



GOLDEN JUBILEE MASS OF PARISH ST. VINCENT DE PAUL SOCIETY, KHAIRATHABAD ON 11<sup>™</sup> AUGUST, 2024



FESTIVE MASS AT ST. MARY'S BASILICA, SECUNDERABAD ON 15™ AUGUST, 2024

VOL: LI NO. 09

# SHEPHERD'S CALL

#### NEWSLETTER OF THE ARCHDIOCESE OF HYDERABAD

SEPTEMBER 2024



### Archbishop's Message



on the 15<sup>th</sup> September. On this day the Holy Spirit brings the entire community of the faithful to recollect the inseparability of Her immaculate holiness and divine Motherhood from Her own participation in the sea of human suffering in union with that of Her divine Son Jesus. The Holy Spirit brought Her to understand this aspect of Her divine Motherhood through that holy man Simeon on the occasion of the presentation of Her divine Son in the Temple on the fortieth day after His birth: "This child is destined for the falling and rising of many in Israel, and to be a sign that will be contradicted so that the inner thoughts of many will be revealed and a sword will pierce your own soul too (Lk.2:34)." It is through Her oneness in the redemptive sufferings of Her divine Son all His life and particularly on the Cross and after His death that She became the Virgin Mother of the one Catholic Church that would be born from 'His pierced side.' For it is just at the moment that Her participation in and service to the eschatological success of His redemptive death

on the Cross that the divine Son looked at Her and, pointing to His beloved disciple, proclaimed to Her: "Woman, behold your Son (Jn19:26))."

As the Mother of Sorrows, the Blessed Virgin Mary teaches us, Her faithful children, that the choice for a person in this world is not a choice between happiness and sorrow but a choice between the true promises of the Eternal Father in the Scriptures and the false promises of the Devil in his or her own 'heart of stone'. It is a choice between the sufferings of holiness (through which one is finally delivered from the Death itself) and the suffering of unholiness through which one inherits the horror of eternal Death in hell instead of the Blessed eternal life for which everyone has been created. Blessed forever are those who imbibe and follow the wisdom of the Blessed Virgin Mary in Her Son's Holy Catholic Church instead of following 'the wisdom of the world'. To each one of these faithful ones She has proved Herself to be 'the Comforter of the afflicted' and 'Help of Christians.'

#### POPE'S INTENTION: SEPTEMBER 2024

For the Cry of the Earth: We pray that each one of us will hear and take to heart the cry of the Earth and of victims of natural disasters and climactic change, and that all will undertake to personally care for the world in which we live.



#### CARDINAL'S INTENTION: SEPTEMBER 2024

For Catechism Children & Teachers: Dear God, help little Children to learn and grow in faith. Give them an open heart and mind to understand your teachings. Bless Teachers with wisdom, patience and help them to share your message with love and clarity.



# Solemnities and Feasts

#### SEPTEMBER 05<sup>TH</sup>

#### St. Teresa of Kolkata [feast]

The Church celebrates on September 5 the feast of Mother Teresa, a universal symbol of God's merciful and preferential love for the poor and forgotten.

Mother Teresa was born Agnes Gonxha Bojaxhiu on August 26, 1910, in Skopje, Macedonia, the youngest of three children. She attended a youth group called Sodality, run by a Jesuit priest at her parish, and her involvement opened her to the call of service as a missionary nun. She joined the sisters of



Loretto at age 17 and was sent to Calcutta where she taught at a high school. She contracted Tuberculosis and was sent to rest in Darjeeling. It was on the train to Darjeeling that she received her calling - what she called "an order" from God to leave the convent and work and live among the poor. At this point she did not know that she was to found an order of nuns, or even exactly where she was to serve. "I knew where I belonged, but I did not know how to get there," she said once, recalling the moment on the train.

In 1950 the Missionaries of Charity were born as a congregation of the Diocese of Calcutta and in 1952 the government granted them a house from which to continue their service among Calcutta's forgotten. She was a fierce defender of the unborn saying: "If you hear of some woman who does not want to keep her child and wants to have an abortion, try to persuade her to bring him to me. I will love that child, seeing in him the sign of God's love."

Mother Teresa died on September 5, 1997 and was beatified only six years later, on October 19, 2003. Mother Teresa once said, "A sacrifice to be real must cost, must hurt, must empty ourselves. The fruit of silence is prayer, the fruit of prayer is faith, the fruit of faith is love, the fruit of love is service, the fruit of service is peace." She also said, "give yourself fully to God. He will use you to accomplish great things on the condition that you believe much more in His love than in your own weakness."

\*\*Source: www.catholicnewsagency.com\*\*

\*\*Source: www.catholicnewsagency.com\*\*

#### SEPT 08th

#### The Nativity of The Blessed Virgin Mary

The Church has celebrated Mary's birth since at least the sixth century. A September birth was chosen because the Eastern Church begins its Church year with September. The September 8 date helped determine the date for the Feast of the Immaculate Conception on December 8.

Scripture does not give an account of Mary's birth. However, the apocryphal *Protoevangelium of James* fills in the gap. This work has no historical value, but it does reflect the development of Christian piety. According to this



account, Anna and Joachim are infertile but pray for a child. They receive the promise of a child who will advance God's plan of salvation for the world. Such a story, like many biblical counterparts, stresses the special presence of God in Mary's life from the beginning.

Saint Augustine connects Mary's birth with Jesus' saving work. He tells the earth to rejoice and shine forth in the light of her birth. "She is the flower of the field from whom bloomed the,

precious lily of the valley. Through her birth the nature inherited from our first parents is changed." The opening prayer at Mass speaks of the birth of Mary's Son as the dawn of our salvation, and asks for an increase of peace.

This is all true in a magnificent way in Mary. If Jesus is the perfect expression of God's love, Mary is the foreshadowing of that love. If Jesus has brought the fullness of salvation, Mary is its dawning.

Birthday celebrations bring happiness to the celebrant as well as to family and friends. Next to the birth of Jesus, Mary's birth offers the greatest possible happiness to the world. Each time we celebrate her birth, we can confidently hope for an increase of peace in our hearts and in the world at large.

Source: www.franciscanmedia.org

#### SEPTEMBER 14TH

#### The Exaltation of The Holy Cross [Feast]

The feast of the Exaltation of the Holy Cross celebrates two historical events: the discovery of the True Cross by Saint Helena, the mother of the Emperor Constantine, in 320 under the temple of Venus in Jerusalem, and the dedication in 335 of the basilica and shrine built on Calvary by Constantine, which mark the site of the Crucifixion.

The basilica, named the Martyrium, and the shrine, named the Calvarium, were destroyed by the Persians in 614. The Church of the Holy sepulchre which now stands on the site was built by the crusaders in 1149.



However, the feast, more than anything else, is a celebration and commemoration of God's greatest work: his salvific death on the Cross and His Resurrection, through which death was defeated and the doors to Heaven opened.

The entrance antiphon for the Feast of the Exaltation of the Holy Cross is: "We should glory in the cross of our Lord Jesus Christ, for he is our salvation, our life and our resurrection: through him we are saved and made free." *Source: www.catholicnewsagency.com* 

#### SEPTEMBER 21<sup>ST</sup>

#### St. Mathew the Apostle and Evangelist [Feast]

Though little else is known about the life of St. Matthew, we know that he was close to Jesus, becoming an apostle and authoring one of the four gospel accounts. The Gospel according to Matthew was likely written for a Christianized Jewish audience, evidenced by its distinctive continuity with Hebrew tradition and the Old Testament. The account contains nearly one hundred references to and



nearly sixty direct quotations from the Old Testament A clear theme of fulfilment is evident throughout. One such example is in Matthew 1:22-23: he mentions that Jesus' birth took place to fulfil the prophecy foretold by Isaiah. Saint Matthew the Apostle serves as an example that Christ came to save *all* who are lost – the greatest of sinners chief amongst them. "For those who are well do not need a physician, but the sick do" (Matthew 9:13). Saint Matthew is the patron saint of bookkeepers and bankers.

Source: www.nationalshrine.org

#### St. Vincent De Paul

On Sept. 27, the Catholic Church remembers Saint Vincent de Paul, the French, 17th century priest known as the patron of Catholic charities for his apostolic work among the poor and marginalized.

The exact year of Vincent's birth is not definitively known, but it has been placed between 1576 and 1581. Born to a poor family in the southwest of France, he showed his intellectual gifts from a young age, studying theology from around age 15. He received ordination as



a priest in the year 1600, and worked as a tutor to students in Toulouse.

Vincent established the Congregation of Priests of the Mission in 1625, as part of an effort to evangelize rural populations and foster vocations to remedy a priest shortage. Not long after this, he worked with the future Saint Louise de Marillac to organize the daughters of Charity, the first congregation of women religious whose consecrated life involved an extensive apostolate among the poor, the sick, and prisoners.

