



SHEPHERD'S CALL

NEWSLETTER OF THE ARCHDIOCESE OF HYDERABAD

VOL: L

NO.05

MAY 2023

HAPPY FEAST
OF

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THE
WORKER



**CHRISM MASS BLESSINGS OF THE HOLY OILS BY CARDINAL POOLA ANTHONY AT
ST. MARY'S BASILICA, SEC'BAD ON 03RD APRIL, 2023.**



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Archbishop's Message



The Litany of the Blessed Virgin Mary is an astonishing compendium of Mariology, the divine revelation of all that the Most Blessed Trinity created Her to be forever in the mystery of their one divine will for the salvation of the human race and of all creation 'in Christ' The literary form of this Litany is a theologically ordered sequence of invocation-petition couplets: 'Holy Mary, Mother of God' (which is an invocation), coupled with 'pray for us' (which is a petition). Since the entire month of May has been dedicated by the supreme Magisterium of God's one Catholic Church to the Blessed Virgin Mary, through the grace of the Holy Spirit, for the fostering and development of the filial and familial life of Her children with Her in Christ and in the Holy Spirit, it is fitting that we choose and explore the truth of one of these invocation-petition couplets for our meditation and for the progress of our covenantal devotion to the Blessed Trinity and our filial devotion to the Immaculate Heart of the Blessed Virgin, namely, 'Mystical Rose, pray for us!'

The Holy Spirit has declared the Blessed Virgin Mary to be 'the Mystical Rose' of the Most Blessed Trinity for the entire human race!

In the world of human persons, *the rose flower* has been traditionally used as a *symbol of love* of the Lover for his Beloved! Spiritually, the rose flower has been considered as expressive of God's love at work in the souls of those who believe in Him and hope in Him. But in declaring the Blessed Virgin Mary to be 'the Mystical Rose' of the Most Blessed Trinity, the Holy Spirit is declaring that the Blessed Virgin Mary is not a mere symbol of God's Love for mankind. Instead, She is the immortal and everlasting flesh and blood representation of the Love of the Blessed Trinity for

the entire human race. For, the Blessed Trinity invites every human person until the end of time to see and perceive in the glorious Blessed Virgin Mary, all that he or she has been created to become forever simply by receiving *the full donation of eternal life* offered by the Blessed Trinity to every created human person who would choose and prove, like Her Immaculate Heart, their definitive belongingness to the Blessed Trinity through their definitive and wholehearted covenantal obedience of infused faith, hope and charity for the Blessed Trinity during their entire life on earth: '*Thou shalt love the Lord Thy God with all thy heart, with all thy soul and with all thy strength, and love thy neighbour as thyself*.' Even more, to help us attain this blessed end for which all human persons are being created by the Blessed Trinity, the Holy Spirit inspires and directs the hearts of all those who fear God to beseech the maternal intercession of the immaculate Heart of the Mystical Rose of the Blessed Trinity in Her capacity as the Virgin Mother of God and the Virgin Mother of the Church: 'Pray for us O holy Mother of God, that we may be made worthy of the promises of Christ'

In the course of the history of His Church, God the Father has established devotion to the Blessed Virgin Mary as Rosa Mystica through Her apparitions as Rosa Mystica to His faithful ones in His one Catholic Church and has attested the truth of this title, eschatologically realized in the Blessed Virgin Mary, through various miracles. He has done so to ensure, that His baptismal adoption of them in Christ and in the Holy Spirit as children of His Rosa Mystica and Mother of His Church may not end in the irreversible tragedy of everlasting condemnation and eternal death: 'Depart from me ye cursed, into the everlasting hell fire created for the Devil and its angels.'

As we meditate, through the grace of the Holy Spirit, on the wonder of the Rosa Mystica of the Blessed Trinity, designed in eternity, historically realized as the Immaculate Virgin Mother of God in time and eschatologically established as the 'new Eve' of the redeemed human race in Christ and in the Holy Spirit in the midst of the fallen human race, let us glance backward in time at that first woman Eve created by the Blessed Trinity to become their 'Rosa Mystica' for the entire span of the history of the human race. Both the first Eve and the last Eve were created by the Blessed Trinity in the same sublime state of sanctifying grace. But whereas the new Eve, namely the Immaculate Virgin Mary, ended Her earthly life with the Blessed Trinity in Her *bodily assumption into heaven in the Holy Spirit* to be stationed forever as the Rosa Mystica of the Blessed Trinity for the human race, the first Eve *crumbled* as the most pathetic *crone* into the dust of the earth. The Holy Spirit warns the baptised children of God every day that if they do not imitate the devotion of His Rosa Mystica in their daily post-baptismal life to join Her in the glory of heaven, they will inevitably crumble in their resurrected bodies into the everlasting fires of the Devil and its Angels.

Solemnities and Feasts

MAY 01

ST. JOSEPH THE WORKER

The worldwide Church has long honored St. Joseph, and his feast entered the worldwide calendar in 1324. The feast of St. Joseph the Worker was added in 1955. Even though the Catholic Church had opposed Communism for over 100 years by that date, many people felt that the Church was not as concerned about ordinary workers as the Communists were. This feeling was especially true in Europe. Because the Communists for many years had been celebrating their movement on May 1, Pope Pius XII selected that date for the feast of St. Joseph the Worker. The men's movement in the Catholic Church has recently led to an increase in devotion to St. Joseph. "Protector of the Redeemer" is the English title of an apostolic exhortation on St. Joseph, written by St. John Paul II and released on August 15, 1989. Pope says that: "Caring, protecting, demands goodness; it calls for a certain tenderness. In the Gospels, St. Joseph appears as a strong and courageous man, a working man, yet in his heart we see great tenderness, which is not the virtue of the weak but rather a sign of strength of spirit."

Source.: www.franciscanmedia.com

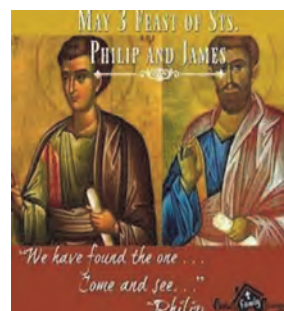


MAY 03

STS. PHILIP & JAMES, APOSTLES

Philip and James were both Apostles who served Christ diligently in the early days of the Church. Philip was the one who brought his friend Nathanael to Jesus and told him he had discovered that the Moses had written about Years later, with the help of Andrew, Philip arranged for a group of Greek Gentiles to be brought to Jesus. Although some traditions claim they are the same person, Philip the apostle is not the same as the deacon Philip of Acts 8, who preached in Samaria and baptised the Ethiopian. Philip was a realistic, down-to-earth thinker as well. He was the apostle who claimed that feeding an assembly of over 5,000 hungry men, women, and children would be prohibitively expensive. When Jesus mentioned Philip during the Last Supper, he expressed a desire to see the Father. James, Alphaeus' son, appears to have been born at Caesarea. He appears in the New Testament less frequently than Philip. James is frequently referred to as the Less, which could mean that he was shorter or younger than the other James. After Jesus' death, James continued to preach the Gospel and is supposed to have become the first bishop of Jerusalem. He died as a martyr in Jerusalem about the year 62, if James and the first bishop of Jerusalem are the same person. According to legend, James composed the epistle that bears his name.

