



SHEPHERD'S CALL

NEWSLETTER OF THE ARCHDIOCESE OF HYDERABAD

VOL: L

NO.02

FEBRUARY 2023



THE PRESENTATION OF THE LORD



**PRIESTLY ORDINATION ANNIVERSARY WISHES
TO OUR DEAR ARCHBISHOP**

CARDINAL POOLA ANTHONY

WE THE CLERGY, RELIGIOUS & THE FAITHFUL WISH YOU

A HAPPY PRIESTLY ORDINATION ANNIVERSARY

ON 20TH FEBRUARY, 2023





**MIGRANT WORKERS AT MALLAPUR PARISH
DISTRIBUTION OF TAILORING MACHINES TO TRAINED MIGRANT WORKERS.**



**Hyderabad Youth Commission organized programs for the
Youth of Shamshabad Deanery on 14th & 15th Jan. 2023**

SHEPHERD'S CALL

NEWSLETTER OF THE ARCHDIOCESE OF HYDERABAD

FEBRUARY

2023

MESSAGE OF HIS HOLINESS POPE FRANCIS XXXI WORLD DAY OF THE SICK (11 February 2023)

"Take care of him" Compassion as a synodal exercise of healing



Dear brothers and sisters!

Illness is part of our human condition. Yet, if illness is experienced in isolation and abandonment, unaccompanied by care and compassion, it can become inhumane.



When we go on a journey with others, it is not unusual for someone to feel sick, to have to stop because of fatigue or of some mishap along the way. It is precisely in such moments that we see how we are walking together: whether we are truly companions on the journey, or merely individuals on the same path, looking after our own interests and leaving others to "make do". For this reason, on the thirty-first World Day of the Sick, as the whole Church journeys along the synodal path, I invite all of us to reflect on the fact that it is especially through the experience of vulnerability and illness that we can learn to walk together according to the style of God, which is closeness, compassion, and tenderness.

In the Book of the Prophet Ezekiel, the Lord speaks these words that represent one of the high points of God's Revelation: "I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak [...] I will feed them with justice" (34:15-16). Experiences of bewilderment, sickness, and weakness are part of the human journey. Far from excluding us from God's people, they bring us to the centre of the Lord's attention, for he is our Father and does not want to lose even one of his children along the way. Let us learn from him, then, how to be a community that truly walks together, capable of resisting the throwaway culture.

The Encyclical *Fratelli Tutti* encourages us to read anew the parable of the Good Samaritan, which I chose in order to illustrate how we can move from the “dark clouds” of a closed world to “envisaging and engendering an open world” (cf. No. 56). There is a profound link between this parable of Jesus and the many ways in which fraternity is denied in today’s world. In particular, the fact that the man, beaten and robbed, is abandoned on the side of the road represents the condition in which all too many of our brothers and sisters are left at a time when they most need help. It is no longer easy to distinguish the assaults on human life and dignity that arise from natural causes from those caused by injustice and violence. In fact, increasing levels of inequality and the prevailing interests of the few now affect every human environment to the extent that it is difficult to consider any experience as having solely “natural” causes. All suffering takes place in the context of a “culture” and its various contradictions.

Here it is especially important to recognize the condition of loneliness and abandonment. This kind of cruelty can be overcome more easily than any other injustice, because – as the parable tells us – it only takes a moment of our attention, of being moved to compassion within us, in order to eliminate it. Two travellers, considered pious and religious, see the wounded man, yet fail to stop. The third passer-by, however, a Samaritan, a scorned foreigner, is moved with compassion and takes care of that stranger on the road, treating him as a brother. In doing so, without even thinking about it, he makes a difference, he makes the world more fraternal.

Brothers and sisters, we are rarely prepared for illness. Oftentimes, we fail even to admit that we are getting older. Our vulnerability frightens us and the pervasive culture of efficiency pushes us to sweep it under the carpet, leaving no room for our human frailty. In this way, when evil bursts onto the scene and wounds us, we are left stunned. Moreover, others might abandon us at such times. Or, in our own moments of weakness, we may feel that we should abandon others in order to avoid becoming a burden. This is how loneliness sets in, and we can become poisoned by a bitter sense of injustice, as if God himself had abandoned us. Indeed, we may find it hard to remain at peace with the Lord when our relationship with others and with ourselves is damaged. It is crucial, then, even in the midst of illness, that the whole Church measure herself against the Gospel example of the Good Samaritan, in order that she may become a true “field hospital”, for her mission is manifested in acts of care, particularly in the historical circumstances of our time. We are all fragile and vulnerable, and need that compassion which knows how to pause, approach, heal, and raise up. Thus, the plight of the sick is a call that cuts through indifference and slows the pace of those who go on their way as if they had no sisters and brothers.

The World Day of the Sick calls for prayer and closeness towards those who suffer. Yet it also aims to raise the awareness of God’s people, healthcare institutions and civil society with regard to a new way of moving forward

together. The above-quoted prophecy of Ezekiel judges harshly the priorities of those who wield economic, cultural, and political power over others: “You eat the fat, you clothe yourselves with the wool, you slaughter the fatlings; but you do not feed the sheep. You have not strengthened the weak, you have not healed the sick, you have not bound up the injured, you have not brought back the strayed, you have not sought the lost, but with force and harshness you have ruled them” (34:3-4). God’s word is always illuminating and timely; not only in what it denounces, but also in what it proposes. Indeed, the conclusion of the parable of the Good Samaritan suggests how the exercise of fraternity, which began as a face-to-face encounter, can be expanded into organized care. The elements of the inn, the innkeeper, the money and the promise to remain informed of the situation (cf. Lk 10:34-35) all point to the commitment of healthcare and social workers, family members and volunteers, through whom good stands up in the face of evil every day, in every part of the world.

These past years of the pandemic have increased our sense of gratitude for those who work each day in the fields of healthcare and research. Yet it is not enough to emerge from such an immense collective tragedy simply by honouring heroes. Covid-19 has strained the great networks of expertise and solidarity, and has exposed the structural limits of existing public welfare systems. Gratitude, then, needs to be matched by actively seeking, in every country, strategies and resources in order to guarantee each person’s fundamental right to basic and decent healthcare.

The Samaritan calls the innkeeper to “take care of him” (Lk 10:35). Jesus addresses the same call to each of us. He exhorts us to “go and do likewise” (Lk 10:37). As I noted in *Fratelli Tutti*, “The parable shows us how a community can be rebuilt by men and women who identify with the vulnerability of others, who reject the creation of a society of exclusion, and act instead as neighbours, lifting up and rehabilitating the fallen for the sake of the common good” (No. 67). Indeed, “we were created for a fulfilment that can only be found in love. We cannot be indifferent to suffering” (No. 68).

