



SHEPHERD'S CALL

NEWSLETTER OF THE ARCHDIOCESE OF HYDERABAD

VOL: LII

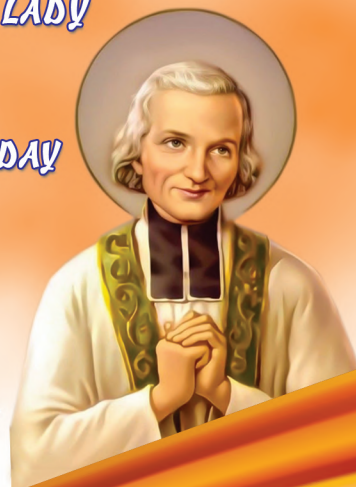
NO.08

AUGUST 2025

*HAPPY FEAST OF
THE ASSUMPTION OF OUR LADY
AUGUST 15TH
&
HAPPY INDEPENDENCE DAY*



**FEAST OF
ST. JOHN MARIA VIANNEY
AUGUST 4TH**



**HEARTY CONGRATULATIONS TO
HIS EMINENCE CARDINAL POOLA ANTHONY
ON HIS 3RD ANNIVERSARY AS CARDINAL 27TH AUGUST**

GOLDEN JUBILEE YEAR

2025-2026

Miraculous St. Anthony's Shrine, Mettuguda

TIMELINE

- 1925 • 15 Catholic families installed the Miraculous Statue of St. Anthony and held the First Novena at Modi's Compound, Mettuguda.
- 1928 • St. Anthony's Bhajan Society was established under Fr. Tinti Giuseppe PIME, later became dormant.
- 1942 • Bhajan Society was revived by Fr. Giovanni Seminati PIME and Mr. A. D. Anthony.
- 1950 • Bhajan Society was moved to a rented premises at Modi's Compound.
- 1954 • Fr. Joseph D'Souza (Parish Priest, Lallaguda) purchased the plot, registered it under Bhajan Society; Primary School was started.
- 1956 • Passion Play was staged for the 1st time.
- 1972 • Mrs. Clara Peters donated land to Fr. Yeruva Bali during Archbishop Mark Gopu's episcopacy.
- 1973 • Shrine construction began, funded by devotees, managed by Fr. Bandanadam Julian, Parish Priest of Lallaguda.
- 1975 • Aug 23' Miraculous Statue of St. Anthony was shifted to the Shrine.
• Aug 24' The Shrine was consecrated by Archbishop Samineni Arulappa.
- 1977 • Aug 24' Mettuguda was erected as a Parish dedicated to St. Anthony; Fr. Pancras Fernando was it's first Parish Priest.
- 1978 • Feb 15' Golden Jubilee of Bhajan Society.
- 1983 • Priests' Residence was built and blessed.
- 1998 • Shrine flooring was replaced; a Stage was built for Tuesday Masses.
- 2002 • Grotto of Our Lady of Lourdes was renovated and blessed.
- 2003 • Roofed Portico was blessed by Archbishop Marampudi Joji.
- 2017 • Apr 27' Foundation Stone for a new Church above the Shrine was blessed and laid.
- 2019 • Nov 5' New Church was consecrated by Archbishop Thumma Bala.
- 2021 • Jan 5' Archbishop Poola Anthony's first visit to the Shrine as the Fifth Metropolitan Archbishop of Hyderabad.
- 2022 • Dec 20' Cardinal Poola Anthony's first visit to the Shrine after being created Cardinal by Pope Francis.
- 2025 • Aug 24' INAUGURAL MASS of the GOLDEN JUBILEE YEAR of the Shrine presided over by Cardinal Poola Anthony.

SHEPHERD'S CALL

NEWSLETTER OF THE ARCHDIOCESE OF HYDERABAD

AUGUST

2025



Archbishop's Message



On the 28th of August we shall joyfully celebrate the liturgical memorial of St Augustine with the whole Church. For, St Augustine was the sublime fruit of the redeeming, sanctifying and saving high priestly work done by the Son our Lord Jesus Christ in His one, holy, Catholic and Apostolic Church on earth. And through his theological writings, especially the book of his personal 'Confessions' he stands *an illustrious witness* to the truth of the high priesthood of the Son our Lord Jesus Christ to all thinking people in our sinful world for all time: *'Urged to reflect upon myself, I entered under Your guidance into the inmost depth of my soul. I was able to do so because You were my helper...O eternal truth, true love and beloved eternity. You are my God... I sought a way to gain the strength which I needed to enjoy You. But I did not find it until I embraced 'the mediator between God and man, the man Jesus Christ, who is above all, God blessed for ever.'* He was calling me and saying: *"I am the way of truth. I am the life."* He was offering the food which I lacked the strength to take, the food He had mingled with His flesh. For the Word became flesh, that Your wisdom, by which You created all things, might provide milk for us children. Late have I known you, O Beauty ever ancient, ever new, late have I loved You!.' As Bishop and pastor of the flock entrusted to him by Christ the Priest, he directed each one of them to learn and receive from Christ the Priest in every holy Mass, what He himself had received to become the kind of holy person Christ as Priest successfully made of him. He invites every one of us to do the same today.