Source: www.catholic.org



MAY 14

ST. MATTHIAS, APOSTLE

St. Matthias—the disciple chosen to fill the place of Judas among the apostles. We don't know much about Matthias except that he was with Jesus from the beginning, and had witnessed the risen Christ. Yet his election has several lessons for us. First it highlights the place of Peter in the apostolic college. Peter is clearly in charge of what's going on. Secondly, it demonstrates that there was a reason for having a central group of twelve. They were to represent the twelve tribes of Israel. When one was missing he had to be replaced. Thirdly, the election of Matthias illustrates the necessity of personal contact with Christ for apostleship, both during his public life and after his resurrection.



Source: www.catholiconline

MAY 21ST

THE ASCENSION OF THE LORD

CCC665 Christ's Ascension marks the definitive entrance of Jesus' humanity into God's heavenly domain, whence he will come again (cf. *Acts 1:11*); this humanity in the meantime hides him from the eyes of men (cf. *Col 3:3*). **CCC666** Jesus Christ, the head of the Church, precedes us into the Father's glorious kingdom so that we, the members of his Body, may live in the hope of one day being with him for ever. **CCC667** Jesus Christ, having entered the sanctuary of heaven once and for all, intercedes constantly for us as the mediator who assures us of the permanent outpouring of the Holy Spirit.



Source: [catechism of the catholic church](http://catechismofthecatholicchurch)

MAY 31ST

THE VISITATION OF THE BLESSED VIRGIN MARY

Assuming that the Annunciation and the Incarnation took place about the vernal equinox, Mary left Nazareth at the end of March and went over the mountains to Hebron, south of Jerusalem, to wait upon her cousin Elizabeth, because her presence and much more the presence of the Divine Child in her womb, according to the will of God, was to be the source of very great graces to the Blessed John, Christ's Forerunner. The event is related in Luke 1:39-57. Feeling the presence of his Divine Saviour, John, upon the arrival of Mary, leaped in the womb of his mother; he was then cleansed from original sin and filled with the grace of God. Our Lady now for the first time exercised the office which belonged to the Mother of God made man, that He might by her mediation sanctify and glorify us.



Source: www.catholiconline.com

Archbishop's Engagements

N.B.: "In office days", Please call the secretary before coming. Ph No : 72079 40883

MAY 2023

- | | | | | |
|--------|-----------|-------------|---|---|
| 01. | Mon | 10: 30 a.m. | : | Annual Feast, First Holy Communion at St Joseph's Church, Patancheru |
| | | 06:00 p.m. | : | Festive Mass at St. Joseph's Cathedral, Gunfoundry |
| 02 . | Tue | Morning | : | In Office |
| 03. | Wed | 05:00 p.m. | : | Ruby Jubilee Celebrations of Most. Rev. Chinnabhatini Bhagyaiah, Guntur. |
| 04. | Thu | 10:00 a.m. | : | Blessing and Inauguration of School Building, Madinaguda |
| 05. | Fri | Morning | : | In Office |
| 06. | Sat | 10:30 a.m. | : | Final Profession of Sisters of Missionary Sisters of the Immaculate, Padmarao Nagar |
| 08. | Mon | 10:00 a.m. | : | Inauguration of Presbytery, Godumakunta |
| 09-12 | (Tue-Fri) | | : | CBCI and CCBI Meeting, Bangalore |
| 13. | Sat | 10:00 a.m. | : | First Holy Communion & Confirmations, Festive Mass at Our Lady of Fathima, Suraram |
| 14. | Sun | 05:00 p.m. | : | Annual Feast of Christu Rakshanagiri Mahotsavam at Rakshanagiri Shrine, Gnanapuram, Vishakapatnam |
| 15-16. | (Mon-Tue) | | : | APSSF - General & Governing Body Meeting |
| 17. | Wed | Morning | : | In Office at Nalgonda |
| 18-19. | [Thu-Fri] | Morning | : | In Office |

20. Sat 05:30 p.m. : First Holy Communion and Confirmations at St. Joseph's Church, Choutuppal
- 22-23. (Mon-Tue) Morning : In Office
24. Wed 09:00 a.m. : Blessing & Inauguration of the New Church at Vepalasigaram, Govindhapuram substation
- 25-26. (Wed-Fri) Morning : In Office
28. Sun 10:30 a.m. : Feast & Concluding of Silver Jubilee Celebrations of Divine Word Centre, Muthangi
29. Mon 06:30 p.m. : Annual Feast of Resurrection of Christ Church, Gollapudi Parish, Vijayawada
30. Tue 09:00 a.m. : Inauguration of Grotto at Bhimanapally parish, Nalgonda
31. Wed 09:30 a.m. : New Church Blessing & Inauguration & Centenary Jubilee of Kanukamatha Church, Govindapuram Parish

28th April, 2023
Archbishop's House

+ **Cardinal Poola Anthony**
Archbishop of Hyderabad

POPE'S INTENTION: MAY 2023

For Church Movements and Groups: We pray that Church movements and groups may rediscover their mission of evangelization each day, placing their own charisms at the service of needs in the world.



Communications

1. DEANERY LEVEL MONTHLY RECOLLECTION:

All the Deans are here-by requested to conduct the Recollection at Deanery level in the last week of the month of May, 2023. All the clergy are requested to attend the “Deanery Level Recollection.” If anyone is unable to attend the recollection, please inform the respective Deans. All the Deans are here-by requested to note down the minutes of the meetings with the list of the participants and send a copy to Archbishop’s House, Secunderabad.

2. ‘A BIG THANK-YOU’ TO THE PRIESTS ON TRANSFER:

We express and extend our sincere and heart-felt thanks to all the priests who are on transfer from Parishes and Institutions for their dedicated ministries and valuable services. We remember their contributions in their respective. Hence, we appreciate and thank them whole – heartedly. We wish them all the best, abundant blessings of the Risen Lord, and the loving care and protection of our Blessed Mother in their new assignments.

3. NEW PRIESTS FOR ARCHDIOCESE:

We are happy to share that this year we have three new priests for the Archdiocese of Hyderabad. They were ordained on 17th April, 2023 in St. Anthony’s Shrine, Mettuguda. We congratulate our new priests Rev. Fr. PolisettiBalaswamy, Rev. Fr. Romald Joseph and Rev. Fr. Vijay Kumar. We wish them God’s Abundant blessings and all the best in their ministry as priests.

4. ALTAR SERVERS MEETING:

To foster vocations, we have to encourage and train our Altar Servers. All parish Priests are asked to Organize Altar servers’ group in each parish, elect the leader for them from among them, get their details like address and phone number. We have an Archdiocesan level Altar servers meeting on 3rd June, Saturday at St. Mary’s Basilica from 10 am to 4 pm. Enroll the number of Altar servers participating in the meeting by 25th May, 2023. To enroll and for further clarification, please contact Rev. Fr. Sunil, Youth Director. Phone: +91- 9652888877.

5. SUMMER VACATION:

All the offices at Archbishop's House will be closed (Except for Emergency) from 24th May to 31st May, 2023

5. TRANSFERS & APPOINTMENTS: ARCHDIOCESAN CLERGY

GENERAL TRANSFERS With effect from on or before 07th May, 2023.