On 11 February 2023, let us turn our thoughts to the Shrine of Lourdes, a prophetic lesson entrusted to the Church for our modern times. It is not only what functions well or those who are productive that matter. Sick people, in fact, are at the centre of God’s people, and the Church advances together with them as a sign of a humanity in which everyone is precious and no one should be discarded or left behind.

To the intercession of Mary, Health of the Sick, I entrust all of you who are ill; you who care for them in your families, or through your work, research and volunteer service; and those of you who are committed to weaving personal, ecclesial, and civic bonds of fraternity. To all, I impart my heartfelt blessing.

Rome, Saint John Lateran, 10 January 2023

POPE FRANCIS



Archbishop's Message



Ash Wednesday is the beginning of the Lenten season! It is 'the springtime' of our covenantal personal life with the Eternal Father in Christ and in the Holy Spirit through the renewed and vigorous redeeming and saving work that the Son our Jesus Christ does as the Eternal Father's high priest according to the order of Melchisedek, by encountering all the baptized faithful in His one Catholic Church through His word and sacraments and through the trustworthy service given Him by His serious minded ordained ministers in His one holy priesthood.

Christ warns us: 'If today you hear My voice, harden not your hearts!' What word does His voice bring us at the very door of our hearts? It is simply this: What doth it profit a man to gain the whole world and suffer the loss of his own soul? and 'he who saves his life loses it! It is the one who loses his life for My sake and for the sake of the gospel who saves it for eternal life.' The Lenten season is profitable to a baptized person only to the extent he or she understands these two admonitions of Christ our Lord and complies with it in the Holy Spirit until the moment of departure from his or her human body at an predictable moment predetermined by the sovereign will of God. These two sentences were well understood and obeyed both by priests and people in the days of 'the pre-Vatican Church.' The present difficulty in correctly understanding these two admonitions of our Lord at the present time comes from denying the truth of the human soul of the human person and instead calling the entire living piece of the human being as the 'whole person'.

Is the present 'christening' of the human being as 'the whole person' correct? It is not correct, simply because it contradicts the spontaneous self affirmation of the human being. The human being spontaneously and consistently expresses itself as constituted of two distinct realities: 'I' and 'my body.' That inner reality of the human being which points to itself to another human being and names itself as 'I' is the human person; and all that this human person points to and names as 'my' is *not* the human person but it is all that belongs to him or her in an un-inalienable manner. This is clear, because the day on which the Self existent Creator brings the human person into existence in his or her mother's empty womb is called the day of the human person's conception. From that day the Creator of the human person builds the human body cell by cell over a period of nine months with meticulous

precision to connect the human person to all His self-manifesting creative works on our planet earth in order that we may know Him, love Him , serve Him and prove ourselves worthy of eternal life with Him, until the day of his or her 'death' on which He disconnects the human person from the world of His works and brings him or her to His judgement seat to give him or her, good or evil, according to what he or she has done with his or her human body. The immaterial spiritual substance in which the human person exists from the day of his or her conception with its intrinsic need and faculties of personal action for reciprocal personal life with his or her Creator (and therefore said to be in the likeness of God) is what Christ names as 'his own soul.' All that the human person is at the moment of his or her creation even before the body is created, and all that he or she is reduced to when deprived of his or her body, is the human person in his or her spiritual soul. Now the need of the human person in his or her spiritual soul is to belong to the Creator and receive and enjoy forever all that His Eternal consubstantial only begotten Son can give it, through His Holy Spirit (and also obtain it for his or her body). If we want God to fulfil this specifically eternal human need of the human person through His Son given to us as Jesus Christ and through the gift of His Holy Spirit as 'living' water forever, then the human person has to establish his or her definitive personal belongingness to Him by using his or her body to 'fulfil the just demands of His Law' in order to inherit this eternal life of everlasting communion with Him the Father in His eternal Son and in His Holy Spirit as Blessed Trinity. It is the responsibility of all Catholic priests to educate every human person entrusted to his pastoral care on the truth of the human person and the human nature. For as long as a human person wallows in the heresy of calling the human being as a human person he or she cannot even make a beginning of making sense out of our Lord's teaching for the work one has to do if this need of the human person for the delight of everlasting belonging news to the Eternal Father in Christ and in the Holy Spirit has to be fulfilled. May the merciful Father open our eyes to this stark truth of our need as human persons before the door is shut on our face at the moment of our bodily death.

POPE'S INTENTION: FEBRUARY 2023

For Parishes: We pray that parishes, placing communion at the centre, may increasingly become communities of faith, fraternity and welcome towards those most in need.



Solemnities and Feasts

FEBRUARY 2ND

PRESENTATION OF THE LORD

The law of God, given by Moses to the Jews, ordained that after childbirth a woman should continue for a certain time in a state which that law calls unclean, during which time she was not to appear in public. This term was of forty days following the birth of a son, and double that time for a daughter. When the term expired, the mother was to bring to the Temple a lamb and a young pigeon or turtle-dove, as an offering to God. These being sacrificed to Almighty God by the priest, she was cleansed of the legal impurity and reinstated in her former privileges. A dove was required of all as a sin-offering, whether rich or poor; but as the expense of a lamb might be too great for the poor, these were allowed to substitute for it a second dove. Such was the case, Scripture tells us, for the Holy Family. (Luke 2:24). Our Saviour having been conceived by the Holy Ghost, and His Blessed Mother remaining always a spotless virgin, it is evident that She was not subject to the law of purification, but devotion and zeal to honor God by every observance prescribed by His law, prompted Mary to perform this act of religion.



Besides the law which obliged the mother to purify herself, there was another which required that the first-born son be offered to God, and that after his presentation the child be ransomed with a certain sum of money, and specific sacrifices offered on the occasion. Mary complied exactly with all these ordinances. She obeyed not only in the essential points of the law, but had strict regard to all the circumstances. On the day of Her purification She walked several miles to Jerusalem, with the world's Redeemer in Her arms. She waited for the priest at the gate of the Temple, made Her offerings of thanksgiving and expiation, and with the most profound humility, adoration and thanksgiving, presented Her divine Son, by the hands of the priest, to His Eternal Father. She then redeemed Him with five shekels, as the law appoints, and received Him back again as a sacred charge committed to Her special care, until the Father would again demand Him for the full accomplishment of man's redemption.