St Vincent de Paul died on Sept. 27, 1660, only months after the death of St Louise de Marillac in March of the same year. Pope Clement XII canonized him in 1737. In 1835, the French scholar Blessed Frederic Ozanam took him as the inspiration and namesake for the Society of Saint Vincent de Paul, a lay Catholic organization working for the relief of the poor. Source:

Source: www.catholicnewsagency.com

#### RECEIPT OF LOCAL MASS INTENTIONS

Date	Parish/Individual	No. of Masses	
31-07-2024	EMJALA	100	
31-07-2024	SULTHAN BAZAR	100	
02-08-2024	BOLARUM	40	
05-08-2024	SURARAM	50	
19-08-2024	GOLCONDA	30	
20-08-2024	SECUNDERABAD	700	
24-08-2024	TRIMALGHERRY	550	
26-08-2024	METTUGUDA	5000	
27-08-2024	JAGADGIRIGUTTA	40	
	Total	6610	

### Archbishop's Engagements

(N.B.:"In office days", Please call the Secretary before coming. Ph No: 72079 40883

#### **SEPTEMBER**

02.	Mon	a.m. :	In Office	
		05.30 p.m.:	$08^{\text{th}}$ Anniversary of Divyavani TV Channel at St John's Regional Seminary, Ramanthapur.	
03-05.	Tue-Thu	:	TCBC Meeting at St. John's Regional Seminary, Ramanthapur.	
06-07.	Fri-Sat	:	Nagpur	
08.	Sun	11.00 a.m.:	Festive Mass at Our Lady of Health Shrine, Khairathabad.	
09-13.	Mon-Fri	:	CCBI Standing Committee Meeting at St. John's Bangalore.	
14.	Sat	10.00 a.m.:	Festive Mass at Holy Cross Church, Vanasthalipuram.	
		06.00 p.m.:	Festive Mass at Our Lady of Fathima Church, Suraram.	
15.	Sun	12.00 Noon:	Festive Mass at the Exaltation of the Cross in Gattupally Village, Yesu Sneha Nilayam Parish, Parigi.	
16.	Mon	:	In Office	
17.	Tue	11.00 a.m.:	${\it HASSS~Governing~Body~Meeting~at~HASSS~Office}.$	
18.	Wed	:	Meeting with HAES Office Bearers	
19.	Thu	:	In Office	
20.	Fri	09.00 a.m.:	TCBC Education Commission Meeting at St. Patrick's High School, Sec-bad.	

21. Sat 10.00 a.m.: Thanksgiving Mass for New Superior General and

Team at Generalate of St. Ann's Luzem, Suchitra.

22. Sun 09.30 a.m.: First Holy Communion and Confirmations at

Sacred Heart Church, Lalaguda.

05.45 p.m.: Festive Mass at St. Micheal's Church, Golkonda.

23-24 Mon-Tue : In Office

25. Wed : Meeting with Curia

26. Thu : In Office

Sep 28<sup>th</sup> - Oct 30<sup>th</sup> : II Phase of 16<sup>th</sup> Ordinary General Assembly of

the Synod of Bishops, Rome.

31<sup>st</sup> August 2024 Archbishop's House + Cardinal Poola Anthony Archbishop of Hyderabad.

### Communications

#### 1. BIRTHDAY OF BLESSED MOTHER 8<sup>TH</sup> SEPTEMBER:

On this special day, celebrating the birthday of the Blessed Virgin Mary, may her grace and blessings shine upon us all. May her purity and love inspire us to walk the path of faith, hope, and compassion. Happy Birthday to the Mother of Jesus and the guiding light of our hearts. I wish all of you a Happy Feast and God's Blessings. May the intercessions of Our Heavenly Mother continue to guide and strengthen the Church.

#### 2. SECOND PHASE OF THE SYNOD:

I will be participating in the second session of the 16<sup>th</sup> Ordinary General Assembly of the Synod of Bishops to be held from 3<sup>rd</sup> October to 27<sup>th</sup> October, 2024.

As the preparatory retreat will begin on 29<sup>th</sup> September, I will be leaving for Rome on 28<sup>th</sup> September, 2024 and will be away until the 30<sup>th</sup> October, 2024. Msgr. Yeruva Balashowry will be in charge while I am away.

#### 3. ANNUAL RETREAT:

Annual Retreat for the Clergy of the Archdiocese of Hyderabad will be held from 7<sup>th</sup> to 11<sup>th</sup> October, 2024 at the Archbishop's House, Secunderabad. There will be only one-batch. Keep yourselves free to participate in the Annual Retreat. Since this will be a closed retreat, please come with your personal belongings. Should there be any valid reason for anyone, in active ministry, not to be able to attend the retreat, he needs to get prior permission from the Archbishop at least two weeks before the Retreat starts. Please mention the date and place where you will make your retreat for the year.

#### 4. DEMISE OF REV. FR. YERUVA THOMAS:

It is with heavy hearts that we share the sad news of the passing of our beloved priest of the Archdiocese, Rev. Fr. Yeruva Thomas, aged 63 years, on 11<sup>th</sup> August, 2024. While he was preparing to celebrate the Holy Mass, he had a massive heart attack and peacefully left this world, surrounded by love and prayers, to be with the Lord. The Funeral and Burial took place at his native place, Gagillapur Village, on the 13<sup>th</sup> August, 2024. He touched many lives with his preaching and loved to be with the young whom he encouraged and guided to be close to the Lord. Our heartfelt condolences to his Brothers, Sister, Family and Friends.

The Archdiocesan level Memorial Mass will be celebrated on 09<sup>th</sup> September, 2024 in St. Mary's Basilica, Secunderabad at 09:30 am.

#### 5. TRANSFERS AND APPOINTMENTS:

1. Rev. Fr. David Francis - Priest In-Charge of Our Lady of Perpetual Help Church, Seethaphalmandi Parish, together with the present assignment.

### 6. 2<sup>ND</sup> SUNDAY COLLECTION FOR THE MONTH OF JULY 2024

Sl No.	Date	Place	Amount	Sl No.	Date	Place	Amount
-		Aliabad		51		Mahendra Hills	
1 2		Aliabad Alirajpet		52	17-08-2024	Madinaguda	2600
3	15-07-2024	Ammuguda	2500	53	17-00-2024	Mallapur	2000
4	13-07-2024	Arogya Nagar (Mission)	2300	54		Manikonda Mission	
5		Arul Colony		55	19-07-2024	Mariapuram (Adibat	la) 890
6		Balaji Nagar		56	17 07 2021	Medchal	m) 070
7		Balaiah Nagar (Old Alwal)		57	14-08-2024	Medipally	2120
8	25-07-2024	Band Lines	6000	58	29-07-2024	Mettuguda	15060
9		Bandlaguda Jagir (Kism		59		Miyapur	
10		Banjara Hills	1	60		Moul-Ali	
11	23-07-2024	Basuregadi	850	61	26-08-2024	Mudfort	9000
12		Bayyaram		62		Muthangi	
13		Bazar Ghat		63		Nacharam	
14	15-07-2024	BHEL - MIG	3140	64		Nandrakal	
15	17-08-2024	Begumpet	6250	65		Narayankhed	
16	16-07-2024	Bhoiguda	15000	66		Nedunoor	
17		Bodhan		67		Neela Camp	
18		Boduppal		68	26-07-2024	Nizamabad	2150
19	17-07-2024	Bolarum	15250	69		Pargi	
20		Borabanda		70		Patancheru	
21		Bowenpally		71		Ramachandrapuram	
22		Cherlapally		72	44.00.0004	Ramanthapur	45400
23		Chintalacheruvu		73	14-08-2024	Ramnagar	17100
24	09-07-2024	Church Colony	2500	74	25-07-2024	Sadasivpet	200
25	26.07.2024	Dammaiguda	1050	75 76		Sainikpuri	
26	26-07-2024	Dharmaram	1050	76 77		Sanathnagar Sangareddy	
27 28	31-07-2024	Dayanandnagar	20000	78	20-08-2024	Santhoshnagar	2000
29	31-07-2024	Emjala Gaddiannaram	20000	79	20-00-2024	Sappers Lines	2000
30		Gagillapuram		80	24-07-2024	Secunderabad	57313
31		Gajwel		81	21072021	Shabad	37313
32	19-07-2024	Gandhinagar	5000	82		Shamshabad	
33	06-08-2024	Garrison (Trimulgherry)		83	19-07-2024	Shanthinagar	3176
34	19-07-2024	Ghatkesar	800	84	14-08-2024	Shapurnagar	3004
35	19-08-2024	Golconda	13438	85		Siddipet	
36		Gothumakunda		86		Seethaphalmandi	
37		Gunfoundry		87	31-07-2024	Sultan Bazar	3000
38		Jadi Jamalpur		88		Suraram	
39	18-07-2024	Jagadgirigutta	3500	89		Tandur	
40		Jahanuma		90		Toopran	
41		Jogipet		91	24-07-2024	Trimulgherry	32500
42		Jojipet		92		Uminthal	
43		Kalwakole		93		Vanasthalipuram	
44		Kamareddy		94		Venkatapuram	
45		Khairatabad		95	45.05.000:	Vikarabad	6700
46		Kissan Nagar( Armoor)	}	96	15-07-2024	Yapral	3500
47		Kukatpally		97	16-07-2024	Yeddumylaram	790
48	00.00.000	Lallaguda	2040	98		Yellareddy Zaheerabad	
49	08-08-2024	L. B. Nagar	2040	99		Zaneerabad	
50		Lillipur				Total	253231