No.	Name	Appointment
1.	Fr. Therukunnel M. Mathew	Retirement, Residence at St. Joseph's Minor Seminary, Garrison
2.	Fr. Swarna Bernard	Parish Priest, St. Patrick's Church, Garrison Parish
3.	Fr. Thumma Solomon	Retirement, Residence at Retired Priests' Home, Khairatabad
4.	Fr. Thomas Andrew Raj	Retirement, Residence at Native Place
5.	Fr. Marneni Varaprasad	Parish Priest, Our Lady of Lourdes Church, Band Lines Parish
6.	Fr. Dodda Bala	Priest In-charge of our Lady of Fathima Church, Godumakunta New Quasi Parish
7.	Fr. Yeruva Bala	Director, St. Mary's Pharmacy College
8.	Fr. Kandi Marreddy	Correspondent, St. Joseph's College Ext Block Together with Present Assignment
9.	Fr. Thathireddy Julian	Parish Priest, St. Andrew's Church, Siddhipet Parish
10.	Fr. Madanu Francis Showry	Medical Leave
11.	Fr. Madanu Chinnaiah	Parish Priest, St. Agnes Church, Shapurnagar Parish
12.	Fr. Kommareddy Marreddy	Parish Priest, Holy Family Church, Trimulgherry Parish
13.	Fr. Anthony Sagayaraja	Principal, St. Joseph's Degree & P. G. College, Residence at Ext. Block
14.	Fr. Allam Arogya Reddy	Parish Priest, Manikonda Mission and In-charge of Church Construction, temporary residence at Golkonda Parish House

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|--------------------------------------|--|
| 15. Fr. Madanu Joseph (Sr.) | H.M. Infant Jesus School, Jagathgirigutta |
| 16. Fr. Bandanadam Dennis Bhaskar | Parish Priest, St.Jude's Shrine Vikarabad Parish & Dean of Vikarabad Deanery |
| 17. Fr. Dodda Sunder | Parish Priest, St Joseph's Church Moula-Ali Parish |
| 18. Fr. Chinnabathini Charles | Parish Priest, Jeevanadatha Church, Peddaumenthal Parish |
| 19. Fr. Madanu Joseph (Jr) | Parish Priest, Lourdumatha Church, Dharmaram Parish |
| 20. Fr. Madanu Lourdu Vijay Kumar | Director of St.Thomas School, Medak |
| 21. Fr. Samala Marianna Michael | Parish Priest, St.Vincent's Church, Nedunoor Parish |
| 22. Fr. Madanu Ignatius Maria Shekar | Parish Priest, St. Michael's Church, Golkonda Parish |
| 23. Fr. Pasala Maria Raj | H. M. St Joseph's School, Dharmaram |
| 24. Fr. Vemparala Vijaya Shekar | Parish Priest, St. Joseph's Church, Jadijamalpur Parish |
| 25. Fr.Chinnabathini Jojappa | Parish Priest, St. Stanislaus Church, Gaddiannaram Parish |
| 26. Fr. Daniel Selvaraj | Parish Priest, St.Thomas Church, Lillipur Parish |
| 27. Fr.Golamarivinaykumar | Priest In Charge, of Holy Trinity Chapel Thlasi Gardens Together With Present Assignment |
| 28. Fr. Madanu John | Parish Priest, St.Matthias Church, Jojipet Parish |
| 29. Fr. Yelugu Jude Raj | Associate at Holy Family Church, Trimulgherry Parish |
| 30. Fr. Bandanadam Prem Kumar | H.M., St. Alphonsus School, Banjara Hills & Help for Masses at St. Alphonsus' Church |

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|---------------------------------------|---|
| 31. Fr. Chinta Mohan Michael D'souza | Principal, St. Mark's CBSE School, Tandur |
| 32. Fr. Polisetty Anthony Vinay Kumar | Principal, St. Mary's Degree College,
Secunderabad - Together with Present
Assignment |
| 33. Fr. Chinnabathini John Paul | Parish Priest, Our Lady of Velankanni Shrine,
Shamshabad Parish |
| 34. Fr. Gali Matyas Reddy | Parish Priest, St. Bernard's Church,
Ammuguda Parish |
| 35. Fr. Pasala Jose Paul | Parish Priest, Velankannimatha Church &
H.M. Fathima Matha School, Balajinagar |
| 36. Fr. Yeruva Marreddy | Parish Priest, Maria Rani Church,
Mariapuram Parish & Language Course |
| 37. Fr. Jerome Emmanuel Lewis | Licentiate in Biblical Theology at St. Peter's
Pontifical Seminary, Bangalore |
| 38. Fr. Madanu Ajith Kumar | Asst Parish Priest, Infant Jesus Shrine Emjala |
| 39. Fr. Ambati Pranith Reddy | Associate at Cathedral Parish & MBA Studies |
| 40. Fr. Jogu Naveen | Cardinal's Secretary, Archbishop's House |
| 41. Fr. Prince Xavier Seelam | Licentiate in Canon Law at St. Peter's
Pontifical Seminary, Bangalore |
| 42. Fr. Vincent Susai Raj | Asst Parish Priest, Immaculate Conception
Church, Kukatpally Parish |
| 43. Fr. Gunda Balakiran | Asst Parish Priest, St. Joseph's Cathedral
Parish |
| 44. Fr. Polisetty Balaswamy | Asst Parish Priest, St. Mary's Basilica Parish |
| 45. Fr. Romald Joseph | Asst Parish Priest, Holy Trinity Church,
Begumpet Parish |
| 46. Fr. Vijay Kumar | Asst Parish Priest, St. Anthony's Shrine,
Mettuguda Parish |

WE WISH YOU ALL THE BEST AND GOD'S BLESSINGS IN YOUR NEW ASSIGNMENTS. MAY THE RISEN LORD GIVE YOU WISDOM AND KNOWLEDGE TO BE EFFECTIVE MINISTERS OF THE GOSPEL.

6. APPOINTMENT OF RELIGIOUS ASSISTANTS PARISH PRIESTS:

1. St Alphonsus Church, Banjarahills Parish: Fr. C. Joseph Thambi MC
2. St John Maria Vianney Church, Bhoiguda Parish: Fr. Namindla Naresh CSC
3. Our Lady of Health Shrine, Khairatabad Parish: Fr. David Vijay MC
4. St Anthony's Shrine, Mettuguda Parish: Fr. M. Ajai Kumar ALCP/OSS
5. Christ the King Church, Ramanthapur Parish: Fr. Nara Suresh ALCP/OSS
6. St Mary's Basilica, Secunderabad Parish: Fr. Wilfred MMI
7. Karuna Giri Shrine, Suraram Parish: Fr. Vinod OSFS
8. Holy Family Church, Trimulgherry Parish: Fr. Dayalan MSC
9. St Anthony's Church, Venkatapuram Parish: Fr. Anthony Muthu MSC

We welcome all the new priests and thanks to all the Religious Priests who served in various capacities. All the best for your new Ministry.