POPE'S INTENTION: AUGUST 2025

For mutual coexistence: Let us pray that societies where coexistence seems more difficult might not succumb to the temptation of confrontation for ethnic, political, religious or ideological reasons.



CARDINAL'S INTENTION: AUGUST 2025

Let us pray for greater respect and care for Mother Earth. May we all recognize the beauty and sacredness of creation, turn away from a culture of waste and consumerism, and embrace a lifestyle that protects and sustains our common home.



RECEIPT OF LOCAL MASS INTENTIONS

Date	Parish/Individual	No. of Masses
30-06-2025	Dammaiguda	121
03-07-2025	Gandhinagar	700
03-07-2025	Gunfoundry	173
08-07-2025	Emjala	200
09-07-2025	Adibatla	10
09-07-2025	Emjala	2000
15-07-2025	Sultan Bazar	100
17-07-2025	Mettuguda	5000
19-07-2025	Divine Light Ministry (Sec-Bad)	40
21-07-2025	Bolarum	35
21-07-2025	Kharithabad	650
22-07-2025	Dharmaram	100
23-07-2025	Trimulgherry	550
	Total	9679

Solemnities and Feasts

AUGUST 4TH

ST. JOHN MARY VIANNEY



Saint John Vianney (Saint Jean Vianney), also known as the Curé d'Ars, is considered the patron saint of parish priests. He is known for his deep devotion to the Church and his dedication to the sacrament of confession. His life inspires all priests, as he exemplified a genuinely holy priest through his humility, selflessness, and unwavering faith.

Early Life and Calling to Priesthood

St John Vianney, also known as the Cure of Ars, was born on May 8, 1786, in the small village of Dardilly, near Lyon, France. His childhood coincided with significant political and social upheaval in France as the French Revolution unfolded. This era was marked by widespread conflict and change, impacting many aspects of society, including the Catholic Church. Despite these tumultuous conditions, John Vianney's family remained firmly rooted in their faith. His parents were devout Catholics and instilled in him a strong and unwavering commitment to his religion from an early age. This foundation would later guide him in his vocation and shape his path toward the priesthood, ultimately leading him to become a beloved figure in the Church.

The Challenges of Becoming a Priest: A man with vision overcomes obstacles and performs deeds that seem impossible. Saint Vianney was a man with a vision: He wanted to become a priest. But he had to overcome his meager formal schooling, which inadequately prepared him for seminary studies. He also had to overcome the reluctance of the bishop, who questioned his abilities. John almost ended up a farmer instead of a priest. His failure to comprehend Latin lectures forced him to discontinue. But his vision of being a priest urged him to seek private tutoring. After a lengthy battle with the books, John was ordained. Due to his lack of education, he struggled with understanding theology and often faced difficulties preparing his homilies. Despite these challenges, John persevered and became a priest who touched the hearts of many through his humble and authentic faith.

John Vianney's Role as Curé d'Ars: Situations calling for "impossible" deeds followed him everywhere. As pastor of the parish at Ars, St Vianney encountered people who were indifferent and quite comfortable with their style of living. His vision led him through severe fasts and short nights of sleep. John spent much of his time in the confessional, hearing the confessions of countless penitents. His deep understanding of human nature and compassion for sinners made him an effective confessor, and many experienced spiritual conversion through his guidance and prayers.

Miracles and Spiritual Leadership: With Catherine Lassagne and Benedicta Lardet, he established La Providence, a home for girls. Only a man of vision could have such trust that God would provide for the spiritual and material needs of all those who came to make La Providence their home. His deep devotion to the Blessed Virgin Mary earned him the title "Mary's Priest" or "Maria of Ars." Many miracles were also attributed to John Vianney during his lifetime and after his death. He became a popular figure in France and beyond, with many seeking his intercession for healing and other spiritual needs. One of his famed miracles was the ability to read the souls of his parishioners and offer them the perfect penance for their sins.

The Power of Confession: John Vianney's Legacy: His work as a confessor is John Vianney's most remarkable accomplishment. He was to spend 11 to 12 hours daily reconciling people with God in the winter months. In the summer months, this time was increased to 16 hours. Unless a man was dedicated to his vision of a priestly vocation, he could not have endured this giving of self day after day. His devotion to the sacrament of confession inspired many to return to their faith and receive God's forgiveness. He is known as the patron saint of confessors and is a role model for all priests in their duty to shepherd their flock and lead them towards God's mercy.

St. John Vianney's Devotion and Fasting: Many people look forward to retirement and taking it easy, doing the things they always wanted but never had the time. But John Vianney had no thoughts of retirement. As his fame spread, more hours were consumed in serving God's people. The devil frequently disturbed even the few hours he would allow himself to sleep. He became known as a holy priest. More people came to seek his counsel and guidance. Despite these challenges, John Vianney remained steadfast in his devotion to God and continued to fast and sacrifice for the sake of others, following the example of Jesus.