The ceremony of this day closed in a third mystery — the meeting in the Temple of the holy prophets Simeon and Anne with the Divine Infant and His parents. Saint Simeon, on that occasion, received into his arms the object of all his desires and sighs, and praised God for the happiness of beholding the much-longed-for Messiah. He foretold to Mary Her martyrdom of sorrow, and that Jesus would bring redemption to those who would accept it on the terms it was offered, but a heavy judgment on all who would obstinately reject it. Mary, hearing this terrible prediction, courageously and sweetly committed all to God's holy Will.

www.Sanctoral.com

FEBRUARY 4TH

ST. JOHN DE BRITTO, PRIEST & MARTYR

When he was fifteen years old, he entered on December 17, 1662, the Lisbon novitiate of the Society of Jesus, and eleven years later, despite the determined opposition of his family and the court, he left with twenty-seven Jesuit co-disciples for Madura. Blessed John's mother, when she had learned that her son was going to India, used all her influence to prevent him from leaving his own country, and persuaded the Papal Nuncio to intervene. But the future martyr declared firmly: God, who called me from the world into religious life, now calls me from Portugal to India. As long as I live, I shall never cease to desire passage to India. His ardent desire was fulfilled. He labored in the Jesuit province of Madura, which included seven missions, preaching, converting, and baptizing multitudes, at the cost of privations, hardships, and persecutions. In 1682, struck by his success and his sanctity, his Jesuit Superiors entrusted to him the government of the entire province. He finally went back to the land of his choice in 1690 with twenty-five Jesuits, of whom several died during the voyage. as bishop of one of the Portuguese sees, but the Saint was occupied in baptizing thousands of catechumens and instructing the pagans whom grace had touched. The brahmans were alarmed once more and conjured his death; he was tracked everywhere, but the envoys could not take him for some time. Eventually they succeeded, and his great enemy, a local ruler, exiled him with orders to imprison him and kill him secretly. But his execution by decapitation was carried out in the sight of a multitude of Christians who knew of his coming martyrdom, and who saw him pray in an apparent ecstasy, which checked the executioner's courage for a time. They buried him and did not cease to pray at the tomb of this second Apostle to India. He was canonized in 1947 by Pope Pius XII.



[www. Sanctoral.com](http://www.Sanctoral.com)

FEBRUARY 22ND

ASH WEDNESDAY

It is important to remember that Ash Wednesday is a day of penitential prayer and fasting. Small children, the elderly and sick are exempt from this observance. It is not required that a person wear the ashes for the rest of the day, and they may be washed off after Mass. However, many people keep the ashes as a reminder until the evening.

It is a season of penance, reflection, and fasting which prepares us for Christ's Resurrection on Easter Sunday, through which we attain redemption. **Why we receive the ashes:** Following the example of the Ninevites, who did penance in sackcloth and ashes, our foreheads are marked with ashes to humble our hearts and reminds us that life passes away on Earth. We remember this when we are told, "Remember, Man is dust, and unto dust you shall return." Ashes are a symbol of penance made sacramental by the blessing of the Church, and they help us develop a spirit of humility and sacrifice. The distribution of ashes comes from a ceremony of ages past. Christians who had committed grave faults performed public penance. On Ash Wednesday.



[www. Catholic.org](http://www.Catholic.org)

Archbishop's Engagements

N.B.: You are welcome to meet the Archbishop "In Office Days". However because of last minute appointments, please call the secretary before coming. Ph No. 7207940883.

FEBRUARY 2023

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|---------|------------|---|--|
| 01. Wed | (Morning) | : | In Office |
| | 06:00 p.m. | : | Mass: Blessing & Inauguration of new presbytery at Maria Rani Church, Mariapuram |
| 02. Thu | 10:00 a.m. | : | Festive Mass at Rentachintala, Guntur |
| 03. Fri | 09:30 a.m. | : | Blessing & Inauguration of the New Church and Platinum Jubilee of the village at Cheguru, (Thimmapur Sub-station) |
| | 05:00 p.m. | : | Annual Day Celebrations at Sacred Heart High School, Lalaguda |
| 04. Sat | 10:30 a.m. | : | Mass at Divine Word Centre, Muthangi, Concluding of Jubilee year (50 years), presence of SVDs in AP & TS |
| 05. Sun | 11:30 a.m. | : | Confirmations at St. Gonzalo Garcia Church, Parigi |
| 06. Mon | | : | Pondicherry |
| 07. Tue | 10:30 a.m. | : | Sacerdotal Silver Jubilee of Rev. Fr. Marneni Thanaiah at Sacred Heart High School, Mothkur |
| | 05:00 p.m. | : | Inaugural Mass for Provincial Chapter (Holy Spirit Fathers) at Provincialate, Ramanthapur |
| 08. Wed | | : | Golden Jubilee Celebrations of Archdiocese of Raipur and Episcopal Silver Jubilee of Most Rev. Victor Henry Thakur, Archbishop of Raipur |
| 09. Thu | 04.00 p.m. | : | Visit of St Joseph's Health Providence Team from USA |
| 10. Fri | (Morning) | : | In Office |
| 11. Sat | 07:00 a.m. | : | Festive Mass at Gunadala Matha Shrine, Vijayawada |

	05:00 p.m.	:	Annual Day Celebrations at Sacred Heart High School, Extension Block, Tarnaka
12. Sun	11:30 a.m.	:	Annual Feast of Infant Jesus Shrine, Emjala
13. Mon	10:00 a.m.	:	Priestly Ordination of Dn. Mallela Naveen Reddy MSFS at Our Lady of Lourdes Church, Brahmanapally, Nalgonda
14. Tue	(Morning)	:	In Office
15. Wed	10:30 a.m.	:	Priestly Ordination of Dn. Pasala Bala Sudheer MSFS at St. Peter's Church, Rayapuram, Nalgonda
16. Thu	09.30 a.m.	:	Clergy Recollection
	03.00 p.m.	:	Meeting with Heads of the Institutions of HAES
17. Fri	09.30 a.m.	:	HAES Teachers' Enrichment Programme at Ave Maria International School, Ramanthapur
18. Sat	06:00 p.m.	:	Centenary Jubilee, Canonical Erection of the Province of St Ann's of Providence at St Ann's High School Campus, Bolarum
19. Sun	10.00 a.m.	:	Annual Feast, 1 st Holy Communion & Confirmations at Mary Help of Christians Church, Santhoshnagar
	05:00 p.m.	:	Blessing of the renovated Church & Presybetry at St. Stanislaus Church, Gaddianaram
20. Mon	10.30 a.m.	:	Festive Mass at Lourdu Matha Church, Church Colony
21. Tue	(Morning)	:	In Office
22. Wed	06:00 a.m.	:	Ash Wednesday: Mass at St. Mary's Basilica, Sec'bad
23-24. Thu-Fri	(Morning)	:	In Office
25. Sat	(Morning)	:	In Office at Nalgonda
26. Sun	11.15 a.m.	:	Blessing of New Chapel at Avantipuram (Miryalaguda Sub-station), Nalgonda
27. Mon	10:30 a.m.	:	Sacerdotal Silver Jubilee of Rev. Fr. Thomas Thippabathini at Suvatha Nilayam, Nalgonda
28. Tue	(Morning)	:	In Office

28th January, 2023
Archbishop's House

+ Cardinal Poola Anthony
Archbishop of Hyderabad

Communications

1. MONTHLY RECOLLECTION:

The Monthly Recollection which is obligatory is arranged for all the Archdiocesan and Pastoral Clergy in the Archdiocese on 16th February, 2023 at Vianney Hall, Archbishop's House, Secunderabad. Time: 9:30 am to 1 pm. All the clergy are asked to participate in the recollection and make a good confession to prepare ourselves for the season of Lent.