RECEIPT OF LOCAL MASS INTENTIONS		
Date	Parish/Individual	No. of Masses
12-04-2023	Mettuguda	2000
20-04-2023	Secunderabad	500
20-04-2023	Secunderabad	625
	Total	3125

7. 2ND SUNDAY COLLECTION FOR THE MONTH OF MARCH 2023

Sl No.	Date	Place	Amount	Sl No.	Date	Place	Amount
1	17-03-2023	Aliabad	686	50	10-03-2023	Madinaguda	
2	01-04-2023	Alirajpet	200	51		Mahendra Hills	1500
3	03-03-2023	Ammuguda	2500	52		Mallapur	
4		Arogya Nagar (Mission)		53		Manikonda Mission	
5	18-03-2023	Arul Colony	3385	54	18-04-2023	Mariapuram	500
6	23-03-2023	Balaji Nagar	788	55		Medchal	
7	31-03-2023	Balaiah Nagar	8226	56	30-03-2023	Medipalle	2300
8	15-03-2023	Band Lines	6000	57	23-03-2023	Mettuguda	12500
9		Bandlaguda Jagir (Kismatpur)		58	25-04-2023	Miyapur	3000
10	20-04-2023	Banjara Hills	10000	59	15-03-2023	Moula - Ali	9820
11		Basuregadi		60	14-03-2023	Mudfort	12000
12	01-04-2023	Bayyaram	200	61		Muthangi	
13	24-03-2023	Bazar Ghat	1000	62		Nacharam	
14	24-03-2023	Begumpet	6205	63		Nandrakal	
15	27-03-2023	BHEL - MIG	3200	64		Narayankhed	
16	14-03-2023	Bhoiguda	15000	65		Nedunoor	
17	03-04-2023	Bodhan	500	66	24-03-2023	Neela Camp	300
18		Boduppall		67	29-03-2023	Nizamabad	1500
19	24-03-2023	Bolarum	13500	68	28-03-2023	Pargi	400
20	17-03-2023	Borabanda	5671	69		Patancheru	
21	27-03-2023	Bowenpally	6000	70	14-03-2023	Ramachandrapuram	8000
22	27-03-2023	Cherlapally	1200	71	16-03-2023	Ramanthapur	3300
23	28-03-2023	Chintalacheruvu	800	72	27-03-2023	Ramnagar	14576
24		Church Colony		73	23-03-2023	Sadasivpet	1000
25		Dammaiguda		74	15-03-2023	Sainikpuri	5980
26	27-03-2023	Dayanandnagar	4700	75	15-03-2023	Sanathnagar	20000
27	29-03-2023	Dharmaram	400	76	11-03-2023	Sangareddy	2300
28	28-03-2023	Emjala	20000	77	27-03-2023	Santhoshnagar	2000
29	28-03-2023	Gaddiannaram	14438	78	27-03-2023	Sappers Lines	1500
30	20-03-2023	Gagillapuram	1850	79	18-03-2023	Secunderabad	54110
31	27-03-2023	Gajwel	250	80		Seethaphalmandi	
32	18-03-2023	Gandhinagar	5000	81		Shabad	
33	20-03-2023	Garrison (Trimulgherry)	2195	82	03-04-2023	Shamshabad	3000
34		Ghatkesar		83	23-03-2023	Shantinagar	3740
35	17-03-2026	Gokonda	13646	84	25-03-2023	Shapurnagar	2460
36		Gunfoundry		85		Siddipet	
37		Jadi Jamalpur		86	23-03-2023	Sultan Bazar	3000
38	20-03-2023	Jagadgirigutta	3500	87	15-03-2023	Suraram	3000
39	21-03-2023	Jahanuma	1375	88		Tandur	
40		Jogipet		89		Toopran	
41	29-03-2023	Joipet	300	90	21-03-2023	Trimulgherry	20000
42		Kalwakole		91		Uminthal	
43	29-03-2023	Kamareddy	800	92		Vanasthalipuram	
44	24-03-2023	Khairatabad	24000	93	07-03-2023	Venkatapuram	4000
45	23-03-2023	KissanNagar(Armour)	200	94	03-04-2023	Vikarabad	290
46	18-04-2023	Kukatpally	20000	95	15-03-2023	Yapral	3500
47	23-03-2023	L. B. Nagar	2598	96		Yeddumylaram	
48	23-03-2023	Lallaguda	15000	97		Yellareddy	
49	27-03-2023	Lillipur	670	98		Zaheerabad	
						Total	415559

Pastoral News

1. MAUNDY THURSDAY SERVICE AT ST. JOSEPH'S CATHEDRAL, GUNFOUNDRY ON 06TH APRIL, 2023



2. EASTER VIGIL MASS AT ST. MARY'S BASILICA ON 08TH APRIL, 2023



3. EASTER SUNDAY AT ST. JOSEPH'S CATHEDRAL ON 09TH APRIL, 2023



4. 1ST HOLY COMMUNION AND CONFIRMATIONS AT MOULA-ALI ON 16TH APRIL, 2023



**5. DIMAOND JUBILEE MASS AT SISTERS OF CHARITY, SEC-BAD
ON 15TH APRIL 2023**



**6. BLESSING & INAUGURATION OF PRESBYTERY AT DHARMARAM
ON 22ND APRIL, 2023**



Archdiocesan News

1. REPORT FROM PASTORAL CENTER DIRECTOR.

On April 16th, Fr. Dion Isaac, Director of the Pastoral Centre, and Fr. Anthony, Director of Jyotirmai, visited the Medipally sub-station of Uminthal Parish to observe Faith Formation Sunday. Faith Formation Sunday emphasises the significance of the Bible. while consequently, the choir sings a song that is specifically dedicated to the Word of God while the Bible is brought in a procession from the church's entrance to the altar inside the building. One of the community's elders is also seen carrying a banner with a picture of a Bible and a message on the value of the Bible. Faith Formation Sunday also makes the community aware of how the Bible strengthens our faith. Their comprehension of the Bible and their capacity to apply it to their daily lives will both improve as a result of the Seven Steps technique. A procession to the altar at the church marked the celebration in grace. Before the Holy Mass, the chief celebrant of the Holy Eucharist crowned the Holy Bible. Fr. Jude delivered the sermon from the Holy Scriptures. All the priests at the altar received felicitations after the holy mass. The congregation took part in the holy service with great devotion. We appreciate Mr. Papiiah from Uminthal Parish as the BCC animator.

- Fr. Dion Isaac, Director of the Pastoral Centre

2. BIO-DATA OF A NEW PRIESTS OF ARCHDIOCESE OF HYDERABAD

i) Bio- Data of Rev. Fr. Vijay Kumar

Name: Fr. Vijay Kumar

DOB: 30th June 1994

Parish: St. Francis Xavier, Alwal.

Parents: Late John and Late Asha Jyothi

Motto: Be Merciful Lk 6: 36

Schooling: Nursery to 5th St. Don Bosco High School, Shapur, 6th to 7th Mount Carmel High School, 8th to +2 Infant Jesus Institutions, Shamshabad.