The Final Years: Fame and Spiritual Battles: John Vianney's fame spread beyond France, and people worldwide came to seek his spiritual guidance. However, with this fame came many spiritual battles for John, as he faced attacks from the devil and endured physical ailments. Despite these trials, he remained steadfast in his faith and continued to serve God's people until his death on August 4, 1859. He was canonized by Pope Pius XI in 1925.

St. John Vianney Feast Day and Legacy: The feast of St John Vianney is celebrated on August 4th, the anniversary of his death. He is remembered as a model of holiness and dedication to the priesthood, with many priests looking to him for guidance and inspiration in their ministry. His legacy continues as he exemplifies true sanctity and devotion to God. Saint John Vianney's life serves as a reminder that with determination, faith, and trust in God, one can overcome any obstacle and fulfill one's calling with great love and humility. May we all strive to follow in his footsteps and become holy instruments of God's mercy and grace.

Reflection: The Vision of Saint John Vianney: Indifference toward religion and a love for material comfort seem to be common signs of our times. A person from another planet observing us would not likely judge us as pilgrims on our way elsewhere. On the other hand, John Vianney was a man on a journey, with his goal before him at all times.

Saint John Vianney is the Patron Saint of: Diocesan Priests, Parish Priests

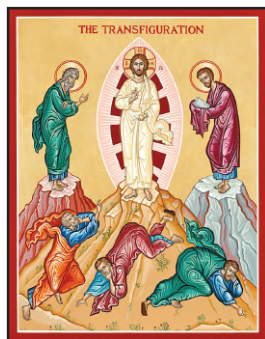
Source: catholicfaithstore.com

AUGUST 6TH

THE TRANSFIGURATION OF THE LORD

All three Synoptic Gospels place the Transfiguration shortly after a key moment in Caesarea Philippi, where Peter professed Jesus as "the Messiah, the Son of the living God." This declaration, made in a pagan city once called the "gate to the netherworld," prompted Jesus to proclaim that the gates of hell would not prevail against His Church (Matthew 16:16-18).

Yet immediately after this bold affirmation, Jesus began to reveal the path ahead: His suffering, death, and resurrection. Peter struggled to accept this, and Jesus corrected him, making it clear that divine glory would come through the Cross.



About a week later, Jesus took Peter, James, and John up a high mountain and was transfigured before them. His face shone like the sun, His clothes became dazzling white, and Moses and Elijah appeared beside Him. Then came the voice of the Father: “This is my beloved Son... listen to Him.” This moment affirmed Jesus’ divine identity and offered His disciples a glimpse of the glory that lay beyond the suffering.

The Transfiguration served as encouragement then and now. For the disciples, it strengthened their faith before the trials of the Passion. For us today, it reminds us that suffering has meaning when united with Christ, and that the path of discipleship leads through the Cross to resurrection glory.

Fittingly, the Church celebrates this feast forty days before the Triumph of the Cross, showing us that our trials are not in vain. As we reflect on the Transfiguration, may we find courage to carry our own crosses, trusting that in Christ, every sacrifice leads to eternal victory.

Source: mycatholic.life.com

AUGUST 15TH THE ASSUMPTION OF THE BLESSED VIRGIN MARY

The Church celebrates the Feast Day of the Assumption of Our Lady when according to our faith, the Holy Mother, “having completed her course of her earthly life, was assumed body and soul into heavenly glory”. Although defined as an article of faith by Pope Pius XII just over half a century ago, the Assumption of Our Lady into heaven has been accepted from back to the earliest of Christian times.



The Assumption signals the end of Mary’s earthly life and marks her return to heaven to be reunited with Jesus. While the bodies of both Jesus and Mary are now in heaven, there is a difference between the Assumption and the Resurrection. Where Jesus arose from the tomb and ascended into heaven by his own power, Mary’s body was taken up to heaven by the power of her Son.

For this reason we use different words to describe each event. One is the Ascension of Christ and the other, the Assumption of Mary.

Historical Background: Although some scholars insist there is no historical data to prove the historical fact of the Assumption, apart from faith there is also strong and reasoned data to support the event.

1. Firstly at no time in history has Christendom venerated a grave or tomb of the Blessed Virgin.
2. Until the 5th century of Christianity there was not even a legend concerning her place of burial.
3. There is absolutely no relic of Our Lady’s body in existence; nor has any person or city ever claimed possession of such a relic. From the earliest times of the Church, the faithful venerated the remains of the Saints. Relics of the Apostles and of thousands of martyrs are preserved in shrines and caskets. The sacred remains of Mary could not have been lost or neglected.

4. In the first sixteen centuries of Christianity no reputable theologian or school of theology ever questioned the dogma of the Assumption.

In addition there was also the solid and deep-rooted conviction among the first Christians that something extraordinary happened to Our Lady at the moment of her departure from this life. This found expression in writings, sermons, devotional practices, and prayers to Mary “assumed into heaven”, and was followed by churches, religious orders, cities and nations across the world dedicating or consecrating to her under the title of Assumption.