2. THE WORLD DAY OF THE SICK 2023:

The world day of the sick is celebrated on 11th February 2023. As per the direction and instructions given by the Holy Father Pope Francis, we need to observe the World Day of the Sick on 11th February, 2023 (The Feast Day of our Lady of Lourdes). World Day of the Sick is a Catholic Church awareness day, or observance, on February 11, aimed at praying for the sick. All are invited to pray for the sick and provide medicine, food and counseling to the needy. Pope Francis invites everyone to see the face of Christ in his or her ailing brother or sister.

3. THE HOLY CHILDHOOD SUNDAY 2023:

The Holy Childhood Sunday will be celebrated on 12th February 2023 (06th Sunday in Ordinary Time-Year A) The mother Church invites us to celebrate the gift of children as we commemorate Holy Childhood Day. Every single life, every single child, is a reward and blessing. Children are a gift from God and a source for the growth of His Kingdom here on Earth. God knows that children can bring us closer to Him and help us grow in our Christian character. The psalmist in Psalm 127:3 says "Children are a heritage from the Lord." This verse is an important reminder for us as we acknowledge their uniqueness. All the parish priests are to conduct special Sunday Liturgy and organize programmes for the Children.

4. HEARTY WELCOME TO DEACONS:

We have three Deacons this year, Rev. Deacon Polisetty Balaswamy, Rev. Deacon (John) Vijay Kumar and Rev. Deacon Romald Joseph. They have completed their seminary studies and came back to the Archdiocese. Now they will be serving in the parishes and prepare themselves for their Priestly Ordination. Let's welcome them, wish them all the best and God's Blessings.

5. SEASON OF LENT 2023:

I. ASH WEDNESDAY: This year, Ash Wednesday falls on 22nd February, 2023, on which the holy Lenten period begins. All the Parish Priests are requested to make sure that the way of the cross is conducted in all our Parish Churches/Chapels/Mass Centres on every Wednesdays and Fridays during the Lenten season. All the Heads of the Institutions are requested to make sure that our Catholic children/youth participate in the “Way of the Cross” service in Parish Churches/Chapels/Mass Centres on Wednesdays and Fridays. It is the great responsibility of all of us to promote solid and strong Catholic Faith Formation to all our Catholic children/adults in our Parishes and in our Institutions, which is to be lived, celebrated and shared with others.

II. LAW OF ABSTINENCE (KEEPING AWAY FROM MEAT): The Catholics who have completed 14 years of age are to observe the law of abstinence on Ash Wednesday and all Fridays of the year.

III. LAW OF FASTING: The law of fasting is to be observed on Ash Wednesday and Good Friday, by all those who have completed 18 years of age and have not yet begun the 60th year of their age.

6. TRANSFERS AND APPOINTMENTS:

1. Rev. Fr. T. Anthony, Parish Priest and Dean of Gajwel is appointed “Priest in charge” of St. Andrew’s Church, Siddipet, together with his present assignment.
2. Rev. Fr. Samala Michael is appointed as “the Director for Ecumenism and Dialogue,” together with his present assignment. We thank Rev. Fr. Raju Alex for his services.
3. Rev. Fr. M. M. Kennedy is appointed as “in charge of Elderly/Retired/Sick priests,” together with his present assignment.
4. Rev. Fr. Kandula Charles will be ‘Priest in Residence’ at St. Mary’s Basilica, Secunderabad from 23rd January, 2023.
5. Rev. Deacon Polisetty Balaswamy - St. Mary’s Basilica, Secunderabad.
6. Rev. Deacon (John) Vijay Kumar - St. Anthony’s Shrine, Mettuguda.
7. Rev. Deacon Romald Joseph - Divine Mercy Church, Madinaguda.

7. 2ND SUNDAY COLLECTION FOR THE MONTH OF DECEMBER 2022

Sl No.	Date	Place	Amount	Sl No.	Date	Place	Amount
1		Aliabad		51	14-12-2022	Mahendra Hills	645
2		Alirajpet		52		Mallapur	
3	11-01-2023	Ammuguda	2500	53		Manikonda Mission	
4		Armoor		54		Medchal	
5		Arogya Nagar (Mission)		55		Medipalle	
6		Arul Colony		56		Mettuguda	
7		Balaji Nagar		57		Miyapur	
8		Balaiah Nagar		58	13-12-2022	Moula - Ali	9010
9	19-12-2022	Band Lines	6000	59		Mudfort	
10		Bandlaguda Jagir (Kismatpur)		60		Muthangi	
11	19-12-2022	Banjara Hills	10000	61		Nacharam	
12		Basuregadi		62		Nandrakal	
13		Bayyaram		63		Narayankhed	
14	23-01-202	Bazar Ghat	1500	64		Nedunoor	
15	02-01-2023	Begumpet	3905	65		Neela Camp	
16	14-12-2022	BHEL - MIG	4000	66	06-12-2022	Nizamabad	1500
17	12-12-2022	Bhoiguda	15000	67		Pargi	
18		Bodhan		68	13-12-2022	Patancheru	900
19		Boduppall		69	15-12-2022	Ramachandrapuram	8250
20	20-12-2022	Bolarum	13300	70	19-12-2022	Ramanthapur	3200
21	21-12-2022	Borabanda	7548	71	15-12-2022	Ramnagar	17923
22	06-01-2023	Bowenpally	6984	72	15-12-2022	Sadasivpet	1000
23		Cherlapally		73		Sainikpuri	
24		Chintalacheruvu		74	12-12-2022	Sanathnagar	20980
25		Church Colony		75		Sangareddy	
26	17-12-2022	Dayanandnagar	4700	76		Santhoshnagar	
27		Dharmaram		77		Sappers Lines	
28		Emjala		78	15-12-2022	Secunderabad	44050
29	19-01-2023	Gaddiannaram	5772	79		Seethaphalmandi	
30	28-12-2022	Gagillapuram	1750	80		Shabad	
31		Gajwel		81		Shamshabad	
32	14-12-2022	Gandhinagar	6000	82	20-12-2022	Shantinagar	4528
33		Garrison (Trimulgherry)		83		Shapurnagar	
34		Ghatkesar		84		Siddipet	
35	18-01-2023	Golconda	10146	85	07-01-2023	Sultan Bazar	3000
36		Hyderabad, Gunfoundry		86	16-01-2022	Suraram	3000
37		Jadi Jamalpur		87		Tandur	
38	13-12-2022	Jagadgirigutta	3500	88		Toopran	
39		Jahanuma		89		Trimulgherry	
40		Jogipet		90		Uminthal	
41		Joipet		91		Vanasthalipuram	
42		Kalwakole		92		Venkatapuram	
43		Kamareddy		93		Vikarabad	
44		Khairatabad		94	15-12-2022	Yapral	3500
45		Kissan Nagar		95		Yeddumylaram	
46	16-01-2023	Kukatpally	20000	96	21-12-2022	Yellareddy	515
47		L. B. Nagar		97		Zaheerabad	
48		Lallaguda					
49		Lillipur					
50		Madinaguda				Total	244606