Minor Seminary: Queen of Apostle Seminary 2012 - 2013

Spiritual Orientation: St. Paul's Regional Seminary, 2013- 2014

Philosophical Studies: St. John's Regional Seminary, Kondadaba, Visakhapatnam 2014- 2017



Graduation: Vagdevi Degree College, Visakhapatnam

Regency: Infant Jesus Institutions and St. Mary's Basilica 2017- 2019

Theological Studies: St. John's Regional Seminary, Ramanthapur, Hyderabad 2019- 2022

Diaconate Ordination: October 27th, 2022 at St. John's Regional Seminary Ramnathapur, Hyderabad by His Lordship Chinnabathini Bhagyaiah Bishop of Guntur

Diaconate Ministry: At St. Anthony's Shrine, Mettuguda

Priestly Ordination: At St. Anthony's Shrine, Mettuguda on April 17th, 2023 by His Eminence Anthony Cardinal Poola, Archbishop of Hyderabad.

ii) **Bio-Data of Rev. Fr. Polisetty Balaswamy:**

Name: Rev. Fr. Polisetty Balaswamy

DOB: 25th December 1990.

Parish: Immaculate Heart of Mary Church (Arogyanagar (Vandrikal)

Parents: Thomasamma, Anthaiah (late)

Moto: Golden Rule, In everything do to others what you would have them do to you (Mt 7:12).

School: Primary and High school, Vandrikal, Mothe (1997-2007)

Intermediate: Gnanadeep Junior Collage, Kamareddy (2008-10)

Degree: Vasishtha Degree Collage, Kamareddy (2010-13)

Minor Seminary: Queen of the Apostles Seminary Eluru (2013-14)

Spiritual Orientation: St. Paul's Regional Seminary Nuzvid (2014-15)

Philosophical Studies: St. John's Regional Seminary Kondadaba, viz (2015-18)

Regency: Holy Family Church, Trimulgherry (2018-19)

Theological Studies: St. John's Regional Seminary Ramthapur, (2019-22)

Diaconate Ordination: October 27th, 2022 at St. John's Regional Seminary, Ramanthapur, Hyderabad by His Grace Most Rev. Chinnabathini Bhagyaiah, Bishop of Guntur.

Diaconate Ministry: St. Mary's Basilica, Secundrabad.

Priestly Ordination: At St. Anthony Shrine Mettuguda, 17th April 2023 by His Eminence Cardinal Anthony Poola, Archbishop of Hyderabad.



iii) Bio-Data of Rev. Fr. Romald Joseph

Name: Rev. Fr. Romald Joseph

DOB: 05th July 1994

Parish: St Anthony's Shrine, Mettuguda

Parents: Cyril Joseph and Juliet Joseph

Motto: Untie and bring it to me and if anyone asks you why are you untying tell him that the master needs it. Lk 19:31

School: St Patrick's High School, Secunderabad

Intermediate: Little Flower Junior College, Uppal

Minor Seminary: Queen of the Apostles, Eluru (2013-14)

Spiritual Orientation: St Paul's Regional Seminary Nuzvid (2014-15)

Philosophical Studies: St John's Regional Seminary Kondadaba (2015-18)

Graduation: Vagdevi Degree College Kothavalasa, Vizag (2015-2018)

Regency: St Joseph's Cathedral, Gunfoundry (2018-2019)

Theological studies: St John's Regional Seminary Ramanthapur (2019-22)

Diaconate ordination: On 27th October, 2022 at St John's Regional Seminary Ramanthapur Hyderabad by His Lordship Most Rev. Chinnabatini Bhagyaiah DD Bishop of Guntur

Diaconate Ministry: At Divine Mercy Church, Madinaguda

Priestly Ordination: At St Anthony's Shrine Mettuguda by His Eminence Cardinal Poola Anthony Archbishop of Hyderabad on 17th April 2023



3. HASSS

i. Earth quake relief Contributions

S.No.	Name of the Parish & Institutions	R.No.	Date	Amount
1	Our Lady of Mercy Church (Sangareddy)	779	27.02.2023	7,500.00
2	St. Joseph's Church (Bolarum)	780	27.02.2023	19,160.00
3	Our Lady of Fatima Church (Dammaiguda)	781	27.02.2023	29,500.00
4	St. Antony Church (Mudfort)	782	28.02.2023	14,200.00
5	St. Alphonsus Church (Banjara Hills)	785	13.03.2023	3,000.00
6	St. John Maria Vianney Church	787	14.03.2023	10,000.00
7	Our lady Of Lourde's Church	788	15.03.2023	5,000.00
8	St. Michael's Church (Golkonda)	789	17.03.2023	8,500.00
9	Holy Family Church (Trimulgherry)	790	21.03.2023	63,060.00
10	St. Francis Church (Old Alwal)	791	27.03.2023	36,630.00
TOTAL				1,96,550.00

ii. Lenten Campaign Contributions from March 2023 to 25th April 2023

S.No.	Name of the Parish & Institutions	R.No.	Date	Amount
1	Mr. Ashley John Colho	784	10.03.2023	20,000.00
2	St. Thomas Church (Lillpur)	791	27.03.2023	2,250.00
3	Society of Daughters of St. Paul (Secunderabad)	793	27.03.2023	5,000.00
4	St. Joseph's High school (Trimulgherry)	794	03.04.2023	25,000.00
6	Holy Family Convent (Lala Bazar)	795	06.04.2023	5,000.00
7	Holy Family High School (Lala Bazar)	796	06.04.2023	15,000.00
8	St. Joseph's Church (Bolaram)	797	10.04.2023	30,060.00
9	Our Lady of Mercy Church (Sangareddy)	798	10.04.2023	6,800.00
10	St. Francis Convent (Secunderabad)	799	10.04.2023	15,000.00
11	Sisters of Charity (Secunderabad)	800	10.04.2023	10,000.00
12	St. Francis Xaviour Church (Yapral Branch Medchal DT)	801	11.04.2023	20,000.00
13	Christ the King Church (Ramanthapur)	802	11.04.2023	10,000.00
14	St. Bernard Church (Ammuguda)	803	11.04.2023	41,000.00
15	St. Anthony's Shrine (Mettuguda)	804	12.04.2023	42,000.00
16	Maria Rosa Mystica Church (L.B. Nagar)	805	12.04.2023	11,340.00
17	St. Anthony Church	806	12.04.2023	44,000.00
18	Our Lady of Lourde's Church (Hyderabad)	807	12.04.2023	15,000.00
19	Our Lady of Perpetual Help (Jagadgirigutta)	808	12.04.2023	12,000.00
20	St. John Maria Vianney Church (Boiguda)	809	13.04.2023	30,000.00
21	Maria Rani Church (Neela Camp, NZMB)	810	13.04.2023	2,140.00
22	St. Francis De Sales Church (Shanthi Nagar)	811	13.04.2023	36,521.00
23	Archbishop's House (Secunderabad)	812	14.04.2023	25,000.00
24	Nirmala House (Secunderabad)	813	14.04.2023	8,000.00
25	St. Joseph's Church (Cherlapally)	814	15.04.2023	50,000.00
26	Auxilium Church (Mahindra Hills)	815	15.04.2023	5,700.00
27	Vijay Marie Convent Sisters of Charity (Khairathabad)	816	15.04.2023	20,000.00
28	St. Vincent De Paul Church (Madhilur)	817	17.04.2023	7,140.00