The Assumption of Mary Feast Day dates back to earliest Christian times

The first believed to have asked what had happened to Mary’s body was St Epiphanius, a 4th Century bishop who devoted himself to the study of Mary’s death and believed Our Lady did not die but instead was recalled to heaven.

The feast day of this holy and momentous event stems from the middle of the 5th Century when the Commemoration of the Mother of God was celebrated each year on 15 August in a shrine located near Jerusalem. More than 100 years later, the feast also commemorated the end of Mary’s sojourn on earth and was known as the “Dormition of Our Lady.”

The feast was introduced to Rome in the 8th Century by Pope Sergius and from there it spread rapidly throughout western Europe, with Pope Hadrian later giving the Feast Day its official name as the Assumption of Mary towards the end of the Century.

Dogma and Definition: When Pope Pius IX defined the dogma of the Immaculate Conception in 1854, it drew attention to the possibility of a dogmatic definition of the Assumption. Both are truths not found explicitly in the Bible which was when many petitioned the Apostolic See for an immediate definition.

Between 1849 and 1940 more than 2,500 petitions were received from bishops and superiors or religious orders across the world of which more than 73% came from the Catholic hierarchy. Finally on 1 November in the Holy Year, 1950, the day after the closing of the International Marian Congress in Rome, Pope Pius XII solemnly defined the dogma of the Assumption of the Blessed Virgin Mary into heaven.

This great event took place in St Peter’s Piazza in the presence of 40 Cardinals, 500 bishops, thousands of priests and more than a million of the faithful.

“Mary, having completed the course of her earthly life, was assumed body and soul into heavenly glory,” Pope Pius told the masses.

For many, the most telling verification of the Assumption can be found not only in learned theological studies or definitive doctrinal statements, but in the medium of Mary’s many apparitions which the Church has declared worthy of belief. Where these apparitions have appeared have become beloved Holy shrines visited by millions each year and include the Shrines of Our Lady at Guadeloupe, Lourdes and Fatima.

Source: catholicweekly.com

Archbishop's Engagements

N.B.:"In office days", Please call the Secretary before coming. Ph No : 72079 40883

AUGUST 2025

- 04-05. Mon-Tue : Tuticorin Diocese
09. Sat : Job Mela at St. Mary's High School, Secunderabad
10. Sun 09.00 a.m. : Festive Mass at St. John Maria Vianney, Bhoiguda
11. Mon : In Office
13. Wed 09.45 a.m. : Inauguration and Blessing of Newly constructed Carmel Degree College, Mancherla
15. Fri 09.30 a.m. : Festive Mass at St. Mary's Basilica, Secunderabad
16. Sat 10.00 a.m. : Seminar on Migrants, CCBI
17. Sun 09.30 a.m. : First Holy Communion and Confirmation at St. Mother Teresa's Church, Manikonda
- 18-21. Mon-Thu : In Office
22. Fri 07.00 a.m. : Festive Mass at Nirmal Hriday Bhavan, Mother Teresa's Home For Sick & Dying Destitutes, New Bhoiguda
23. Sat 12.00 noon : Telugu Regional Lawyers Forum Meeting at St. Mary's B. Pharmacy, Secunderabad
24. Sun 08.30 a.m. : Festive Mass at St. Pius X Church, Nacharam
11.30 a.m. : 50th Year Jubilee of St. Anthony's Shrine, Mettuguda
25. Mon : In Office

29. Fri 10.30 a.m. : Flag Hoisting and Holy Mass at Our Lady of Velankanni Shrine, Valluvar Nagar (Ammuguda Parish)
30. Sat 07.00 a.m. : Festive Mass at Home for the aged (Little Sisters of the Poor), Bhoiguda

TENTATIVE ENGAGEMENTS: SEPTEMBER 2025

06. Sat : Mini Convention Meeting
07. Sun 08.00 a.m : First Holy Communion and Confirmation at Infant Jesus Church, Emjala
08. Mon 11.00 a.m. : Festive Mass at Shrine of Our Lady of Good Health Church, Khairathabad
- 09-10 Tue-Wed : 98th CCBI Executive Committee Meeting, New Delhi
- 11-12 Thu-Fri : CBCI Standing Committee Meeting, New Delhi
13. Sat : 30 years of Jesus Youth Celebration – Holy Mass at St. Francis, Secunderabad
14. Sun 05.30 p.m. : Festive Mass at Karunagiri Shrine, Suraram
20. Sat 05.00 p.m. : Graduation Day at St. Mary's Centenary College of Management, Secunderabad
21. Sun 10.00 a.m. : Festive Mass, First Holy Communion and Confirmation at Mother of Compassion Church, Medipally
- 23-25 Tue-Thu : TCBC Meeting
28. Sun 09.30 a.m. : First Holy Communion and Confirmations at Sacred Heart Church, Lallaguda

31st July, 2025
Archbishop's House

+ Cardinal Poola Anthony
Archbishop of Hyderabad

Communications

I. INDEPENDENCE DAY AND ASSUMPTION:

As we joyfully celebrate the twin occasions of our Nation's Independence Day and the Solemnity of the Assumption of the Blessed Virgin Mary into Heaven on 15th August, we extend our heartfelt and prayerful greetings to all. We lift our hearts in gratitude to God for the countless blessings bestowed upon our beloved Motherland, India. Let us continue to pray for the progress and prosperity of our Country, especially keeping in mind the needs of the poor and the marginalized. May our Blessed Mother Mary intercede for us and keep our Nation under her maternal protection and loving care.