Pastoral News

1. ANNUAL DAY CELEBRATIONS AT ST. ALPHONSUS HIGH SCHOOL, BANJARA HILLS ON 10TH JANUARY 2023



2. MASS: MIDTERM GENERAL CHAPTER ASSEMBLY AT GENERALATE, MISSIONARIES OF COMPASSION, ALIABAD ON 11TH JANUARY 2023



3. BIBLE CONVENTION OF SHAMSHABAD DIOCESE AT ST. MARY'S HIGHSCHOOL GROUNDS ON 13TH JANUARY 2023



4. ANNUAL DAY CELEBRATIONS AT LITTLE FLOWER HIGH SCHOOL, ABIDS ON 13TH JANUARY 2023



5. FESTIVE MASS, 1ST HOLY COMMUNION & CONFIRMATIONS AT ST. SEBASTIAN'S CHURCH, SAINIKPURI ON 14TH JANUARY 2023



6. 1ST HOLY COMMUNION AND CONFIRMATIONS AT ST. ANTHONY'S SHRINE, METTUGUDA ON 14TH JANUARY 2023



7. ANNUAL FEAST AT INFANT JESUS SHRINE, GAJWEL ON 15TH JANUARY 2023



8. 1ST HOLY COMMUNION AND CONFIRMATIONS, AT ST. JOSEPH'S CHURCH, CHERLAPALLY ON 16TH JANUARY 2023



**9. DIACONATE ORDINATION AND FOUNDERS DAY CELEBRATIONS
AT HOLY SPIRIT FATHERS PROVINCIALATE, RAMANTHAPUR ON
19TH JANUARY 2023**



**10. CHRISTIAN UNITY OCTAVE- PRAYER SERVICE AT ST. MARY'S
BASILICA, SEC'BAD ON 20TH JANUARY 2023**



**11. SILVER JUBILEE CELEBRATIONS OF RELIGIOUS PROFESSION OF
REV. FR. SHIBU PAUL CMI, SR. STELLA, SR. JESSIN AND SR. JOSMY
FROM FCC CONGREGATION AT SACRED HEART CHURCH
KAMMAREDDY ON 22ND JANUARY 2023**



**12. FEAST OF ST. VINCENT PALLOTI, 1ST HOLY COMMUNION AND
CONFIRMATIONS AT ST. ANTHONY'S CHURCH, MUDFORT ON 22ND
JANUARY 2023**



Archdiocesan News

1. ST. ALPHONSUS HIGH SCHOOL ANNUAL DAY 2023

‘Talent and hard work together meet success’

St Alphonsus High school Banjara Hills celebrated its annual day on 10th January 2023. This is was the most awaited day for the staff and students after altered Covid life. Surrendering ourselves to our Creator, as one family, with no selfish approach , took charge of our duties with zeal and enthusiasm to make the day a memorable one.



To mark the annual day, our school campus was illuminated and decorated with colorful flowers. The fragrance of flowers and light brought a festive atmosphere. The digital screen and LED display added an extra zing to the show. The show was graced by His eminence Cardinal Poola Anthony, The Archbishop of Hyderabad and chairman of HAES. We also had Rev. Fr. G. Anthony Secretary of HEAS, Rev. Fr. Innaiah Treasurer of HAES, Manne Kavitha Reddy garu Corporator of Venkateshwara Colony

His eminence Cardinal Poola Anthony addressed our parents on the importance of education. He also emphasized on the four pillars of education to Develop a holistic individual for a better tomorrow. Our culture, our identity was the theme of the programme. Our show was revival of India’s rich culture which resides in the heart of every Indian. This show was to instill the “WE” feeling for a better Nation. A spell bound and mesmerizing show displayed by our children left the audience Awestruck. The memories of the day will be cherished by the Alphonsians’.

2. THE WEEK OF PRAYER FOR CHRISTIAN UNITY-2023, conducted by Commission for Ecumenism

The Annual Week of Prayer for Christian Unity was observed from 18th to 25th January 2023 with the proposed theme for reflection **“Do Good; Seek Justice [Is. 1:17]**. This year it was a new experience under the able guidance of Fr. Anthaiah Kondaveeti, Regional Secretary, TCBC Commission for Ecumenism. I made the first

move to reach out to different Church Councils, Church Federations, and Church organizations like Telangana Council of Churches - TCC, Telangana State Federation of Churches - TSFC, United Christmas Celebrations Committee – UCCC, Twin-Cities Pastors Fellowship and several other Christian denominations to celebrate the unity octave in various churches in the Archdiocese.



On 20th January, the 3rd Day of Unity Octave, prayer service was held at St. Mary's Basilica, Secunderabad, which was presided over by His Eminence Cardinal Poola Anthony, Archbishop of Hyderabad. In which, the opening prayer by Fr. Marineni Arogyam, Rector of St. Mary's Basilica, welcome words by Fr. Raju Alex, Deputy Secretary of TCBC, and Reading by Rev. Pastor Joel, of the Methodist church, presented. His Eminence Cardinal Poola Anthony, in his reflection, said that "Christian Unity is not just in words, but we need to prove by our actions." He appealed to all those gathered and especially leaders of other churches to come forward to work for Unity among Christians. Rev. Prashant Babu, CSI Pastor in his message exhorted everyone to "do justice, love mercy and walk humbly" to bring about Christian unity.