29	St Ignatius Church (Miyapur)	818	17.04.2023	5,000.00
30	St Vincenza Nilayam Home for the Aged (Hemayath Sagar Road)	819	18.04.2023	20,000.00
31	Immaculate Conception Church (Kukatpally)	820	18.04.2023	30,000.00
32	Shrine of Our Lady of Velankani (Shamshabad)	821	18.04.2023	5,000.00
33	Our Lady of Fatima Church (Suraram)	822	18.04.2023	10,150.00
34	Maria Rani Church (Mariapuram)	823	18.04.2023	13,000.00
35	Infant Jesus Shrine (Emjala)	825	18.04.2023	47,700.00
36	St Micheal Church (Golkonda)	826	19.04.2023	38,470.00
37	St Joseph's Church (Moula-ali)	827	20.04.2023	32,800.00
38	Vianney Home Clergy (Khairathabad)	828	20.04.2023	10,000.00
39	St Anthony Church (Venkatapuram)	829	20.04.2023	5,000.00
40	St Mary's Basilica (Secunderabad)	830	20.04.2023	69,270.00
41	TCBC Center	832	25.04.2023	15,500.00
42	St Cecilia's Church	833	25.04.2023	32,250.00
43	Our Lady of Rosary Church	834	25.04.2023	15,000.00
44	St. Anthony's Church Trust	835	25.04.2023	16,000.00
TOTAL				8,79,091.00

Thank You: Dear Rev. Parish priests/Principals/Directors/Superiors, on behalf of the Archdiocese of Hyderabad and the Hyderabad Archdiocese Social Service Society, I Thank you for making efforts to mobilize the funds for the Lenten Campaign Contributions. As well as the Earthquake Contributions. God bless you for your generosity.

Reminder: Dear Rev. Fathers/Head of the Institutions/Religious Superiors we request you to forward whatever the collections made towards Lenten campaign from your parishes/ convents/institutions /communities. Kindly forward your contributions to "HASSS Lenten Campaign Account" at the earliest. We look forward your journey with HASSS in promoting this campaign. Thank you.

- Fr. Madanu Anthony, Executive Director, HASSS

International News

1. CATECHESIS. THE PASSION FOR EVANGELIZATION: THE APOSTOLIC ZEAL OF THE BELIEVER.

Dear brothers and sisters, After having seen Saint Paul's personal zeal for the Gospel, two weeks ago, we can now reflect more deeply on evangelical zeal as he himself speaks of it and describes it in some of his letters.

By virtue of his own experience, Paul is not unaware of the danger of a misguided zeal, oriented in the wrong direction. He himself had fallen into this danger before the providential fall on the road to Damascus. Sometimes we have to deal with a misdirected zeal, doggedly persistent in the observance of purely human and obsolete norms for the Christian community. "They make much of you," writes the Apostle, "but for no good purpose" (*Gal 4:17*). We cannot ignore the solicitude with which some devote themselves to the wrong pursuits even within the Christian community itself; one can boast of a false evangelical zeal while actually pursuing vainglory or one's own convictions or a little bit of love of self. For this reason, we ask ourselves, what are the characteristics of true evangelical zeal according to Paul? The text we heard at the beginning seems useful for this, a list of "weapons" that the Apostle indicates for spiritual battle. Among these is *readiness to spread the Gospel*, translated by some as "zeal" — this person is zealous in carrying forward these ideas, these things — and referred to as a "shoe". Why? How is zeal for the Gospel related to what is worn on one's feet? This metaphor picks up on a text from the prophet Isaiah, who says this: "How beautiful upon the mountains / are the feet of him who brings good tidings, / who publishes peace, who brings good tidings of good, who publishes salvation, / who says to Zion, 'Your God reigns'" (*52:7*).

Here too, we find reference to the feet of a herald of good news. Why? Because those who go to proclaim must move; they must walk! But we also note that in this text, Paul speaks of footwear as part of a suit of armour, following the analogy of the equipment of a soldier going into battle: in combat it was essential to have stability of footing in order to avoid the pitfalls of the terrain — because the adversary often littered the battlefield with traps — and to have the strength to run and move in the right direction. So the footwear is for running and avoiding all these things of the adversary. Evangelical zeal is the support on which proclamation is based, and heralds are somewhat like the feet of the body of Christ that is the Church. There is no proclamation without movement, without 'going out', without initiative. This means there is no Christian if not on the move; no Christian if the Christian

does not go out of him- or herself in order to set out on the journey and bear the proclamation. There is no proclamation without movement, without walking. One does not proclaim the Gospel by standing still, locked in an office, at one's desk or at one's computer, arguing like 'keyboard warriors' and replacing the creativity of proclamation with copy-and-paste ideas taken from here and there. The Gospel is proclaimed by moving, by walking, by going.

The term used by Paul to denote the footwear of those who bear the Gospel is a Greek word denoting readiness, preparation, alacrity. It is the opposite of being "slovenly", which is incompatible with love. In fact, elsewhere Paul says: "Never flag in zeal, be aglow with the Spirit, serve the Lord" (*Rom 12:11*). This attitude was the one required in the Book of Exodus to celebrate the sacrifice of the Passover deliverance: "In this manner you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste. It is the Lord's Passover. For I will pass through the land of Egypt that night" (*12:11-12a*). A herald is ready to go, and knows that the Lord passes by in a surprising way. He or she must therefore be free from schemes and prepared for an unexpected and new action: prepared for surprises. One who proclaims the Gospel cannot be fossilised in cages of plausibility or the idea that "it has always been done this way", but is ready to follow a wisdom that is not of this world, as Paul says when speaking of himself: "my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and power, that your faith might not rest in the wisdom of men but in the power of God" (*1 Cor 2:4-5*).

Brothers and sisters, it is important to have this readiness for the newness of the Gospel, this attitude that involves momentum, taking the initiative, going first. It means not letting pass by the opportunities to promulgate the proclamation of the Gospel of peace, that peace that Christ knows how to give more and better than the world gives. And this is why I exhort you to be evangelizers who are on the move, without fear, who go forward, in order to bring the beauty of Jesus, to bring the newness of Jesus who changes everything. "Yes, Father, he changes the calendar, because now we count the years before Jesus..." But he also changes hearts. And are you willing to let Jesus change your heart? Or are you a lukewarm Christian, who is not on the move? Think about it: Are you an enthusiast of Jesus, are you going forward? Think about it a bit.

2. 'NO ONE MUST FEEL ALONE IN ILLNESS,' INSISTS POPE

'No one must feel alone in illness,' insisted Pope Francis as he addressed members of the Italian Religious Association of Social and Health Institutes (ARIS) in the Vatican on Thursday morning. Expressing his appreciation and encouragement, the Pope observed that ARIS is involved in the management of healthcare facilities of Christian inspiration, and could be compared to the inn of

the Good Samaritan, where the sick can receive “the oil of consolation and the wine of hope.”

Church’s exemplary witness

The Pope recalled that religious healthcare in Italy has a beautiful and centuries-old history. “The Church has done much, through healthcare, to listen to and pay attention to the poor, weak and abandoned segments of society. There has been no lack of authoritative witnesses in this sphere, who have known how to recognise and serve the sick and suffering Christ to the point of the complete gift of self, even at the sacrifice of one’s life.” In healthcare, the Pope warned against the culture of discarding. “When the sick person is not placed at the centre and considered in his or her dignity, attitudes are generated that can even lead to speculation on the misfortunes of others, and this must make us vigilant.” As the Church, the Holy Father urged, “we are called to respond above all to the demand for the health of the poorest, the excluded and those who, for economic or cultural reasons, see their needs ignored.”