#### 7. CONTRIBUTION FOR VICTIMS OF WAYANAD LANDSLIDES - KERALA

S L No	Date	Parish / Convent / Intitutions / Individual Names Place		Amount
1	8/7/2024	Our Lady of Perpetual Help Church	Jagadgirigutaa	20000
2	8/9/2024	Immaculate Heart of Mary Church Ghatkesar		20000
3	8/12/2024	St. Francis Xavier Church	Yapral	52000
4	8/14/2024	St. Andrews Church	Siddipet	10000
5	8/14/2024	St. Francis De Sales Church		
		(MSFS Community)	Shanthi Nagar	50005
6	8/14/2024	St. Francis De Sales School	Shanthi Nagar	16400
7	8/14/2024	StJoseph's Convent	Shanthi Nagar	5000
8	8/14/2024	Mother of Compassion Church	Medipally	19500
9	8/14/2024	St Joseph's Church	Jadi Jamalpur	16265
10	8/14/2024	St. Francis of Assisi Church	Ramnagar	27530
11	8/14/2024	St. Agnes Church	Shapurnagar	10000
12	8/16/2024	Our Lady of Fatima Church	Suraram	3000
13	8/16/2024	St. Joseph's Church	Moula-Ali	20100
14	8/17/2024	Immaculate Conception Church	e Conception Church Kukatpally	
15	8/17/2024	St. Cecilias Church	n Dayanandnagar	
16	8/17/2024	Holy Trinity Church	Begumpet	8500
17	8/19/2024	John Chacko, Irene Chacko	St. Francis Xaviers	
			Church, Yapral	1500
18	8/20/2024	Ajit Raymond James	Mary Help of Christian	
			Church, Santhosh Nagar	5000
19	8/20/2024	Mary Help of Christian Church Santhosh Nagar		60700
20	8/20/2024	St. Mary's Basilica	Secunderabad	56500
21	8/20/2024	St. John's Church	Ramachandrapuram	50000
22	8/21/2024	St. Alphomsa Church	BHEL - MIG	15000
23	8/21/2024	Maria Rosa Mystica Church	L B Nagar	10000
24	8/21/2024	St. Anthony's Shrine	Mettuguda 50000	
25	8/21/2024	Agnes Francis	St. Anthony's Church,	
			Mettuguda	20000
26	8/23/2024	Don Bosco Shrine	Bandlaguda	41500
27	8/24/2024	9		51000
28	8/26/2024	Mr Jude Pnylus Vanspall	St. Anthony's Church,	
			Mettuguda	20000
29	8/27/2024			43220
30	8/28/2024	-		4500
31	8/28/2024	St. Ann's Church	Nizamabad	18000

## CONTRIBUTION FOR VICTIMS OF WAYANAD LANDSLIDES - KERALA FROM HYDERABAD ARCHDIOCESE EDUCATIONAL SOCIETY- 10,00,000 /-

Intitutions Names	Place
Ave Maria School	Ramanthapur
Fatima Matha School	Balaji Nagar
Fr. Roch Memorial High School	Khairatabad
Infant Jesus International School	Shamshabad
Infant Jesus School	Gajwel
Infant Jesus School,	Jagathgirigutta
Infant Jesus School,	Pedda Uminthal
Mount Carmel High School	New Bowenpally
Sacred Heart High School	Kindergarten Block
Sacred Heart High School	Lallaguda
St. Alphonsus High School	Banjara Hills
St. Ignatius High School	Gagillapur
St. Joseph's High School	Dharmaram
St. Joseph's High School	Trimulgherry
St. Mark's High School	Tandur
St Mark's International School	Tandur
St. Mary's High School	Secunderabad
St. Paul's High School	Nadergul, R. R.District
St. Philomena High School	Bhoiguda
St. Thomas School	Medak
Valerian Grammar High School	Bolarum
Infant Jesus Junior College	Shamshabad
St. Joseph's Junior College	Trimulgherry
St. Mary's Centenary Junior College	Secunderabad
Infant Jesus Degree College	Shamshabad
St. Joseph's Degree & PG. College	King Koti, Abids
St. Mary's Centenary Degree College	Secunderabad
St. Joseph's Degree & PG. College	Ext. Block, Abids
St. Mary's College of Education	Secunderabad
St. Mary's College of Pharmacy	Secunderabad
St Mary's College of Management	Secunderabad

### Pastoral News

1. FESTIVE MASS AND FIRST HOLY COMMUNION AND CONFIRMATIONS AT ST. ALPHONSUS CHURCH, BANJARA HILLS ON 04<sup>TH</sup> AUGUST, 2024.



2. FESTIVE MASS AND FIRST HOLY COMMUNION AND CONFIRMATIONS AT ST. BERNARD'S CHURCH, AMMAGUDA ON 18<sup>TH</sup> AUGUST, 2024.



# 3. BURIAL MASS OF REV. FR. YERUVA THOMAS REDDY AT ST. IGNATIUS' CHURCH, GAGILLAPURAM ON 14<sup>TH</sup> AUGUST, 2024.





4. BLESSING OF NEWLY RENOVATED CHAPEL AT HASSS OFFICE BUILDING ON  $27^{\text{TH}}$  AUGUST, 2024.



## Archdiocesan News

# 1. BRIDGING GENERATIONS: CELEBRATING THE WISDOM AND LOVE OF OUR ELDERS 04<sup>TH</sup> WORLD DAY FOR GRANDPARENTS AND THE ELDERLY ON 28<sup>TH</sup> IULY, 2024

The Family Apostolate of the Archdiocese of Hyderabad observed the  $4^{th}$  World Day for Grandparents and the Elderly 2024 on 28th July 2024 at St. Ann's High School, Secunderabad. The theme chosen by the Holy Father, "Do not cast me off in my old age" (cf. Psalm 71:9), resonated deeply, honouring the invaluable contributions and enduring wisdom of our elders.

The event commenced with the registration and welcoming of guests, setting a warm and inviting tone for the day. *Patricia Lancelot* provided a general welcome and outlined the day's agenda, emphasizing the significance of the gathering. A touching message from a grandchild to the elders underscored the theme, highlighting the deep bonds and mutual appreciation between generations.

#### A Solemn Celebration of the Holy Mass

The highlight of the day was the solemn Holy Mass, celebrated by the main celebrant Fr. Y M Joseph, joined by Fr. T Lourdu, Fr. T Arla, Fr. T M Matthew, Fr. John Packiaraj, Fr. Lancy Menezes, Fr. David Francis, Fr. Victor Emmanuel, and Fr. Kennedy.

In his homily, Fr. Victor Emmanuel, Procurator, spoke eloquently of the love and wisdom elders bestow upon us, portraying them as vital bridges connecting our past and future. He highlighted their contributions, urging the present generation to learn from their examples and avoid shortcuts in achieving objectives. Fr. Emmanuel extended the greetings and best wishes of Cardinal Poola Anthony, our Archbishop, emphasizing the Cardinal's appreciation for the invaluable contributions of grandparents and elders, reinforcing the day's theme.

#### **Uplifting Hymns and Cultural Celebrations**

The celebration of the Holy Mass was enriched by the beautiful and inspirational singing of the Catechism children's choir from Our Lady of Good Health Shrine, Khairatabad, directed by Sr. *Flavia* and Sr. *Mabel*. The choir's hymns elevated the spiritual atmosphere, leaving a lasting impression on all attendees.

After the Mass the Gray & Graceful group honored the grandparents, Priests and Religious Sisters with simple gifts. They raised the spirits of the group with a Skit, a game and an invitation to sing along much-loved, well-known songs from

yesteryears which was enjoyed by the elders. The Gray & Graceful group, on behalf of all the participants expressed their heartfelt gratitude and deep appreciation for the immense efforts of the organizing Team of the Family Apostolate for planning and putting together this meaningful event to mark the **4**<sup>th</sup> **World Day for Grandparents and the Elderly.** 

#### Concluding with Gratitude and Fellowship

The event concluded with a heartfelt vote of thanks to all who contributed to the celebration's success. A group photo after mass captured the joyous occasion, followed by a delightful lunch that provided an opportunity for fellowship and sharing among attendees. The Family Apostolate presented each of the participants with a gift as well as a Prayer card to mark this day.

This celebration in many of the parishes of the Archdiocese of Hyderabad honoured the elderly and reminded us of their indispensable role in our lives, echoing the Holy Father's call to cherish and respect our elders. The day was a beautiful blend of spirituality, culture, and community, leaving everyone with cherished memories and a renewed appreciation for the wisdom and love of our grandparents and elders.

- Family Apostolate Team, Archdiocese of Hyderabad

#### 2. TRAINING IN FAMILY COUNSELLING

- Be the instrument of God in healing family Relationships

The Family Apostolate, Archdiocese of Hyderabad is conducting Training in Family Counselling. The training is for Couples, Religious, Priests, and Laity interested in Family & Couple Counselling

#### **Course Details**

This course will equip you with professional skills to counsel individuals and families. You will be trained in essential psychotherapies to help those who are in emotional distress, facing traumatic situations, having behavioural challenges, lacking self awareness and possessing skewed perceptions with erroneous thinking.

You would acquire skills to:

- Help others in forming healthy couple and family relationships.
- Help the hopeless to find trust, love and security.
- Sow a blessing for a child's future by helping them and their parents.
- Instil self awareness, self confidence, self esteem and witness self growth in others.
- Be healed and spread the healing across your society.

At the end of the course certificate will be provided by Peyton Institute for Families in Bangalore and approved by the CCBI.

The course will be conducted by **Fr. Arul Raj C.S.C. (CCBI National Secretary Family Commission) and his team.** There will be six modules for the whole course – one module per weekend. Course also includes practical counselling sessions and online sessions

Course dates: 21st & 22nd September; 19th & 20th Oct; 16th & 17th Nov; 7th & 8th December 18th & 19th Jan: 22nd & 23rd Feb (if required). Program starts at 7 am on Saturday and ends at 6 pm on Sunday. The course starts on Saturday at 7:00 a.m. with mass and ends on Sunday 6:00 p.m. with mass. **All dates are mandatory for obtaining the certificate.** 

**Venue:** Jyothirmai Animation Centre, TCBC centre, Sikh Village, Mudfort Secunderabad

Registration Fee; Rs. 2000/- per person for the whole course. First come first serve basis as only 30 participants will be registered.

For registrations and queries Contact Persons: John Roger Anthony/Jessy (9515110473) – Secretary Couple, Family Apostolate: Sylvester Isaac - 97010 56299 OR email us: ahydmpc@gmail.com

- Fr David Francis, Director, Family Apostolate

### 3. DAY OF ASSERTION AND PROTEST (BLACK DAY) AT DHARNA CHOWK, INDIRA PARK ON 10<sup>TH</sup> AUGUST, 2024

Every year on the 10<sup>th</sup> of August, Dalit Christians and Dalit Muslims demand their constitutional rights for being discriminated for choosing the "God' they want to believe. The protests are a response to the 1950 Presidential (Scheduled Caste) Order, which stated that people who practice religions other than Hinduism are not considered scheduled castes. The order was later amended to include Sikhs in 1956 and Buddhists in 1990. Dalit Christians also face discrimination in that they don't have access to state benefits like jobs and schools that are reserved for scheduled castes.