II. DEANERY LEVEL MONTHLY RECOLLECTION:

All the Deans are here-by requested to conduct the Monthly Recollection at Deanery level in the months of August, 2025. All the clergy are requested to attend the "Deanery Level Recollection" and if anyone is unable to attend the recollection, please inform the respective Deans. All the Deans are here-by requested to note down the minutes of the meetings with the list of the participants and send a copy of the same to the Archbishop's House, Secunderabad.

III. ANNUAL RETREAT 2025:

- Annual Retreat for the Senior Clergy of the Archdiocese of Hyderabad will be held from September, 22nd to 26th September, 2025 at SVD Provincial/Retreat House, Ramanthapur. There will be only one-batch for all the Senior Clergy. Keep yourselves free to participate in the Annual Retreat. Since this will be a closed retreat, please come with your personal belongings.
- The Junior Clergy (Ordained between 2010-2025) will have their Ongoing formation cum Retreat from 06th to 11th October, 2025 at Don Bosco Retreat House, Tamil Nadu.

IV. JOINT SIGNATURE AND OTHER REGULATIONS:

The Archdiocese of Hyderabad, with the endorsement of its auditors, has issued a directive reinforcing administrative compliance regarding the operation of bank accounts and other aspects in the Parishes, Shrines, and Basilica.

- I. Only priests officially appointed by the Archdiocese are authorized signatories of Shrine/Church accounts.
- II. Any joint access granted earlier by the Archdiocesan consent is now revoked.
- III. All parishes function as units of the Archdiocese of Hyderabad Society under the Societies Registration Act (1350 Fasli, Reg. No. 196/73).
- IV. All priests are legal members of the Society and must follow its governance.
- V. Existing procedures for donations, collections, mass intentions, and parish bookkeeping remain unchanged.
- VI. Do not take up any Construction, Renovation, Demolition of any Building or any structure without official written Permission.
- VII. Do not enter into any agreement like lease, rent, construction or any other agreements without my knowledge and official written permission.
- VIII. You are asked to comply with the Archdiocesan Office, HAES Administration and HASSS for smooth functioning.
- IX. Priests are requested to inform and encourage parishioners to follow these norms in a spirit of unity and obedience.

V. TRANSFERS AND APPOINTMENTS:

Religious Parish Priests

1. Fr. S. Devadass S.V.D - Parish Priest of St John's Church. R.C Puram
2. Fr. Chennuru Balireddy SVD - Parish Priest of St. Alphonsa's Church, MIG, BHEL

Religious Assistant Parish Priests

1. Fr. Karre Anand Kumar MC – Asst. PP, St Joseph's Cathedral, Gunfoundry.
2. Fr Rajib Kadiska MF – Asst. PP, Arogyamatha Parish, Kalwakole

We wish you all the best and God's Blessings in your new assignments. May the Lord Jesus give you wisdom and knowledge to be effective ministers of the Gospel.