Duty to defend the right to care

He lamented that he sees, a return of ‘health poverty,’ especially in the regions marked by more difficult socio-economic situations. “There are people who, because of a lack of means, are unable to seek treatment, for whom even the payment of a co-payment is a problem; and there are people who have difficulty in accessing health services because of very long waiting lists, even for urgent and necessary visits.” The need for intermediate care, he added, is also growing, “given the increasing tendency of hospitals to discharge the sick in a short time, favouring the treatment of the more acute phases of the illness over that of chronic pathologies.” Integral care “Health care of Christian inspiration has a duty to defend the right to care, especially of the weaker sections of society, privileging the places where people are most suffering and least cared for.” The Pope encouraged healthcare workers always to accompany the people they welcome into their institutions with integral care, which does not neglect the spiritual and religious assistance of the sick, their families and health workers. In this, too, he said, healthcare institutions of Christian inspiration “should be exemplary.” “It is not just a matter of offering sacramental pastoral care, but of giving complete attention to the person.”

Never alone in illness

“No one must feel alone in illness!” he said. **“On the contrary, each person should be supported in his or her questions of meaning and helped to walk the sometimes long and tiring road of infirmity with Christian hope.”** Pope Francis concluded, telling them to “keep alive the charism of your Founders, not so

much to imitate their gestures, but rather to welcome their spirit, not so much to defend the past, but to build a present and a future in which to announce, with your presence, God's closeness to the sick, especially the most disadvantaged and marginalised by the logic of profit"

The Holy Father prayed that the Blessed Mother accompany them, as he offered them his blessing, and asked them to pray for him.

3. POPE REVISES VATICAN PENAL LEGISLATION AND JUDICIARY SYSTEM

With a new Apostolic Letter issued *motu proprio*, Pope Francis modifies the penal legislation and the judiciary system of Vatican City to simplify procedures and make the system more efficient, including provisions to clarify the functions of the Office of the Promoter of Justice.

By Salvatore Cernuzio

In light of the "needs that have emerged over the last few years in the sector of the administration of justice" in the Vatican, Pope Francis has established several changes in the penal legislation and the judiciary system of the State of Vatican City, which will enter into force on 13 April 2023.

In a new *Motu Proprio* – Latin for "on his own initiative" – published on Wednesday, the Pope refers to the changes as "further adjustments" needed to address increasing issues that have emerged in recent years, with the subsequent "increasing workload" for the judiciary, which therefore require "a prompt and just" response in the procedural field. He was referring implicitly judicial proceedings currently taking place in Vatican City, and in particular to the "Vatican trial" on alleged mismanagement of the Holy See's funds, which began in 2021 and is still ongoing.

Simplifying procedures

The changes are aimed at simplifying the procedures and at improving the efficiency of the Vatican judiciary. They include, amongst others, a clearer definition of the investigation and prosecution powers of the Office of the Promoter of Justice (the Vatican public prosecutor, *ed.*). They also envisage the possibility of adding a substitute to the College of three magistrates in the event that one of its members has to leave; the possibility for the Pope to appoint an additional president of the Vatican Tribunal in the event that the one in office is in the last year of his mandate, and, the abrogation of the requirement of the presence of at least one full-time judge in the Judicial Panel.

The latter provision had been introduced by the Law N° 351 reforming the Vatican judicial system which the Pope promulgated on 16 March 2020. Functions of the Promoter of Justice. The first paragraph of that Law is now replaced by the following text: "The Judicial power in the Vatican City State is exercised, in the name

of the Supreme Pontiff, for the judging functions by the Court, by the Court of Appeal and by the Court of Cassation; for investigative and prosecutorial functions, by the Office of the Promoter of Justice.” Another provision introduced by today’s *Motu Proprio* stipulates that “Magistrates are appointed by the Supreme Pontiff and in the exercise of their functions are subject only to the law”. They “exercise their powers impartially, on the basis and within the limits of the competences established by law,” the text continues.

Moreover, regarding the Promoter of Justice, the Apostolic Letter establishes that they can submit a “nonsuit request” to the Court when they believe that “the conditions for granting of a judicial pardon are met”, or that the crime “can be considered of minor entity due to the conduct, the personality of the defendant, the damage caused to the offended person or the danger caused”, or in light of any act of reparation the defendant may have carried out.

Full-time rule for judges abolished

The Pope’s new *Motu Proprio* also abrogates Paragraph 2 of Article 6 of the Law 351/2020, which required a full-time mandate for at least one of the ordinary magistrates of the Court who therefore was not allowed to have another employment or to carry out freelance activities “of a continuous nature”. As of now, all members of the Court will be able to take on other positions.

Substitutes

Another change concerns Paragraph 3 of the above mentioned Article 6 which stipulated that the Tribunal is a “panel of three magistrates, designated by the President of the Tribunal, taking into account their professional skills and the nature of the proceeding.” The *Motu Proprio* published on Wednesday establishes that when designating magistrates the President of the Tribunal will also have to take into account the date of expiry of their mandate in light of the “the foreseeable duration of the trial.” “In compliance with the principle of immutability of the judge and to ensure the reasonable duration of the trial, the president can appoint a substitute member, who participates in the work of the college and can judge in cases of impediment or cessation of the functions of a magistrate.”

Termination of office of the President

Finally, the *Motu Proprio* brings changes to Article 10 concerning the termination of office of the President of the Vatican Tribunal. The 2020 Law provided that at the conclusion of the judicial year in which they turn 75, ordinary magistrates are required to resign, with their resignation taking effect after the “acceptance by the Supreme Pontiff”, who “may in any case order the permanence in office of ordinary magistrates beyond the limit referred to in the previous paragraph.”

The Motu Proprio adds a new paragraph which establishes that the Pope “during the Judicial Year in which the President is required to resign, can appoint a Deputy President, who assists the President in the exercise of his functions” and performs “vicarious functions”, presiding over “the panels in trials of a foreseeable duration of over one year” and “taking over the office at the time of termination of office the President”

4. DICASTERY FOR INTER-RELIGIOUS DIALOGUE



Buddhists and Christians Healing Wounded Humanity and the Earth through *Karuna* and *Agape* (From the Vatican, 16th April, 2023)

MESSAGE FOR THE FEAST OF THE VESAK 2023

Dear Buddhist Friends,

This Dicastery, formerly known as the Pontifical Council for Interreligious Dialogue, sends you its cordial greetings on the occasion of Vesak, a festive time in which you celebrate the birth, enlightenment and death of the Buddha. May this festival once more inspire you to continue your quest for insight into the nature of *duhkha*, the conditions that cause it, and how it can be overcome.

Life has its share of suffering and wounds, and festive occasions can provide needed distance from our everyday routine so as to approach them with renewed insight. Increased communication in today's globalized world has made us aware that the problems we face are not isolated; they are the result of tensions and evils that entangle all of humanity. The wounds afflicting the world are many: poverty, discrimination and violence; indifference towards the poor, enslavement resulting from models of development that fail to respect the human person and nature; hate motivated and fueled by religious and nationalistic extremism; and above all, a despairing attitude towards life expressed through various types of anxiety and addiction. All these realities painfully expose our shared vulnerability.