SC/BC Commission of Archdiocese of Hyderabad true to its nature has participated in solidarity with all the Dalit Christians and Muslims who have been discriminated for the past 74 years in India as the infamous Presidential order passed on  $10^{\rm th}$  August 1950.

In this context, number of Dalit Christian organisations have come to the forefront on the  $10^{\text{th}}$  of August at Indira Park Darna chowk to demand SC status.

Prominent organisations like NDCW (National Dalit Christian watch) NCDC (National Council for Dalit Christians) TCC (Telangana Council of Churches) and ACTC. Thereupon, we joined ACTC (Andhra Christian Theological College) Hyderabad where eminent speakers have shared their views particularly Rev. Bhaskar, the General Secretary of TCC, Rev. Fr Thonta Prabhu Das





In charge of SCBC Commission, Sr. Manju Devarapalli, the National Secretary of NDCW, Mr Vijaya Kumar Mothukuri, the Treasurer of NCDC, Mr James Sylvester, former President of Catholic Association.

Each one voiced out their concerns about Minority Communities and their struggle for equality. His Eminence Anthony Cardinal Das About 120 people have been part of this

Poola was represented by Fr Prabhu Das. About 120 people have been part of this event and made it a huge success.

#### 4. ONGOING FORMATION FOR CATECHISM TEACHERS:

Archdiocese of Hyderabad conducted an Ongoing Formation Program for Catechism Teachers on August 26, 2024, at St. Pious X Convent, Ramnagar, organized by Catechist Sisters of St. Ann, Hyderabad, in collaboration with A.P. Jyotirmai Society and Hyderabad

Archdiocesan Pastoral Centre, as part of its Annual Training and Evaluation program.

This program brought together 115

Constitution of the second of

Catechism Teachers for comprehensive training aimed at enhancing their skills in faith formation. The program featured presentations by esteemed clergy members, covering crucial aspects of catechetical instruction. Key topics addressed included the noble work of faith formation, the uniqueness of Catholic faith with emphasis on the Holy Eucharist, and the characteristics of God. The program emphasized continuous learning for catechism teachers, highlighting their role as spiritual guides and the significance of their commitment to this vocation. The program



concluded with celebration of Holy Eucharist by Rev. Msgr. Yeruva Balashowry, Vicar General of Archdiocese of Hyderabad. He appreciated the catechism teachers for their dedication and hard work in the Church. Rev. Msgr. Balashowry

conveyed the message of His Eminence Cardinal Poola Anthony and distributed the gifts, which Cardinal Poola Anthony has sent as a token of love towards the catechism teachers. -Fr. G Arogyaswamy, Director, Pastoral Centre

#### 5.800th ANNIVERSARY FOR THE STIGMATA OF ST. FRANCIS OF ASSISI

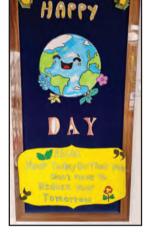
NEW LIFE FROM THE WOUNDS On September 14, 1224—feast of the Exultation of the Holy Cross—while making a retreat in the mountains of La Verna. Italy, a seraph visited St. Francis of Assisi during his prayer. The saint was asking how to better please God, so he opened the Bible several times to read God's Word. Repeatedly he opened to the account of our Lord's crucifixion. He sensed that it was Christ's crucifixion that best pleased God. St Francis prayed: "O Lord Jesus Christ, before I die I ask you for two graces; first, that in my lifetime I may feel, as far as possible, both in my soul and body, that pain which you, sweet Lord, endured in the hour of your most bitter Passion; second, that I may feel in my heart as far as possible that excess of love which moved you, O Son of God, to suffer so cruel a Passion for us sinners." As he prayed an angelic seraph appeared descending from heaven. The angel had six fiery and shining wings. Between the seraph's wings appeared a figure of a man whose hands and feet were fastened to a cross. Two wings floated above the head of the man, two extended outward for flight, and two covered his body. Upon seeing this, St. Francis was flooded with emotions of both joy and sorrow: the tender and affectionate look of Christ towards him as he was carried by the seraph filled St. Francis with joy; yet the pain of being nailed to the cross caused St. Francis to experience great sorrow. This led to a wonderful dialogue of flaming love. When the vision ended, St. Francis realized that he had received the stigmata, the miraculous impressions in his own flesh of the wounds of Jesus Christ: the nail prints appeared in his hands and feet with the nails and a wound piercing his side from which flowed blood. These wounds caused St. Francis constant pain, and would last two years until his death. The wounds helped him identify himself with the totality of Christ's salvific love, a merciful love with an intensity that was blinding, like looking into the sun. St. Francis of Assisi Church, Ramnagr is happy to celebrate the 800th Anniversary of the Stigmata and all are welcome on the 13th for Taize Pryaer and adoration at 7pm; 14th Saturday for healing service at 5.30pm and Sunday at 7am in Telugu and 9am in English solemn Eucharistic celebrations. Please join us and be blessed. -Fr. Praveen Dsouza OFM, Parish Priest

#### 6. DAY OF THE PLANET EARTH, GO GREEN AND SAVE THE EARTH

Around eight billion tons of plastic has been produced over the past 60 years, according to Science Advances—90.5% of which has not been recycled. As a result, this year's Earth Day theme, "Planet vs. Plastics," calls for a 60% reduction in plastics production by 2040.

St. Mary's Centenary Junior College has pledged and celebrated The DAY OF EARTH OUR PLANET, and gave slogans GO GREEN AND SAVE THE EARTH. By I & II-year BIPC students.

The chief guest Most Renowned **Dr. S. Venkata Mohan** Chief Scientist Dept. of Energy and environmental Engg, **IICT**, **CSIR**, gave wonderful message on Co2, plastic usage danger, importance to plantation, **Rev.Fr. Guvvala Anthony Secretary HAES**, our guest of honour reminded the responsibility of every student to save the Earth for future generations, He included apt quotes on save the Earth. Students have taken



active part collecting data, making Charts, and projects being highly knowledge oriented, sharing loads of knowledge to save earth, HAZARDS of plastic, Wastage of Electricity, fuels, etc. There were actions songs on nature, skits, dances, speeches



etc. Staff, Students have put up a wonderful first of its kind of program in the College. Rev. Fr. Bala, director of Pharmacy had joined the programme and appreciated students.

St. Mary's Centenary Junior College making positive changes in

the methods of teaching making it dynamic with seminars, ppt presentation, on field exposure programmes, live demos, involving student's activity programme, focusing on life skills, preparing them for vibrant life.

-Fr. P. Gnana Reddy, Principal St. Mary's Centenary Junior College, Secunderabad.

### 6. WORKSHOP ON LITURGICAL MUSIC AT HASSS BUILDING ON 24<sup>TH</sup> AUGUST, 2024.

Hyderabad Archdiocese organized a one-day Liturgical Music Workshop on 24 August at HASSS Centre, Secunderabad. The workshop was well attended by the musicians and singers from various city parishes and the religious. His Eminence launched the seminar with the light of the lamp and his keynote address. In his keynote address, he pointed out some serious violations in liturgical music and advised musicians to respect the norms and follow them strictly. He thanked all the participants for taking the trouble to attend the workshop. The Workshop was spearheaded by the organizing committee which consisted of Fr. Arogyaswamy,



the Director of Pastoral Centre, Fr. Dusi Ravi Sekhar SJ, Superior of St. Patrick's High School, Fr. Sarath, CRI President and Mr. Michael Peria, Director of HAC. Fr. Joe Sebastian SJ, the founder and director of Kala Darshini presented his opening talk on "The Evolution of Telugu Liturgical Music". Fr. Ravi Sekhar SJ had taken up case studies of the hymns to help the musicians, singers, writers and composers become aware of the failures in maintaining the liturgical context Fr. Andrew Anand, the liturgy professor of St. John's Major Seminary, highlighted the liturgical norms to be strictly followed in liturgical music. Mr. Michael Peria, HAC Director, presented on how to sing the hymns in the true spirit of Liturgy. The entire program was overseen by Fr. Victor Emmanuel, the Chancellor and the Procurator of the diocese. Fr. Anthony, the HASSS Director provided all the facilities required to organize the program successfully. It was an impactful workshop that served to create awareness about safeguarding the sanctity of the Liturgy by following strictly the liturgical norms of the Church.

## Regional News

1. TCBC COMMISSION FOR EDUCATION (TELANGANA) AND THE CATHOLIC SCHOOLS IN THE ARCHDIOCESE OF HYDERABAD JOINTLY ORGANIZES THE CONFERENCE ON EMPOWERING EDUCATION ECOSYSTEM- LEAD THE CHANGE

#### **AGENDA**

Date: 20-09-2024 Time 9:00 AM to 5:00 PM Place: St. Patrick's High School, Secunderabad, 500003

**Participants:** DGMs, Heads/Correspondents, Vice Principals of the Institutions, Education councillors (Congregation), prominent laity & Teachers

**Objective:** Insights into the unique characteristics and challenges of education in Andhra & Telangana- A special reference to the Catholic dioceses of Telangana as Christian Minority institutions -fostering regional prospects and cooperation.

**9:30 AM** Inaugural SessionPresident: His Eminence Cardinal Anthony Poola, Archbishop of Hyderabad & President of Telugu Catholic Bishops Council

**Session 1**: Lead The Change: Embrace Innovation, Think Creatively, Challenge the Norms. Speaker: Dr. Sujiv Nair, Global Chief HR Officer, Re Sustainability Limited, Hyderabad knowledge City.