Along with Fr. K. Anthaiah, Fr. Raju Alex, and a few other pastors and lay representatives from various churches, the Unity Week Prayer Services were organised in different churches from 18th to 25th of January, in which many people participated to pray for Unity among Christians: Lutheran Church at ECIL, Baptist Church at Ramnagar, Methodist Church at Malkajigiri, CSI Wesley Church at Ramkoti, St. Andrew's Orthodox Church at Secunderabad, Andhra Christian Theological College (ACTC) at Lower Tank Bund, and Mennonite Church at Malakpet. Our appreciation goes to Mr. Sleeva Galleli of UCCC, Rev. Prasanth Babu CSI, Secretary, Youth Wing of TCC, Dr. Robert Surya Prakash of Baptist church & treasure of TCC and James Sylvester, General secretary of UCCC, Dr. V.J. H. Nelson, President, Twin Cities Pastors Fellowship, Rev. Jeevan of Lutheran church with whose cooperation and help we as priests and pastors could reach out to different churches this year. There were eminent Pastors, Priests and Church Leaders who shared their reflections on the need for Christian unity as desired by Jesus our Lord. It's high time for all of us to come together to proclaim that we are One in Christ and to stand in Unity for good of Christianity in our State and Country.

- Fr. Michael Samala, Director of Ecumenism

3. *Marriage..... one flesh. given and received*

**FAMILY APOSTOLATE
of Hyderabad Archdiocese
& Worldwide Marriage
Encounter-Hyderabad**
Welcome you to
**The World Marriage Day
Celebration**
On Saturday,
18th February 2023 at
St. Mary's Pharmacy
College Auditorium,
Secunderabad at 5.00 pm.



4. ST. MARY'S CENTENARY JUNIOR COLLEGE

This year St. Mary's Centenary Junior College has made enormous changes to make a mark as a College of Character building and solid education were the aims and goals, with highly professional treatment. About 10 seminars on different topics, academic assessment by Principal, mock tests, interaction with parents, individual counselling, games and sports, culminating with 2 day College CONFLUENCE 2023 first time in 40 years done to display of their studiousness of students. This year we got ALL INDIA Gold medals in Karate, Boxing, Football ALL INDIA Commis Admission Law rank, inter College many awards. We congratulate all the winners and the college staff for their support and exemplary to college students for the upliftment of the students lives.



- Ms. Shanti Priya, J. L. English department

5. MIGRANT WORKERS AT MALLAPUR PARISH – DISTRIBUTION OF TAILORING MACHINES TO TRAINED MIGRANT WORKERS

Labour migration is crucial for economic growth and improving the socio-economic condition of the families. In our interactions with the St Ann's Church people, we came to understand that the people living Mallapur migrated from Jharkhand and Bihar states of India. Most of the people are daily-wage labour. They work in poor conditions, with little to no access to social welfare schemes. Together, with their families who accompany them, they face various risks that remain unaddressed. Most migrant workers at Mallapur Parish have a seasonal nature of employment. During off-seasons, they struggle to feed their families.

Migrant workers at Mallapur Parish work in precarious conditions with little wages and no access to government schemes and services. As per the women in the focussed group discussion, poor and unsafe working and living conditions make them prone to diseases. Migrants in the area are also suffering from nutritional diseases, alcoholism, and communicable diseases. Unfortunately, most of these workers are unaware of their rights as 'migrant workers'. Many unscrupulous agents coerce them and don't pay minimum wages as per law.

Learning about the dilapidated situation of migrant worker, Fr. Anthony Madanu visited the St, Ann's Church and interacted with all the migrant families. Moved by the difficulties faced by the people, Fr. Anthony Madanu has initiated a situational analysis study in the area to better understand the severity of the problem. On the occasion, Fr. Anthony also distributed three trained migrant families with a tailoring machines as livelihood support. More and more women and men want to learn a start a self-employment as additional source of income generation.

-Fr. Madanu Anthony, HASSS Director

6. PROGRAMS FOR THE YOUTH OF SHAMSHABAD DEANERY

It was for the first time in the history of Hyderabad Youth Commission that a program is organized for the youth of Shamshabad Deanery on 14th and 15th of January 2023 at the Shrine of Our Lady of Velankanni, Shamshabad. Many youngsters have participated and won exciting prizes. The Youth of the Shrine of Our Lady of Velankanni, Shamshabad hosted the program and has done a commendable job. Though it was for the first time that the youth have taken the initiative of organizing, they have collaborated well, especially with the support of Rev. Fr. T. Julian, Parish Priest and Rev. Fr. Tony, Dean of Shamshabad Deanery. There was a friendly atmosphere throughout the program and in moments of disagreements, the parish youth leaders have resolved them amicably. The youth have expressed their joy for organizing such events and requested to conduct many more spiritual and cultural programs in the future. Delicious food was served for all the participants. Special thanks to Rev. Fr. B. Anand, Principal of Infant Jesus International School and Rev. Fr. T. Fathima Reddy, Principal of Infant Jesus Junior and Degree College and all the Parish Priests in Shamshabad Deanery.

-Fr. Sunil, Youth Director

7.

Come
Participate
Receive blessings of Infant Jesus



INFANT JESUS SHRINE

KAMMAGUDA, TURKAYAMJALA, R. R. DT, TELANGANA - 501 510

(FIRST SHRINE OF INFANT JESUS IN TELANGANA, A.P & THE THIRD SHRINE IN INDIA)

ANNUAL FEAST

11th & 12th FEBRUARY 2023



THE MORE YOU HONOUR ME
THE MORE I WILL BLESS YOU



02-02-2023: THURSDAY 5:30 PM. PROCESSION, HOLY MASS, FLAG HOISTING BY MOST. REV. UDUMALA BALA (Bishop of Warangal)

DAYS		NOVENA DAYS		NOVENA THEME - TO BE LIKE JESUS
03-02-2023	FRIDAY	5:30 PM. Procession, Holy Mass	Fr. M. Pratap	- Live like Jesus
04-02-2023	SATURDAY	5:30 PM. Procession, Holy Mass	Fr. K. Lourdu Mareddy	- Practice unconditional Love
05-02-2023	SUNDAY	5:30 PM. Procession, Holy Mass	Fr. K. Mareddy	- Be Prayerful
06-02-2023	MONDAY	5:30 PM. Procession, Holy Mass	Fr. N. Papalah SDB	- Be Forgiving
07-02-2023	TUESDAY	5:30 PM. Procession, Holy Mass	Fr. Thumma Solomon	- Live by God's Word
08-02-2023	WEDNESDAY	5:30 PM. Procession, Holy Mass	Fr. Teja SHS	- Choose Integrity
09-02-2023	THURSDAY	5:30 PM. Procession, Holy Mass	Fr. Y. Thomas	- Follow God's Commandments
10-02-2023	FRIDAY	5:30 PM. Procession, Holy Mass	Fr. Gopu Joseph Reddy SCJ	- Seek first Kingdom of God

11-02-2023 - SATURDAY

7:00 AM	Holy Mass in Telugu	Fr. K. Rajasekhar HGN	- Be Fruitful
5:00 PM	Adoration, Word of God & Holy Mass	Fr. G. Arogya Swamy	- Marks of men of God