The keen awareness of this shared vulnerability calls for new forms of solidarity shaped by our respective religious traditions, to which we look for “answers to the unsolved riddles of the human condition which deeply stir the hearts of men” (cf. *Nostra Aetate* 1). Because we are one human family, we are all related to one another as brothers and sisters, interdependent co-inhabitants of the earth. We are sailing in the same boat, “where one person's problems are the problems of all. Once more, we realize that no one is saved alone; we can only be saved together” (Pope Francis, *Fratelli Tutti*, 3 2). This is why we consider it appropriate to recall the potential of our respective religious traditions to offer remedies capable of healing our grievous wounds, and those of our families, our nations, and our planet.

Dear Buddhist friends, you offer healing when you embody *karuna* - compassion to wards all beings, taught by the Buddha (*Sutta Nipata* 1.8, *Sutta Nipata* 2.4) or when you act selflessly as did the Bodhisattva, who renounced entering Nirvana and remained in the world to work for the alleviation of the suffering of all beings until their liberation. The Buddha describes a person entirely informed by *karuna*: “He dwells with mind accompanied by compassion, suffusing one direction. Also, a second direction. Also, a third direction. Also, a fourth direction. Thus above, below, around, everywhere, identifying himself with all, he dwells suffusing the world of all (beings) with mind accompanied by compassion, extensive, sublime, unlimited, without enmity, without ill-will” (*Abhidhamma Pitakaya Vibhanga*) b). Those who dwell with mind accompanied by compassion offer an antidote to the global crises we have mentioned, offering comprehensive compassion in response to widespread and inter connected evils.

Similarly, for Christians, there is no more effective remedy than the practice of *agape* (selfless love), the great legacy that Jesus left to his followers. Jesus gives his disciples the gift of divine love – *agape* – and teaches them to love one another (cf. John 15:13). He gives the example of a man who went out of his way to care for a stranger, an enemy of his people, who had fallen victim to robbers: “A Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him” (Luke 10:33-34). The Samaritan demonstrates concrete closeness to the person in need.

I would like to reiterate the appeal of Pope Francis to serve others with compassion, to love concretely, not abstractly, with a love that “is grace, generosity, a desire to draw near, a love that does not hesitate to offer itself in sacrifice for the beloved. Charity, love, is sharing with the one we love in all things. Love makes us similar; it creates equality, it breaks down walls and eliminates distances” (Lenten Message 2014). Likewise, the Buddha’s emphasis on training the heart is especially valuable as we move forward together in our efforts to bring healing: “Develop meditation on compassion; for when you develop meditation on compassion, any cruelty will be abandoned” (*Maharahulovada Sutta*-MN62). May we all strive to live with greater love and compassion, and work together to build a more just, peaceful and united world. May you “radiate boundless love towards the entire world - above, below, and across - unhindered, without ill will, without enmity” (*Karaniya Metta Sutta*, Sn. 1.8). And may you enjoy, dear Buddhist brothers and sisters, abundant blessings and the joy of contributing to the healing of the wounds of society and the earth, our common home.

From the Vatican, 16 April 2023

Miguel Ángel Cardinal Ayuso Guixot, MCCJ

Prefect

Dates & Events to Remember

- | | |
|---------------------------------------|--|
| 01. St Joseph the Worker (Op. M) | 24. Our Lady of Perpetual Help (Op. M) |
| 02. St Athansius, Bp & Dr (M) | 25. St Bedethe Venerable, Pt & Dr, St Gregory VII, Pope & St. Mary Magdalene De' Pazzi (Op. M) |
| 03. St's. Philip & James, Aps (F) | 26. St Philip Neri, Pt (M) |
| 13. Our Lady of Fatima (Op. M) | 27. St Augustine of Canterbury, Bp (Op. M) |
| 14. St Matthias, Ap (F) | 29. Mary Mother of the Church (M) |
| 18. St John I, Pope & Mrtr (Op. M) | 31. The Visitation of the Blessed Virgin Mary (F) |
| 20. St Bernadine of Siena, Pt (Op. M) | |
| 21. The Ascension of the Lord (Sol) | |
| 22. St Rita of Cascia, Rel (Op. M) | |



Happy Birthday Dear Fathers

- | | |
|------------------------------|--------------------------------|
| 01. Fr. Gunda Balakiran | 21. Fr. Joseph Murickan |
| 14. Fr. Madanu Joseph (Jr.) | 21. Fr. Pentareddy Gnana Reddy |
| 14. Fr. Ambati Pranith | 26. Fr. Akkanti Inna Reddy |
| 16. Fr. Yeruva Marreddy | 29. Fr. Gopu Sunder Reddy |
| 16. Fr. Golamari Vinay Kumar | 30. Fr. Susai Antony (Tony) |
| | 31. Fr. Madanu Isaac |



Happy Ordination day Dear Fathers

- | | |
|-------------------------------------|---------------------------------------|
| 01. Fr. Bandanadam Dennis Bhaskar | 11. Fr. Bandanadam Prem Kumar |
| 03. Fr. Pasala Joseph Kumar | 11. Fr. C.M. Micheal D' Souza |
| 03. Fr. Pidikirala Prabhudas | 11. Fr. Madanu Arogya Swamy |
| 03. Fr. Vaddamalla Vinod Kumar | 11. Fr. Pamisetty Praveen Kumar |
| 06. Fr. Chinnabathini Benjamin | 11. Fr. Polisetty Anthony Vinay Kumar |
| 06. Fr. Anthony Sagayaraja | 11. Fr. Thonta Prabhu Das |
| 06. Fr. Tharigopala Victor Emmanuel | 17. Fr. Gunda Balakiran |
| 06. Fr. Therukunnel M. Mathew | 19. Fr. Narisetty Anthony Paul Raj |
| 07. Fr. Thomas Andrew Raj | 23. Fr. Pasala Sleeva Raju |
| 07. Fr. Joseph Murickan | 23. Fr. Thatireddy Anil Kumar |
| | 31. Fr. Susai Anthony (Tony) |



Necrology

- | | |
|----------------------------------|-------------------------------------|
| 09. Fr. Thirumalareddy Papaiah | 22. Fr. Golamari Innareddy |
| 11. Fr. Aloysius Benny | 23. Most Rev. Alfonso Beretta, PIME |
| 12. Fr. Maramreddy Anthony Reddy | 27. Fr. Yeruva Bali |
| 18. Fr. Mulaguri Dhanraj | 31. Fr. Henry D' Souza |
| 21. Fr. Udamala Anthaiah | |

MAY ALL THE SOULS OF THE FAITHFUL DEPARTED, THROUGH THE MERCY OF GOD, REST IN PEACE. AMEN.

Local news items, which might be of interest to the Archdiocese may be addressed to :

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HOLY TRIDUUM SERVICE



**PRIESTLY ORDINATION OF DN. VIJAY KUMAR, DN. P. BALA SWAMY AND
DN. ROMALD JOSEPH OF ARCHDIOCESE OF HYDERABAD ON 17TH APRIL 2023 AT
ST. ANTHONY SHRINE, METTUGUDA.**