**Session 2:** Revolutionize Education: Master Social Media & Technology for Transformative Learning

Speaker: 1. Mr. Jose Jacob, B.E, MBA, INTEGRO Infotech & Consulting, Founder & CEO, Bangalore 2. Mr. B. Vinod Babu, M.Tech, Cyber Security Speaker & Trainer

**Session 3:** Leading With Values: Transforming the Corporate World Through Faith and Technology

Speaker: 1. Rev. Fr. Dr. C. Joe Arun, S.J, Chairman, Minority Commission, Govt of Tamil Nadu & Director, LIBA, Loyola, Chennai.

**Panel Discussion Session 4:** Challenges and Opportunities in Modern School Leadership

Moderator: Rev Br. Dr. John Kallarackal, Former Superior General

- 1. Speaker: Rev. Sr. Anthonya, Mother General
- **2.** Speaker: Dr. Inna Reddy, Principal & Secretary, Oak Valley International School
- **3.** Speaker: Mrs Sundari U, Principal, St. Joseph's Public School **Concluding Session**

-Fr. VK Swamy

### National News

## 1. NATIONAL YOUTH DIRECTORS MEETING AND MOVEMENT DIRECTORS MEETING - RANCHI 2024

The 11<sup>th</sup> National Youth Directors and National Youth Movement Coordinators Meeting was held at the Social Development Centre, Ranchi, from 21–24 August 2024. A total of 132 youth directors, youth animators, and young leaders participated in this meeting organised by the National Youth Commission. The meeting began with a colourful welcome ceremony organised by the host region, Jhaan on 21<sup>st</sup> August 2024 at 6 pm. The host region welcomed all the youth directors in a traditional custom. Fr. Augustus, the Regional Youth Secretary, welcomed the participants. All the dignitaries were invited to light the lamp. After the prayer dance, there was a traditional Nagpuri dance and welcome song performed by the regional youth. Fr. Sumit, the diocesan youth director, gave guidelines, and Fr. Chetan Machado, National Youth Secretary, spoke about the journey of NYDM. The programme concluded with prayer and a sumptuous dinner.

On 22<sup>nd</sup> August, the day began with the inaugural Eucharist celebrated by Most Rev. Vincent Aind, Archbishop of Ranchi. Most Rev. Ignatius D'Souza, Most Rev. Jayarao Polimera, and Most Rev. Linus Pingal Ekka concelebrated along with the Regional and Diocesan Youth Secretaries. Archbishop Vincent spoke about the queenship of Mother Mary and how it is different from the worldly kingdoms. He urged the youth secretaries to prepare young people to enter into this heavenly kingdom.

The meeting began with a presidential address by the Chairman Bishop, Most Rev. Ignatius D'Souza. He stressed the strategic plan for the youth commission prepared by the CCBI. He said that we need to analyse the past and present and prepare for the future. He explained the terms 'SMART' and 'SWOT' in reference to the strategic plan. Bishop Ignatius spoke about the vision, plan, goals, and objectives of the youth commission and the action plan. He said that in order to achieve the required goals, the whole process has to be monitored. Further, he explained the focus of the National Youth Commission in five points. Firstly, youth evangelization, where we involve young people, should be the priority. The second priority is leadership training for community service. Thirdly, social action, encouraging young people to get involved in social justice, causes for the environment, and



humanitarian aid. Fourthly, formation programmes for personal growth. Fifth are national and regional gatherings and theological/spiritual formation, which also include missionary training. He concluded his address by urging youth secretaries to have a vision for the future and prepare young people for the future of the church.

After the presidential address, Most Rev. Vincent And addressed the participants. He welcomed the participants to Ranchi and Jhaan Region. He asked the youth secretaries to remain young at heart and have positive attitude while helping the young people. He wished them success and also thanked them for their service as youth ministers. Soon after this, Most Rev. Jayarao Polimera addressed the gathering. In his brief message, he asked the youth secretaries to participate fully in the meeting and contribute. Most Rev Linus Pingal Ekka, the Regional Chairman of Jhaan Region, gave the key note address. He welcomed the participants to his region and gave a brief introduction about the region, explaining the rich traditions and tribal culture. He also spoke about the necessity and importance of youth ministry and urged the youth secretaries to form young leaders. Soon after the key note address, the floor was open to ask questions and express opinions. Many youth secretaries clarified their doubts. Fr. Dominic Pinto, Associate Youth Secretary, gave a presentation on the activities organised by the National Youth Commission, followed by Fr. Chetan Machado reported the achievements of the youth commission. Mr. Raj Bagh and Mr. Anson Nazareth, presidents of ICYM and YCS/YSM youth movements, presented the activity report of the movements, respectively. The floor was open for clarifications, and the session ended with a prayer by Ms. Helan.

The afternoon session began with animation. The regional secretaries were invited to present the best practices in their regions. All the 14 regions were

represented by the regional Secretaries. Soon after the regional reports, Mr. Alison and Mr. Sagar Gabbeta, Advisory Board members, explained the strategic plan of the Youth Commission. They gave a presentation and also answered queries.

After the tea break, the consultative Body meeting was held at 5:00 pm. The meeting began with a prayer led by Mr. Justin. This meeting was attended by all the movement coordinators and advisory body members, along with the National Youth Secretary, Associate Youth Secretary, and RYD/RYLA representatives. There were fifteen members representing ICYM, YCS/YSM, Jesus Youth, Youth United for Christ, and Youcat. Fr. Chetan spoke about the purpose of the Consultative Body Meeting, and Mr. Alison explained how in the past the discussion at this forum has led to some important events. After a brief discussion on various matters, all the participants agreed to work on two important matters. The first one is to pool resources and make them available, and the second one is to organise a live in program for all the movement office bearers under CCBI. The meeting concluded with a prayer.

In the evening, there was a cultural performance organised by the region. There were traditional dances and songs performed by the youth of Ranchi Archdiocese and of the region. Ms. Shilpi, MLA of Mandar constituency, was the guest of honour, and Most Rev. Vincent Aind was the chief guest. She addressed the gathering and spoke about tribalism. She asked the young people to get involved in politics and serve humanity. The day concluded with campfire, where all the participants joined the host diocese for tribal dance.

On 23rd August, the day began with the Holy Eucharist celebrated by Most Rev Jayarao Polimera, Member Bishop of the Youth Commission at St. Mary's Cathedral, Ranchi. In his homily, he stressed listening to the Word of God. Referring to the gospel of Luke 2:40–52, he said we need to grow in wisdom by listening to the Word. The morning session began soon after the breakfast. Fr. Chetan spoke about the Jubilee year pilgrimage to Rome and the theme of World Youth Day: "If you hope in the Lord, you will run and not be weary." He proposed to Regional Youth Secretaries to organise the pilgrimage and offered all the technical support from the national office. After a brief discussion and clarifications, this proposal was accepted. Youth Commission matters were taken up for discussion.

All the movement coordinators were asked to present their activities. They explained through presentations and activities conducted by them for the last year. They also invited the participants for their upcoming events. The National Youth

Secretary explained the Youth Commission matters like Taizé Pilgrimage, Fimcap events, National Calendar, NYC, National Youth Sunday, National ICYM flag and anthem, and membership fee were some of the matters. He explained the role of NEXCOs in the region and diocese. After the National Secretary spoke about the



commission matters, the house was open for comments and clarifications. There were a number of clarifications on the functioning of movements in the dioceses, membership fees, and other matters. Fr. Chetan clarified a number of matters.

At the end, Most Rev. Jayarao Polimera gave closing remarks. He promised to take up certain matters with the chairman and the bishops conference. He also promised to help the youth directors. He said there will be difficulties and challenges, but as youth directors, we need to face them and prepare our young people for the future. Fr. Chetan introduced the NEXCOs and felicitated regional and diocesan teams. Ms. Teresa proposed a vote of thanks. Most Rev. Jayarao Polimera felicitated Most Rev. Vincent and Most Rev. Linus Pingal Ekka on behalf of the Commission. Kerala region accepted to host the next NYDM in Kerala region. Thereafter, the regional team gave a memento to all the participants and thanked the participants for the successful meeting. Most Rev. Vincent and blessed the participants and prayed for them. The meeting concluded with a sumptuous lunch. From Telugu Region, some of the youth Directors participated in this meeting.

-Fr. Praveen Kumar, Regional Youth Secretary

### 2. CONFERENCE OF CATHOLIC BISHOPS OF INDIA

CCBI Pastoral Plan: Sunday Circular

(Ref: CCBI/CIR-60)

To All Archbishops, Bishops, Priests, Deacons, Religious, Catechists and Lay Faithful of the Latin Catholic Church in India

Dear Brothers and Sisters in Jesus Christ,

1. The Church is the Pilgrim People of God, whose members are continuing in this world the mission entrusted by the Risen Lord. Recapturing this Conciliar ecclesial vision, frequently highlighted by the post-Conciliar documents, our beloved

Pope Francis invited the entire Church, in October 2021, to undertake a synodal process of extensive consultation, serious reflection and prayerful discernment, a process which will culminate in October 2024. Through this ongoing synodal journey, we aspire to walk together, heeding the Holy Spirit's guidance, actively listening to one another, fostering communion, participation, and embracing our mission. We partook in the grace-filled synodal sessions at the diocesan, regional and national levels, enabling the Church as God's people to journey together, by attentively listening to God, to one another and to creation.