12-02-2023: SUNDAY - INFANT JESUS FEAST DAY

4:00 AM	Holy Mass in Telugu	Fr. Udumala J. Chinnappa Reddy	- Parish Priest, Emjala
5:00 AM	Holy Mass in Telugu	Fr. V. Rajesh	- Asst. P.P. Emjala
6:00 AM	CAR PROCESSION STARTS FROM BHOIGUDA		
6:00 AM	Holy Mass in English	Fr. K. Joseph Thambi	
7:00 AM	Holy Mass in Telugu	Fr. J. Ravi Lucas	- Asst. P.P. Emjala
8:00 AM	Holy Mass in Tamil	FR. Anthuvan Rosario SVD	
9:00 AM	Infant Jesus Solemn High Mass In English Fr. Allam Arogya Reddy		
11:00 AM.	INFANT JESUS SOLEMN HIGH MASS IN TELUGU CARDINAL POOLA ANTHONY Archbishop of Hyderabad		
2:00 PM.	Prayer & Healing Service	Fr. Christu Raj SHS	
4:00 PM.	Procession		
5:00 PM.	Benediction		



Telecast by Catholic HUB TV & Divyavani TV

CATHOLIC HUB: LIVE Telecast of Flag Hoisting, Novena & Feast day Masses from 2nd to 12th February 2023

DIVYAVANI TV: Telecast of Flag Hoisting, Novena & Feast day Masses from 3rd to 13th February, from 8.30 pm to 9.30 pm



PLEASE SCAN QR CODE
to Send Holy Mass Intentions,
Donations to the Church &
offerings for Poor Feeding

Call and Write to us on WhatsApp

7702266805

Email: infantjesussrineyamjala@gmail.com



R.T.C. SPECIAL BUSES FOR THE FESTIVAL

On the Feast Day R.T.C runs special buses for pilgrims from city to Emjala Shrine with the name board **INFANT JESUS SPECIAL**. These buses start from Secunderabad Station, Tarnaka, Safilguda, Dilsukhnagar, Koti. The regular buses 277 from IMILBUN Bus Depot, Nalgonda 'X' Roads and 102/277 Koti- Secunderabad and 279 from Jubilee Bus Station will operate as usual.

We cordially invite all devotees of Infant Jesus to participate in this Greatest and most Glorious Festival of MIRACULOUS INFANT JESUS in the State of Telangana and receive His blessings, - Parish Clergy & Parishioners

International News

1. POPE SPEAKS TO ITALIAN PSYCHOLOGIST FOR BOOK ENTITLED “FEAR AS A GIFT”

Italian psychologist Salvo Noé has interviewed Pope Francis for his book entitled “La paura come dono” (“Fear as a Gift”), to be released in Italian on January 25 by Edizioni San Paolo. The Pope speaks about his thoughts, fears, and feelings during the years of his pontificate, starting with his election in the 2013 conclave.

By Vatican News Staff Writer

A new book interview in Italian with Pope Francis, entitled *La paura come dono* (“Fear as a Gift”), will be released by Edizioni San Paolo on January 25. The author, Italian psychologist and psychotherapist Salvo Noé, conducted a lengthy interview with Pope Francis, looking at a host of topics over the nearly ten years of Pope Francis’ pontificate. Regarding decision-making, the Pope says “sometimes yes, when I have to make a decision, I say to myself, ‘If I do this like this...?’ And that’s a little bit of fear of making a mistake, isn’t it? And fear in this case helps me, because it leads me to weigh carefully the decisions to be taken, how to do carry them out and everything else. It is not fear that overtakes me, no, no. It is a feeling that makes me proceed carefully: fear can be like a mother who warns you.”

Psychology and Seminaries

Regarding the process of discerning a vocation to the priesthood, the Pope responds that “it is necessary to evaluate in an integral way how one is living, the psychological dimension, the interpersonal relationships of the one who wishes to embark on the path to priesthood by entering the seminary.” “It is better to lose a vocation than to take a risk with an unsafe candidate,” he affirms. For the Pope, the use of psychology in seminaries can be “very useful,” as “the sexual abuse of minors by clergy has dramatically highlighted this problem.”

Homosexual Persons

The interview also dwells on the subject of persons with homosexual tendencies: “God is Father and does not deny any of His children,” the Pope says. “And God’s style is closeness, mercy, and tenderness. Not judgment and marginalization. God draws near with love to each of His children, to each and every one of them. His heart is open to each and every one. He is Father. Love does not divide, but unites.”

Migration and Fear-Mongering

Continuing on the subject of welcome, Pope Francis also mentions an issue dear to him, that of migrants, who he says are often used as a reason to “to make people afraid, to have them believe that our problems arise from (migration).” Instead, our problems “arise from the lack of higher values, from the disorganized way of living in our homes and in our cities, from the emptiness of faith that distances us from one another and does not allow us brotherhood.”

Ecological Living

In a similar way, Pope Francis reiterates his call to “adopt an environmentally respectful lifestyle to safeguard the heritage of creation and to protect the lives of those who inhabit the planet” “Our planet is sick,” he says, “and it is mistreated and plundered,” the consequence of “a way of life dominated by selfishness and a culture of waste, and it has placed before us an alternative: to continue on the road travelled so far or to embark on a new path.” What is needed, he says, is an “ecological conversion,” a “change in direction... where we assume responsibility, committing to care for our common home.”

Excessive Fear

Pope Francis reflect at length on the topic of fear, the central theme of the book. “Excessive fear can hurt, weaken and paralyze us, so much so that a person overcome by fear does not move, does not know what to do. the Pope notes. “Excessive fear, in fact, is not a Christian attitude, but it is an attitude, we can say, of an imprisoned soul, [a soul] without freedom, which has no freedom to look forward, to create something, to do good.”

Dealing with Hypocrisy

Hypocrisy is not Christian either, the Pope adds. “It is fear of the truth,” he explains, and the Church is not immune from it. “A hypocrite fears the truth. One prefers to pretend rather than be oneself. It is like gambling with your soul. Pretending destroys the courage to tell the truth openly, and so one easily does away with the obligation to tell the truth always, everywhere, and in spite of everything.” “There are many situations where this happens: it is hidden in the workplace, where one tries to appear friendly with colleagues while competition leads to striking behind their backs; in politics, it is not unusual to find hypocrites who have split public and private lives.” However, the Pope stressed, “it is particularly detestable to find hypocrisy in the Church. Unfortunately, it exists and there are many hypocritical Christians and ministers.

We should never forget the Lord's words, 'Let your speech be yes, yes, no, no.' Anything more comes from the Evil One."