With Regards and Prayers
+Cardinal Poola Anthony
Archbishop of Hyderabad

6. 2ND SUNDAY COLLECTION FOR THE MONTH OF JUNE 2025

Sl No.	Date	Place	Amount	Sl No.	Date	Place	Amount
1		Aliabad		51		Lillipur	
2		Alirajpet		52		Mahendra Hills	
3	21-07-2025	Ammuguda	2500	53	23-07-2025	Madinaguda	2500
4	23-07-2025	Arogya Nagar (Mission)	150	54	16-06-2025	Mallapur	955
5		Arul Colony		55		Manikonda Mission	
6		Balaji Nagar		56	15-07-2025	Mariapuram (Adibatla)	500
7	13-06-2025	Balaiah Nagar (Old Alwal)	12250	57		Medchal	
8		Band Lines		58	09-06-2025	Medipally	2100
9	24-06-2025	Bandlaguda Jagir (Kismatpur)	33242	59		Mettuguda	
10	26-07-2025	Banjara Hills	9800	60		Miyapur	
11		Basuregadi		61		Moul-Ali	
12		Bayyaram		62		Mudfort	
13		Bazar Ghat		63		Muthangi	
14	18-06-2025	BHEL - MIG	3440	64		Nacharam	
15	27-06-2025	Begumpet	6300	65		Nandrakal	
17		Bodhan		66		Narayankhed	
18		Boduppall		67		Nedunoor	
19	17-07-2025	Bhoiguda	10000	68	02-07-2025	Neela Camp	300
20	21-07-2025	Bolarum	14530	69	16-06-2025	Nizamabad	3200
21		Borabanda		70		Pargi	
22	25-06-2025	Bowenpally	15000	71		Patancheru	
23		Cherlapally		72		Ramachandrapuram	
24		Chintalacheruvu		73	16-06-2025	Ramanthapur	3200
25		Church Colony		74	30-06-2025	Ramnagar	15700
26	10-06-2025	Dammaiguda	12500	75		Sadasivpet	
27	22-07-2025	Dharmaram	1500	76		Sainikpuri	
28		Dayanandnagar		77	13-06-2025	Sanathnagar	19500
29	08-07-2025	Emjala	20000	78		Sangareddy	
30		Gaddiannaram		79	17-07-2025	Santhoshnagar	2000
31		Gagillapuram		80		Sappers Lines	
32		Gajwel		81	24-07-2025	Secunderabad	73240
33		Gandhinagar		82		Shabad	
34	11-07-2025	Garrison (Trimulgherry)	1080	83	10-07-2025	Shamshabad	1500
35	10-06-2025	Ghatkesar	800	84	09-06-2025	Shanthinagar	1920
36	23-06-2025	Golconda	16489	85	10-07-2025	Shapurnagar	4381
37		Gothumakunda		86		Siddipet	
38	03-07-2025	Gunfoundry	15000	87		Seethaphalmandi	
39	18-06-2025	Jadi Jamalpur	200	88	15-07-2025	Sultan Bazar	5000
40	04-06-2025	Jagadgirigutta	3500	89	16-06-2025	Suraram	3000
41		Jahanuma		90		Tandur	
42		Jogipet		91		Toopran	
43		Joipet		92	26-06-2025	Trimulgherry	32500
44		Kalwakole		93		Uminthal	
45		Kamareddy		94		Vanasthalipuram	
46	25-06-2025	Khairatabad	20000	95		Venkatapuram	
47		KissanNagar(Armoor)		96		Vikarabad	
48		Kukatpally		97	10-06-2025	Yapral	5000
49		Lallaguda		98	20-06-2025	Yeddumylaram	480
50		L. B. Nagar		99		Yellareddy	
				100		Zaheerabad	
						Total	375257

Pastoral News

1. First Holy Communion and Confirmations at Our Lady of Sorrows Church, Boystown, Jahanuma



2. Festive Mass at Our Lady of Perpetual Help Church, Seethapalmandi



3. Celebration of the Parish Feast of Our Lady of Mount Carmel and the Administration of First Holy Communion and Confirmation



On 20th July 2025, His Eminence Cardinal Poola Anthony graciously presided over the Solemn Pontifical Holy Mass on the joyful occasion of the Parish Feast of Our Lady of Mount Carmel. The celebration was made even more memorable as 17 children and 2 adults received the Sacraments of First Holy Communion and Confirmation.



The liturgy was deeply spiritual and reverent, marked by heartfelt participation from the faithful. The Cardinal, in his homily, highlighted the maternal intercession of Our Lady of

Mount Carmel and the significance of receiving the Holy Eucharist and the Gifts of the Holy Spirit.

The entire parish community gathered in large numbers, filling the church with joy and devotion. The event was a true testament to the vibrant faith of the parish and the unity among its members. The celebration concluded with expressions of gratitude and a festive fellowship, making the day a spiritually enriching and memorable experience for all.

- Fr Dr Vincent Arokiadas (Parish Priest)

4. Blessing of the Renovated St. Ann's Church, Nizamabad and Velankanni Matha Grotto, on 27th July 2025 by His Eminence Anthony Cardinal Poola



Archdiocesan News

1. Blessing and Inauguration of Newly Built Extension Block of Infant Jesus School, Jagathgirigutta.



2. Highlights from a Transformative Year at St. Mary's Junior College, Sec-bad



St Mary's Centenary Junior College began the Academic year with heavy demand for admissions and swiftly completed admissions first time within one month after 10th Results.

We began with A Seminar for Staff by Rev. Fr. Charles on effective handling of Teenagers and be dynamic Teacher. He suggested various techniques for Staff.

This time 44% of entire students got 75% plus of marks in IPE. College got State 2nd Rank with 99.3% for MPC Student

College also conducted 'Haritha Haram' program to empower the students to nurture clean and green around us to overcome hazards of climate disturbance. Staff and Students decorated class rooms with creative natural greenery message.

St. Mary's Centenary Junior College also had the ISRO Space Exhibition on

wheels program to commemorate Chandrayan. A Volvo bus with exhibits and various achievements of ISRO DISPLAYED. Students had wonderful exposure for science and technology.

We also conducted Parents Orientation for first year's parents. 504 parents participated. Msgr. Y. Balashowry gave keynote address which was received with Standing ovation by parents. He spoke aspects of management and parents' responsibility to take care of students' growth in progressive atmosphere.



We also conducted Seminar for first year Students on SELF ESTEEM by Fr. Vijji Joseph. He motivated Students on self-development and balance Teenagers emotionally.