- 2. However, we often find ourselves asking how we can concretely put into practice the outcome of the synodal processes. To realise this, the Conference of Catholic Bishops of India (CCBI) decided to engage in a pastoral planning process, by responding to the question, 'Where is God calling the Church to be by 2033?' It has been a yearlong process, involving five thousand members of the Latin Catholic Church in India, comprising Bishops, Clergy, Religious, Women, Men and Youth. We sincerely acknowledge the contribution of everyone.
- 3. We are pleased to share with you the final Pastoral Plan, titled "Journeying towards a Synodal Church: Mission 2033." It is the fruit of a process of conversations in the Spirit. We earnestly appeal to all to embrace this Plan. This Pastoral Plan is a mandate that we have given to ourselves. It is a project of all of us. Therefore, every individual must discern his or her potential contribution to realizing these plans at the parish, diocesan, regional and national levels. While the focus of the Plan has been on the National Commissions, we were deeply aware that the fruits of the planning would also benefit our Regions, Dioceses and Parishes.
- 4. God is calling us to deepen the quality of our faith, life and mission at all levels. We strongly believe that the Pastoral Plan intends to fulfil this dream of the faithful. We are particularly happy and grateful that some Dioceses and Regions are aligning their pastoral plans with the National Pastoral Plan.

#### **CCBI Pastoral Plan Circular**

5. We are preparing ourselves for the Holy Year of 2025, the Year of Hope, and it is our earnest desire to begin implementing the CCBI Pastoral Plan at the national, regional, diocesan and parish levels during the Jubilee Year itself, so that, by 2033, when we celebrate the Great Jubilee of our Redemption, we may witness the fruits of this Pastoral Plan. Your participation and contribution to the implementation of

the Plan in the coming years are crucial. We also strongly believe that the laity, women and youth have much to contribute to the implementation process.

- 6. The release of the Pastoral Plan is scheduled for September 2024. It is proposed to have the official launch of this Plan on November 24, 2024, at the national, regional, diocesan and parish levels, by celebrating a Thanksgiving Holy Eucharist.
- 7. The CCBI Team will prepare a toolkit for the Eucharist as well as videos, reels, posters, etc. to communicate the relevant details and salient features of this Plan. During the implementation process, transforming narratives of the people and communities will be disseminated in order to motivate us even further. A Facilitation Committee will continue to guide the Commissions and the processes.
- 8. We invite you to participate in this synodal journey. By walking together, we shall tread new pathways, realising God's invitation for us. Let us cut through our comfort zones and take new directions, guided by the Spirit, living our mission as Christians, in communion with one another and participating in the Church as committed disciples. Let us forge ahead, 'Discerning Synodal Pathways to Mission.'
- 9. All Archbishops, Bishops, Priests, Religious, Laity and Youth are urged to join in this journey towards a Synodal Church that will bear abundant fruit for us all. Together, let us strive to build a Church that is inclusive, synodal, welcoming and permeated with the compassionate love of Christ.

May God bless you abundantly as we embark on this journey together.

CCBI General Secretariat, Bangalore, July 9, 2004.

#### + Filipe Neri Cardinal Ferrão

President, Conference of Catholic Bishops of India Archbishop of Goa and Daman

**+ George Antonysamy**Vice-President,

CCBI Archbishop of Madras-Mylapore

+ Anil Joseph Thomas Couto Secretary General, CCBI Archbishop of Delhi

N.B.: It is recommended that this Circular be read, and its contents explained on Sunday 25 August 2024 in all the parishes, religious communities and institutions of the 132 dioceses of the Latin Catholic Church in India.

### 2. భారతదేశ కథోలిక పీఠాధిపతుల సమాఖ్య (CCBI)

ССВІ కాపరి పరిచర్య నమూనా ఆదివారపు ప్రకటన పత్రము

#### (Ref G CCBI/CIR-60)

భారతదేశ లతీను కథోలిక (శ్రీసభకు చెందిన అతిమేడ్రాణులు, పీఠాధిపతులు, గురువులు, డీకనులు, మఠవాసులు, సత్యాపదేశకులు, సామాన్య విశ్వాసులారా,

యేసు క్రీస్తు నందు ట్రియ సహోదరీ సహోదరులారా

- 1 (శీసభ దైవ ప్రజల యాత్రిక సంఘము, (శీసభ సభ్యులు ఈ ప్రపంచములో ఉత్థానుడైన ప్రభు (పేషిత కార్యమును కొనసాగించువారు రెండవ వాతికను మహాసభలో (శీసభ ఒక సంఘము అను దృక్పదమును నెమరు వేసుకుంటూ, అదే విధముగా (శీసభలో తరువాత వెలువడిన అనేక అధికారిక ప్రణాలలో ప్రత్యేక దృష్టిని సారించిన విధముగా, 2021 లో మన (ప్రియతమ ఫ్రాన్సిస్ పాపుగారు (శీసభ 'కలసి పయనించుట' అను ప్రక్రియలో విస్తృతమైన సంప్రదింపులతో, ధ్యానపూర్వకముగా, ప్రార్థనా పరమైన నిర్ణయముతో ప్రారంభమై 2024 అక్టోబరు నెలలో శిఖరాగ్రమునకు చేరుకుంటుంది (శ్రీసభ 'కలసి పయనించుట' అను ఈ కొనసాగే ప్రయాణములో, పవిత్రాత్మ నడిపింపుకు చెవియొగ్గి, ఒకరిని ఒకరు ఔత్సాహముతో ఆలకిస్తూ, సహవాసమును పెంపొందిస్తూ, భాగస్వామ్యము కలిగి, మనకు అప్పగింపబడిన (పేషిత కార్యమును ఆలింగనము చేసుకొని కలసి పయనించాలని మనమంతా ఆశాభావాన్ని వ్యక్తపరుస్తున్నాము. దేవుని కృపతో నిండిన 'కలసి పయనించుట' అను ప్రక్రియ సమావేశాలలో వివిధ స్థాయిలలో, మేత్రాసన, ప్రాంతీయ, దేశవ్యాప్తముగా పాల్గొనుట ద్వారా (శీసభ కలసి పయనించే ఒక దైవ ప్రజల సమూహముగా, (శద్ధగా దేవుని స్వరమును ఆలకిస్తూ, ఒకరిని ఒకరు ఆలకిస్తూ, దేవుడు చేసిన సృష్టిని కూడా ఆలకిస్తూ కొనసాగుతున్నాము
- 2. ఏది ఏమైన, ఈ 'కలసి పయనించుట' అను అనుభూతిని ఏవిధముగా అమలుపరుస్తూ జీవించగలము అని ఎప్పటికప్పుడు మనలను మనము ప్రశ్నించుకుంటూనే ఉన్నాము దీనిని కార్యరూపములో పెట్టుటకు భారతదేశ కథోలిక పీఠాధిపతుల సమాఖ్య (ఈఈఇఏ) కాపరి పరిచర్య నమునా ప్రక్రియ ద్వారా ఒక నిర్ణయము తీసుకొన్నది ఈ ప్రయత్నములో ప్రశ్న సమాధానము అను పద్ధతి ద్వారా 2033 నకు (శీసభ ఏవిధముగా ఉండాలని దేవుడు పిలుపునిస్తున్నా ? అను ప్రశ్నకు సమాధానమును మనము కనుగొనాలి లతీను కథోలిక (శీసభకు చెందిన ఐదు వేల సభ్యులు, వారిలో పీఠాధిపతులు, గురువులు, మఠవాసులు, (స్త్రీలు, పురుషులు, యువతీయువకులతో ఒక సంవత్సరము పాటు కొనసాగిన ప్రక్రియ ఇది ఈ ప్రక్రియలో సహకారమును అందించిన ప్రతి ఒక్కరిని మనస్ఫూర్తిగా అభినందిస్తున్నాము
- 3 ఈ కాపరి పరిచర్య నమూనాను మీతో పంచుకొనుటకు ఎంతో సంతోషిస్తున్నాము ఈ నమూనా "కలసి పయనించు (శ్రీసభ దిశగా ప్రయాణము (పేషిత కార్యము 2033" అని నామకరణము చేయబడినది ఇది పవిత్రాత్మ (పేరణతో జరిగిన సంభాషణా ఫలితము ఈ నమూనాను ఆదరింప మిమ్మందరిని ప్రాధేయపడి అర్థిస్తున్నాము ఈ కాపరి పరిచర్య నమూనా అను ఉత్తరువును మనకు మనమే ఏర్పాటు చేసుకున్నాము ఇది మనందరి పథకము కాబట్టి, ప్రతీ ఒక్కరు వారి శక్తియుక్తులనుబట్టి వారు విచారణ, మేత్రాసన, ప్రాంతీయ, దేశ వ్యాప్తముగా ఏవిధముగా సహకారమును అందించగలరు అని కనుగొనాలి ఈ నమూనా దృష్టి దేశ వ్యాప్త వివిధ విభాగాలను పరిగణలోని తీసుకొని ఏర్పాటు చేయబడినా, వాటి ద్వారా వచ్చు ఫలితాలు ప్రాంతీయ, మేత్రాసన, విచారణ స్థాయిలో కూడా ఉపయుక్తముగా ఉండగలవను అవగాహనతో ఉన్నాము
- 4 దేవుడు మన విశ్వాసపు నాణ్యతను పెంపొందించుటకు పిలుపునిస్తున్నారు. ప్రత్యేకముగా మన జీవనము, [పేషిత కార్యము అన్ని స్థాయిలలో అభివృద్ధి చెందాలని పిలుపునిస్తున్నారు ఈ కాపరి పరిచర్య నమూనా విశ్వాసుల

ఆశయమును నెరవేరుస్తుందని మేము దృధముగా నమ్ముచున్నాము. ప్రత్యేకముగా కొన్ని మేత్రాసనాలు, స్థానిక (శీసభలు వారి కాపరి పరిచర్య నమూనాలను దేశ వ్వాప్త నమూనాతో (క్రోడీకరించినందుకు సంతోషమును, కృతజ్ఞతా భావము కలిగియున్నాము.