The 2013 Conclave

From reflections, the book moves to historical events, going back to the day of the election and the "welcoming and simple" way the new Pope presented himself to the world, as Dr. Noé says, that "won the hearts of so many." "I did not expect to be elected, but I never lost my peace. I had brought a small briefcase, convinced I was going back to Buenos Aires, in time for Palm Sunday. I had left the homilies there prepared. Instead, I stayed in Rome," Pope Francis explains in the book. He recalls Cardinal Claudio Hummes telling him not to forget the poor, and also his reassurance, "Don't worry, that's how the Holy Spirit does it," when faced with the surprised expression of the newly elected Pope. "I felt a peace and tranquility, even in the key choices; for example, I did not want to wear anything, only the white papal cassock. Even the shoes I did not want to wear. I already had the shoes and I just wanted to be normal. Then I went out and said good evening."

Walking the Streets

Pope Francis once again spoke about his longing to be able to walk the streets as he used to Argentina, meeting people, talking with them, and hearing about their stories, difficulties, and situations: "I have to stick with security protocols. Here they are afraid that something might happen to me." It is another fear, although in this case it is justified, he acknowledges. "The first few times, as soon as I was elected, I tried to go out a few times without warning, and I created serious problems for the people who work to ensure my security," the Pope reveals.

Choosing Santa Marta

Regarding his choice to live at the Santa Marta guesthouse in the Vatican, where he eats in a common dining room and shares his table with other people, Dr. Noé asks if this decision was influenced by any kind of fear. "Yes," Pope Francis replies, "I chose to live at Santa Marta, rather than the historic papal apartments in the Apostolic Palace, because, as you can understand, I need to meet people, to talk, and here I feel freer. There I felt closed in, and that made me afraid. Each of us has to know ourselves to find the best solutions to our issues. When I was brought to the Apostolic Palace as soon as I was elected, I saw a very big bedroom, a big bathroom, and a (type of) funnel effect. Big rooms but a small entrance, where only very few staff can enter. So I thought, I need to accept if I can't go out and walk around outside the Vatican, but I want to at

least meet people. That's why I chose Santa Marta. I wanted to break this habit of a pope being isolated."

Closeness, an Antidote to Fear

On the other hand, "closeness to people, being able to interact with each other, doing things together is the real antidote to fear," Pope Francis points out. "Many times, isolation, feeling wrong, having problems and not finding help, can result in a crisis that can turn into mental distress. Mywork is full of people who feel lonely and terribly far from 'home.' Loneliness is the real evil of our society. Everyone connected with cell Phones, but disconnected with reality."

Worldliness, a Perversion in the Church

Finally, Pope Francis offers reassurance about the future: "Jesus is always at our side." He calls on the faithful to "live with love, knowing how to entrust ourselves to the Father." And he once again appeals to all priests to show "mercy, courage, and open doors." "Today," he says, "the greatest perversion in the Church is that of priests who are 'climbers' and worldliness. Worldliness can lead to vanity, arrogance, and pride. Worldliness kills, as I once said; a worldly priest is a clericalized pagan. The faithful need to see that we are like them, that we have the same fears and desires to live in God's grace. And bring believers and nonbelievers together and talk with an open heart. This we all need to do."

RECEIPT OF LOCAL MASS INTENTIONS		
Date	Parish/Individual	No. of Masses
06-01-2023	Mettuguda	2000
06-01-2023	Bowenpally	150
09-01-2023	Gandhi Nagar	100
10-01-2023	Dammaiguda	1000
13-01-2023	Khairathabad	650
13-10-2023	Secundreabad	500
17-01-2023	Divine Light Ministry	30
19-01-2023	Gaddianaram	116
24-01-2023	Band Lines	100
		4646

Dates & Events to Remember

- | | |
|---|--|
| 02. Presentation of the Lord (F) | 08. St Josephine Bakhita, Vrg (Op.M) |
| 03. St. Blaise, Bp & Mrtr and St. Ansar, Bp | 11. Our Lady of Lourdes (Op.M) |
| 04. St. John De Britto, Pt & Mrtr (F) | 14. Sts. Cyril, Monk & Methodius, Bp (M) |
| 06. St. Paul Miki and Comps, Mrtr (M) | 18. St. Kuriakose Elias Chavara, Pt (M) |
| 07. St. Gonsalo Garcia. Mrtr | 21. St. Peter Damian, Bp & Dr (Op.M) |
| 08. St. Jerome Emiliani, Pt & Vrg | 22. Ash Wednesday |



Happy Birthday Dear Fathers

- | | |
|--------------------------|---------------------------------|
| 03. Fr. Lancelot Menezes | 08. Fr. Samala Marianna Michael |
| 03. Fr. Yelugu Jude Raj | 13. Fr. Bandanadam Prem Kumar |
| | 28. Fr. Dodda Sunder |



Happy Ordination day Dear Fathers

- | | |
|-------------------------------|------------------------------------|
| 03. Fr. Kata Joseph | 13. Fr. Dominic Savio |
| 10. Fr. Dion Isaac | 13. Fr. Kommareddy Marreddy |
| 10. Fr. Gopu Sunder Reddy | 13. Fr. Madanu Arogyam |
| 10. Fr. Pentareddy Gnanareddy | 14. Fr. Thumma Arla |
| 11. Fr. Madanu Hruday Kumar | 16. Fr. Viji Joseph |
| 11. Fr. Thumma Solomon | 17. Fr. Udumala J. Chinnappa Reddy |
| 11. Fr. Swarna Bernard | 20. Cardinal Poola Anthony |
| 12. Fr. Gorantla Dhanraj | (Priestly Ordination) |
| 12. Fr. Kandula Charles | 20. Fr. Allam Arogya Reddy |
| 12. Fr. Bonagiri Albert | |

Necrology

- | | |
|-----------------------------|-----------------------------------|
| 03. Fr. Marneni Devanand | 13. Most Rev. Vigano Pietro, PIME |
| 07. Fr. Kakumanu Rayanna | 13. Archbishop S. Arulappa |
| 09. Fr. Annapareddy Innaiah | 28. Archbishop Gopu Mark |
| | 28. Fr. Dominic Sylvester |



**MAY ALL THE SOULS OF THE FAITHFUL DEPARTED,
THROUGH THE MERCY OF GOD, REST IN PEACE. AMEN.**

Local news items, which might be of interest to the Archdiocese may be addressed to :

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POPE BENEDICT XVI FUNERAL MASS WITH CARDINALS IN ROME





**CHRISTIAN DENOMINATIONS CELEBRATED THE UNITY OCTAVE IN VARIOUS CHURCHES
IN THE ARCH DIOCESE CO-ORDINATED BY REV. FR. SAMALA MICHAEL DIRECTOR OF ECUMENISM**