One of our BiPC Student got free medical seat in Gandhi hospital and another Student got MBBS counselling seat Overall Academic and discipline has made rapid advancements in the recent past.

- Fr P. Gnanareddy (Principal, St. Mary's Junior College)

3. Archdiocesan Celebration of 5th World Day for Grandparents and the Elderly

On Sunday, July 27th, 2025, the Archdiocese of Hyderabad commemorated the feast of Saints Joachim and Anne, parents of the Blessed Virgin Mary, by celebrating the IV World Day for Grandparents and the Elderly. The theme chosen by the Holy Father, the late Pope Francis was "Blessed are those who have not lost hope." (cf. Sir 14, 2) Taken from the Book of Sirach, the theme, expresses the beatitude of the elderly and shows that hope in the Lord as the path to Christian and reconciled old age.



In this Jubilee Year, the World Day – established by Pope Francis in 2021 – aims to be an opportunity to reflect on how the presence of grandparents and the elderly is a sign of hope in every family and ecclesial community. This was beautifully brought out at

the introduction of the Eucharistic Celebration by a young person.

The event commenced with the registration and welcoming of guests, setting a warm and inviting tone for the day. *Patricia Hayden* provided a general welcome and outlined the day's agenda, emphasizing the significance of the gathering. A touching introduction to the

A Solemn Celebration of the Holy Mass

The highlight of the day was the solemn Holy Mass, celebrated by the main celebrant Fr. Y M Joseph. He was joined by *Fr. Victor Emmanuel, Fr. Raju Alex, Fr. Bhaskar, Fr. John Packiaraj, Fr. Gnanaprakash, Fr. Christopher and Fr. David Francis.*

In his homily, Fr. Raju Alex, Deputy Secretary TCBC, spoke with warmth and stressed the love of the providential Father for the aged and elderly. He gave Biblical examples of Abraham, Sarah, Moses, Zachariah, Elizabeth. This is the hope that in spite of our weakness and limitations God has his plan for us. We can respond to God's calling and be liberators like Moses. The role of grandparents – or re-cycled parents - can play an important in the formation of their grandchildren and young ones. Old age makes us vulnerable but when we embrace our vulnerability, we can become venerable

At the end of the Mass Fr. Victor Emmanuel expressed the greetings and best wishes of Cardinal Poola Anthony, our Archbishop. He emphasized the Cardinal's appreciation for the invaluable contributions of grandparents and elders, reinforcing the day's theme of honouring their wisdom and enduring love.

Uplifting Hymns and Cultural Celebrations



The celebration of the Holy Mass was further enriched by the beautiful and inspirational singing of the St. Joseph's Church Youth Choir, Bolarum. The choir's hymns elevated the spiritual atmosphere, leaving a lasting impression on all attendees.

Following the Mass, a short cultural program added a festive touch to the day. The program included soulful songs and foot-tapping dances and skits. The highlights were the song and enactment of "Kodi Pilla" and the enthusiastic group dance to the tune of "Pearly Shells". All performed by members of Gray and Graceful – an Archdiocese Senior & Elderly group. Their performance was met with enthusiastic applause and laughter, thoroughly enjoyed by everyone present. There were prizes for special achievements of grandparents and elders. Each participant also received a memento that was sponsored by the Archdiocese.



Concluding with Gratitude and Fellowship

The event concluded with a heartfelt vote of thanks to all who contributed to the successful organization of the celebration. A group photo captured the joyous occasion, followed by a delightful lunch that provided an opportunity for fellowship and sharing among the attendees.

This celebration in the Archdiocese of Hyderabad not only honoured the elderly but also served as a reminder of their indispensable role in our lives, echoing the Holy Father Pope Leo's words that our affection for our loved ones – for the wife or husband with whom we have spent so much of our lives, for our children, for our grandchildren who brighten our days – does not fade when our strength wanes. Indeed, their own affection often revives our energy and brings us hope and comfort. The day was a beautiful blend of spirituality, culture, and community, leaving

everyone with cherished memories and a renewed appreciation for the wisdom and love of our grandparents and elders.

– THE FAMILY APOSTOLATE TEAM

4. Hyderabad Archdiocese Launches Comprehensive Child Protection Policy to Safeguard Minors

Hyderabad, July 23, 2025: In a landmark step towards safeguarding children

and vulnerable individuals, the Archdiocese of Hyderabad officially launched its Child Protection Policy on 23 July 2025. The policy was promulgated by His Eminence Cardinal Poola Anthony, Archbishop of Hyderabad, in the presence of clergy, religious leaders, and pastoral workers from across the Archdiocese.



“The Church is called to be a sanctuary of safety and compassion. Protecting our children is not just an institutional obligation but a sacred mission entrusted to us by Christ Himself,” Cardinal Anthony said during the official launch.

The newly released policy underscores the Archdiocese’s deep pastoral commitment to fostering safe, nurturing, and accountable environments across all its parishes, educational institutions, and ministries. Rooted in the Church’s moral and spiritual responsibility, the policy sets clear standards for prevention, accountability, and response in cases of abuse or misconduct.