5 నిరీక్షణ సంవత్సరమైన 2025 జూబిలీ పవిత్ర సంవత్సరమునకు మనము సిద్ధపడుచున్నాము, దేశ, ప్రాంతీయ, మేత్రాసన, విచారణ స్థాయిలలో ఈఈఇఏ కాపరి పరిచర్య నమూనా ఈ జూబిలీ సంవత్సరములోనే కార్యరూపము దాల్చాలని మా ప్రగాధ కోరిక, తద్వారా 2033లో మన రక్షణ మహా జూబిలీ కొనియాడు నాటికి ఈ కాపరి పరిచర్య నమూనా ఫలాలను చవిచూడగలమని భావిస్తునా రాబోపు సంవత్సరాలలో ఈ నమూనా కార్యరూపము దాల్చుటకు మీ పాత్ర. సహకారము చాలా కీలకమైనవి ముఖ్యముగా ఈ కార్యసిద్ధిలో సామాన్య విశ్వాసులు, స్ట్రీలు, యువతీయువకులు ఎక్కువగా సహాయసహకారాలు అందించు అవశ్యకత ఉందని గట్టిగా విశ్వసిస్తున్నాము

6. సెప్టెంబరు 2024లో ఈ కాపరి పరిచర్య నమూనా విడుదల చేయబడుతుంది 2024 నవంబరు 24న ఈ నమూనాను దేశ, ప్రాంతీయ, మేత్రాసన, విచారణ స్థాయిలో కృతజ్ఞతా దివ్య బలిపూజను కొనియాడుట ద్వారా అధికారికముగా ప్రారంభించ ప్రతిపాదించబడినది.

7 ఈఈఇఏ బృందము దివ్య బలిపూజ నిర్వహణకు ఒక పథకమును తయారుచేసి, అంతే కాక, వీడియోలు, రీళ్ళు, కరప్రణాలు మొదలగునవి తయారుచేసి, తగిన వివరాలతో, ఈ నమూనా ముఖ్యమైన అంశాలను అందుబాటులో ఉంచుతుంది ఈ నమూనా అమలుచేయు మ్రక్రియలో ప్రజల, సంఘాల కథనాలను మనలను మరింత ఎక్కువగా [పేరేపించుటకు వాటిని అందరికి చేరునట్లు చేస్తుంది. ఒక మ్రత్యేక బృందము ఈ మ్రక్రియను సులభతరము చేయుటకు ప్రాంతీయ విభాలకు సహకారాన్ని అందిస్తుంది.

8 ఈ 'కలసి పయనించుట' అను ప్రయాణానికి మిమ్ము ఆహ్వానిస్తున్నాము. దేవుడు మనకు ఒసగి ఆహ్వానాన్ని కనుగొంటూ కలసి పయనించుట ద్వారా, వినూత్న మార్గాలలో పయనించుదాం మన సౌకర్య వంతమైన పరిస్థితుల నుండి వెలుపలికి వచ్చి [శీసభలో అంకితభావము కలిగిన శిష్యులుగా, పవిత్రాత్మ [పేరణతో, ఒక [కైస్తవ విశ్వాసిగా తోటి వారితో కలసి మనకు ఒసగబడిన [పేషిత కార్యమును జీవించుదాం '[పేషిత కార్యము నిర్వర్తించుటకు కలసి పయనించు మార్గములను కనుగొందాం'

9 ప్రతీ అతిమేత్రాణులు, పీఠాధిపతులు, గురువులు, మఠవాసులు, సామాన్య విశ్వాసులు, యువతీయువకులు 'కలసి పయనించు (శ్రీసభ' వైపుకు ప్రయాణించుటకు తద్వారా మనందరము అధిక ఫలాలను పొందుటకు ఆహ్వానింపబడుచున్నాము. మనందరము కలసి ప్రతీ ఒక్కరిని తనలో కలుపుకొను, కలసి పయనించు, అందరిని ఆహ్వానించు, (క్రీస్తు (పేమచే, కరుణచే వ్యాపించు (శ్రీసభను నిర్మించుటకు ప్రయాసపడుదాం

మనమంతా ఈ ప్రయాణమును కలసి ప్రారంభించు తరుణములో దేవుని అపార దీవెనలు మీతో ఉందునుగాక

#### CCBI ಜನరల్ సెక్రబ్రేయట్, బెంగుళూరు. జులై $9,\ 2024$

పిలిప్స్ నేరి కార్దినల్ ఫెర్రావ్ అధ్యక్షులు, భారతదేశ కథోలిక పీఠాధిపతుల సమాఖ్య గోవా, దమన్ అతిమేత్రాణులు

జార్జి అంథోనిస్వామి ఉపాధ్యక్షులు, CCBI మద్రాసు మైలాపూర్ అతిమేత్రాణులు + అనిల్ జోసఫ్ తోమాస్ కూటో ప్రధాన కార్యదర్శి, CCBI ఢిల్లీ అతిమేత్రాణులు

# International News

# 1. THE SPIRIT AND THE BRIDE. THE HOLY SPIRIT GUIDES THE PEOPLE OF GOD TOWARDS JESUS OUR HOPE.

"The Spirit of the Lord is upon me". The Holy Spirit in the Baptism of Jesus

Dear brothers and sisters!

Today we reflect on the Holy Spirit who descends upon Jesus at the baptism in the Jordan, and spreads from Him into His body, which is the Church. In the Gospel of Mark, the scene of Jesus' baptism is described thus: "In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens opened and the Spirit descending upon him like a dove; and a voice came from heaven, 'Thou art my beloved Son; with thee I am well pleased'" (*Mk* 1:9-11).

The entire Trinity met at that moment, on the banks of the Jordan! There is the Father, who is present with his voice; there is the Holy Spirit, who descends upon Jesus in the form of a dove; and there is he whom the Father proclaims to be his beloved Son, Jesus. It is a very important moment of Revelation; it is an important moment of salvation history. It will be good for us to reread this Gospel passage.

What happened that was so important at Jesus' baptism that led all the Evangelists to recount it? We find the answer in the words Jesus utters, shortly afterwards, in the synagogue of Nazareth, clearly referring to the event in the Jordan: "The Spirit of the Lord is upon me, because he has anointed me" (Lk 4:18).

In the Jordan, God the Father "anointed with the Holy Spirit"; that is, he consecrated Jesus as King, Prophet and Priest. Indeed, in the Old Testament, kings, prophets and priests were anointed with perfumed oil. In the case of Christ, instead of physical oil, there is the spiritual oil that is the Holy Spirit; instead of the symbol there is the reality: there is the Spirit himself who descends upon Jesus.

Jesus was filled with the Holy Spirit ever since the first moment of his Incarnation. However, this was a "personal grace", incommunicable; now, instead, with this *anointment*, he receives the fullness of the gift of the Spirit, but for his mission which, as the head, he will communicate to his body, which is the Church, and to every one of us. This is why the Church is the new "regal people, prophetic people, and priestly people". The Hebrew term "Messiah" and the corresponding

Greek "Christ" — *Christós*, both referring to Jesus, mean "anointed". He was anointed with the oil of joy, anointed with the Holy Spirit Our very name of "Christians" was explained by the Fathers in the literal sense: "Christian" means "anointed in imitation of Christ" (cf. Saint Cyril of Jerusalem, *Mystagogical Catechesis*, III, 1).

There is a Psalm in the Bible that speaks of a perfumed oil, poured on the head of the high priest Aaron, and which descends to the hem of his robe (cf. Ps 133:2). This poetic image of the descending oil, used to describe the happiness of living together as brothers, has become a spiritual reality and a mystical reality in Christ and in the Church. Christ is the head, our High Priest, the Holy Spirit is the perfumed oil, and the Church is the body of Christ in which it spreads. We have seen why the Holy Spirit, in the Bible, is symbolized by wind and, indeed, takes its very name, Ruah — wind — from it. It is also worth asking ourselves why it is symbolized by oil, and what practical lesson we can draw from this symbol. During Holy Thursday Mass, consecrating the oil known as "Chrism", the bishop, referring to those who will receive the anointing in Baptism and Confirmation, says: "May those formed into a temple of your majesty by the holiness infused through this anointing and by the cleansing of the stain of their first birth be made fragrant with the innocence of a life pleasing to you". This rite dates back to Saint Paul, who writes to the Corinthians: "For we are the aroma of Christ to God" (2 Cor 2:15). Anointment perfumes us, and a person who lives his anointment with joy makes the Church fragrant, makes the community fragrant, makes the family fragrant with this spiritual scent.

We know that, unfortunately, sometimes Christians do not spread the fragrance of Christ, but the bad odour of their own sin. And let us never forget sin distances us from Jesus, sin makes us become bad oil. And the devil — let us not forget this — the devil usually enters via the pockets. Beware, beware. However, this must not distract us from the commitment to fulfil, as far as we are able and each in their own environment, this sublime vocation of being the good fragrance of Christ in the world. The fragrance of Christ emanates from the "fruits of the Spirit", which are "love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control" (*Gal* 5:22). Paul said this, and how good it is to find a person who has these virtues: a loving person, a joyful person, a person who makes peace, a magnanimous person, not stingy, a benevolent person who welcomes everyone, a good person. It is beautiful to find a good person, a faithful person, a meek person, who is not proud... If we cultivate these fruits, and encounter these people, without us realizing it, someone will smell some of the fragrance of the Spirit of Christ

around us. Let us ask the Holy Spirit to make us more aware that we are anointed, anointed by him.

#### **Special Greetings**

I extend a cordial welcome to the English-speaking pilgrims and visitors taking part in today's Audience. Upon you and your families I invoke the joy and peace of our Lord Jesus Christ. May God bless you all!

Today, memorial of Saint Pius X, the day of the catechist is celebrated in many parts of the world. Let us think of our catechists who do so much work and, in some parts of the world, are the first to carry the faith forward. Let us pray today for catechists, that the Lord may make them courageous and that they may continue. Lastly, my thoughts turn to young people, to the sick, to the elderly and to newlyweds. Following the Holy Pontiff Pius X, whose feast we celebrate today, I encourage you to follow Christ by listening to his Word and through the witness of good works. And please, let us not forget martyred Ukraine, which suffers so much. Let us not forget Myanmar, South Sudan, North Kivu and the many countries who are at war. Let us pray for peace. And let us not forget Palestine and Israel: may there be peace there.

#### Summary of the Holy Father's words

Dear brothers and sisters: In our continuing catechesis on the Holy Spirit, we now turn to the descent of the Spirit upon Jesus at his baptism in the Jordan. There, Jesus was revealed as the beloved Son of the Father and was anointed by the Holy Spirit at the beginning of his public ministry. As the Messiah, Priest, Prophet and King, Jesus in turn bestows the Spirit upon us, the members of his mystical Body, the Church. In Baptism, each of us is anointed with the perfumed oil of chrism as a sign of our sharing in Christ's life and our mission to spread the fragrance of his saving presence in our world. May we daily cultivate this anointing and serve to spread "the good odour of Christ" (2 Cor 2:15) in the lives of all whom we meet.

## 2. THE SPIRIT AND THE BRIDE. THE HOLY SPIRIT GUIDES THE PEOPLE OF GOD TOWARDS JESUS OUR HOPE.

Incarnate by the work of the Holy Spirit, from the Virgin Mary. How to conceive and bear Jesus

Dear brothers and sisters,

With today's catechesis, we enter into the second phase of salvation history. After contemplating the Holy Spirit in the work of Creation, we will contemplate it

for a few weeks in the work of Redemption, namely of Jesus Christ. So, let us move on to the New Testament, and see the Holy Spirit in the New Testament.

Today's theme is the Holy Spirit in the Incarnation of the Word. In the Gospel of Luke, we read: "The Holy Spirit will come upon you" — to Mary — "and the power of the Most High will overshadow you" (1:35). The evangelist Matthew confirms this fundamental fact that regards Mary and the Holy Spirit, saying that Mary "was found to be with child of the Holy Spirit" (1:18).

The Church took up this revealed fact and very soon positioned it at the heart of her Symbol of faith. In the Ecumenical Council of Constantinople, in 381 — which defined the divinity of the Holy Spirit — this article enters into the formula of the "Creed", the Nicene-Constantinople Creed, which we recite in every Mass. It states that the Son of God "by the Holy Spirit was incarnate of the Virgin Mary, and became man".

It is therefore an *ecumenical* fact of faith, because all Christians profess together that same Symbol of faith. Catholic piety, since time immemorial, has drawn from it one of its daily prayers, the Angelus.

This article of faith is the foundation that enables us to speak of Mary as the quintessential *Bride*, who is a *figure of the Church*. Indeed, Jesus, as Saint Leo the Great writes, "born of a virgin mother by the action of the Holy Spirit, Christ keeps his Church spotless and makes her fruitful by the inspiration of the same Spirit" (12th Sermon on the Passion, 3, 6: PL 54, 356). This parallelism is taken up in the Dogmatic Constitution *Lumen Gentium* of Vatican II, which says: "By her belief and obedience, [Mary] brought forth on earth the very Son of the Father, showing an undefiled faith, not in the word of the ancient serpent, but in that of God's messenger... The Church indeed, contemplating her hidden sanctity, imitating her charity and faithfully fulfilling the Father's will, by receiving the Word of God in faith becomes herself a mother. By her preaching she brings forth to a new and immortal life the sons who are born to her in baptism, conceived of the Holy Spirit and born of God" (no. 63-64).

Let us conclude with a practical reflection for our life, suggested by the Scripture's insistence on the verbs "to conceive" and "to bear". In the prophecy of Isaiah we hear: "Behold a young woman shall conceive and bear a son" (7:14), and the Angel says to Mary, "And behold, you will conceive in your womb and bear a son" (*Lk* 1:31). Mary first conceived, then bore Jesus: first she welcomed him into herself, in her heart and her flesh, then she gave birth to him.

This happens also for the Church: first she welcomes the Word of God, letting it

"speak tenderly to her" (cf. *Hos* 2:14), and "fill [her] stomach" (cf. *Ez* 3:3), in accordance with two Bible expressions, and then she gives birth to it with her life and preaching. The second operation is sterile without the first

"How shall this be, since I have no husband?", Mary asks and the angel answers, "The Holy Spirit will come upon you" (Lk 1:34-35). When she is faced with tasks beyond her strength, the Church spontaneously asks the same question: "How is this possible?". How is it possible to proclaim Jesus Christ and his salvation to a world that seems to seek only well-being, in this world? The answer is also the same as then: "You shall receive power when the Holy Spirit has come upon you"... "and you shall be my witnesses" (Acts 1:8). This is what Jesus told the Apostles after he had risen, using almost the same identical words. Without the Holy Spirit, the Church cannot move forward, the Church does not grow, the Church cannot preach.

What is said about the Church in general also applies to us, to every baptized person. All of us sometimes find ourselves, in life, in situations beyond our strength and ask ourselves: "How can I cope with this situation?". It helps, in such cases, to remember and repeat to ourselves what the angel said to the Virgin: "With God nothing will be impossible" (Lk 1:37).

Brothers and sisters, let us too always resume our journey, with this comforting certainty in our hearts: "With God nothing will be impossible". And if we believe this, we will perform miracles. With God nothing will be impossible. Thank you.

I continue to follow the situation in the Middle East with great concern, and I reiterate my appeal to all the parties involved that the conflict does not spread, and that there may be an immediate ceasefire on all fronts, starting with Gaza, where the humanitarian situation is very serious and unsustainable. I pray that the sincere search for peace will extinguish strife, love will overcome hatred and vengeance will be disarmed by forgiveness.

I ask you to join in my prayer also for martyred Ukraine, Myanmar, Sudan: may these war-torn populations soon find the peace for which they yearn. Let us join our efforts and prayers that ethnic discrimination in regions of Pakistan and Afghanistan be eliminated, and especially discrimination against women.

My thoughts for young people, the sick, the elderly and newlyweds are inspired by the Feast of the Transfiguration of Christ which we celebrated yesterday, the same day in which we commemorated the passing of Saint Paul VI. May the bright face of our Lord be a source of hope and comfort to you. I offer my blessing to all of you!

### Dates & Events to Remember

#### Feasts and Solemnities

- 03. St. Gregory the Great PP and Dr [M]
- 05. St. Teresa of Kolkata, Vgn [M]
- 09. St. Peter Claver, pt [OP.M]
- 12. Most Holy name of Mary [OP.M]
- 13. St John Chrysostom, Bp & Dr [M]
- 14. The Exaltation of the Holy Cross [F]
- 16. Sts. Hildegard of Bingn, vgn & Dr, St. Robert Bellarmine, Bp & Dr [OP.M]

- 19. St. Januarius, Bp & Mtr, [OP.M]
- 20. Sts. Andrew Kim Taegon Pt & Paul Chong Ha-sang & Comps, [M]
- 21. St Mathew, Apostle and Evangelist [F]
- 23. St. Pio of Pietrelcina, Pt [M]
- 26. Sts. Cosmas and Damian, Mtrs, [M]
- 27. St. Vincent De Paul, Pt, [M]
- 28. Sts. Wenceslaus, Mtr, St. Lawrence Ruiz & Comps, Mtrs. [ OP.M]
- 30. St. Jerome, Pt & Dr, [M]

### Happy Birthday Dear Fathers

- 02. Fr. Govindu Arogyaswamy
- 03. Fr. Gorantla Dhanraj
- 08. Fr. Sunil Kumar Reddy Pallela
- 08. Fr. Jogu Naveen
- 12. Fr. Dasari Gova Showraiah
- 13. Fr. Bandanadam Anand
- 15. Fr. Gade Showreddy

- 16. Fr. Madanu Arogya Swamy
  - 17. Fr. Thanugundla Gabriel
  - 18. Fr. Pasala Joseph (Jr.)18. Fr. Pasala Jose Paul
  - 26. Fr. David Francis
  - 28. Fr. Jerome Emmanuel Lewis
  - 29. Fr. Narisetty Anthony Paul Raj



### Necrology

- 10. Fr. Thumma Francis
- 16. Fr. Bandanadam Joseph
- 18. Most Rev. Domenico Barero, PIME
- 24. Fr. Akkanti Innareddy
- 25. Fr. Batherapally Peter

MAY ALL THE SOULS OF THE FAITHFUL DEPARTED, THROUGH THE MERCY OF GOD, REST IN PEACE. AMEN.

Local news items, which might be of interest to the Archdiocese may be addressed to :

The Editorial Team, SHEPHERD'S CALL

Archbishop's House, H.No: 9-1-17/1, 11, Sardar Patel Road, Secunderabad 500 003, T.S. Tol. 040, 27805545, 27805418, Foy: 040, 27805700

Tel. 040-27805545, 27805418, Fax: 040-27800709 E-mail: shepherdscall1953@gmail.com

Website: www.archdioceseofhyderabad.org

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BLESSING OF NEW LIBRARY & COMPOSITE LABS. INAGURATION OF BASKET BALL COURT AT AVE MARIA SCHOOL, RAMANTHAPUR ON 27th AUGUST, 2024



"I AM THE RESSURECTION AND THE LIFE, WHOEVER BELIEVES IN ME, THOUGH HE DIE, YET HE SHALL LIVE" JN 11:25



DATE OF BIRTH : 24™ AUGUST, 1961

DATE OF ORDINATION : 21™ MARCH, 1988

DATE OF DEATH : 11™ AUGUST, 2024

#### **Memorial Mass:**

Place:- St. Mary's Basilica, Secunderabad Time:- 09:30 am

ETERNAL REST GRANT UNTO HIM, O LORD