Key Provisions of the Policy:

Mandatory Training: All clergy, religious, lay staff, and volunteers will participate in structured training and sensitisation programmes.

Rigorous Background Screening: Individuals working directly with minors will undergo thorough background verification.

Clear Prevention and Response Protocols: Standardised procedures will guide the identification, prevention, and redressal of abuse or misconduct.

Safe Conduct Guidelines: Rules such as the two-adult policy and the requirement for parental consent for activities involving minors will be strictly enforced.

Transparent Reporting Mechanisms: Confidential and accountable systems will be in place, aligned with both Church directives and national civil laws.



The policy builds on the Archdiocese’s ongoing ‘Safer Spaces’ initiative and is aligned with the universal Church’s safeguarding framework as well as Indian child protection standards. Its implementation will be phased across parishes, schools, and institutions, with dedicated pastoral support and training facilitated by the Archdiocesan Safeguarding Commission.

Calling for collective commitment, Cardinal Anthony emphasised, “This policy will only bear fruit when every member of our community—clergy, religious, laity, parents, educators, and youth leaders—becomes a vigilant guardian of our children’s dignity and safety.”

The launch marks a significant step in the Archdiocese’s ongoing journey of creating a culture of protection, healing, and trust within the Church.

- Manisha Sharon (Diocesan Youth Secretary)

5. Hyderabad Archdiocese BCC Animators Meet

The Hyderabad Archdiocese BCC Animators meeting was held on 10 July 2025 at the Archdiocesan Pastoral Centre, Gunfoundry.

All the animators of the Archdiocese of Hyderabad gathered together with enthusiasm for the monthly / bi-monthly meeting. The day’s programme started with Rosary, and Praise and Worship. During a soulful time of praising God, all the participants experienced the presence of God. After this we had the sharing of the Word of God and then we entered into a time of Adoration. This was a mixture of meditation, singing and silence, which brought about some serenity in the participants, which paved the way for the rest of the day’s programmes.

Aptly afterwards Father Prabhudas the Pastoral Centre Director celebrated Holy Mass for this group. During the mass, Father urged the animators to persevere in the task of bringing awareness among the faithful about the goodness of the Catholic Church.



After the Holy Mass there was a short break, which was followed by a talk by Father Arogya Swamy the parish priest of St. Joseph's Cathedral, Gunfoundry. After that there was discussion among the animators and each one submitted their reports regarding the activities in their animation areas. During this time many of their doubts were clarified.



The day's programme concluded with a fellowship meal which was shared by the animators and the Pastoral centre director.

Regional News

1. Indian Christian Day Celebrated with Grandeur at YMCA Secunderabad

Hyderabad, July 3rd:

The Indian Christian Day (ICD) celebration was held today at YMCA, Secunderabad on July 3rd, in a grand and festive manner, showcasing the invaluable contributions of Christianity to the development of India. The event witnessed participation from a large number of bishops, priests, reverends, pastors,



nuns and church leaders from both mainline and independent churches across Telangana.



The celebration was coordinated by Rev. Dr. Samuel Devaraj Perumal, National Ambassador for ICD India (Telangana), in collaboration with a core committee comprising representatives from Telangana Council of Churches (TCC), Telangana

Federation of Churches (TFC), YMCA of Greater Hyderabad, UCCC, CAH, and NCC. The aim of the event was to unite churches, motivate lay leaders and members, and highlight the historical and ongoing contributions of Indian Christians to the nation building. (better to write expand other short forms too)

The program began with an opening prayer by Rev. Sr. Showrilu CSA, invoking divine blessings for the celebration. In his keynote address, Rev. Dr. Samuel Devaraj Perumal recounted the origins of Indian Christian Day, which began humbly in 2021 and has since grown into a national observance celebrated by churches across India. The Guest speaker, a reputed church historian and write, Dr. Gurram Prathap Reddy, delivered an address in Telugu highlighting the significant role of Christians in India from the 16th century onward. He emphasized their contributions in the fields of education, healthcare, social welfare, and political engagement

The event also featured a message from the Chairman of the Christian Minority Finance Corporation of Telangana, who acknowledged the tireless efforts of Christian missionaries, especially among Dalit's, Adivasi, and tribal communities. He credited Christian initiatives for pioneering outreach in remote and underserved areas, playing a pivotal role in securing rights and recognition for marginalized groups, including reservations for SC/ST communities.

Dr. Mark Poloneyes, Principal of Paramour University (PG Centre, Kolhapur), in his inspiring address spoke on the transformative work of Christian missionaries - from mainline denominations like CSI, NSI and independent churches — in nation-building and constitutional development. He also highlighted the role of Christian leaders in shaping the Indian Constitution alongside Dr. B.R. Ambedkar. Other speakers from various denominations delivered short but powerful messages, that we need to go out of our institutions and churches to reach out to all peoples and extend our services to them specially the downtrodden, marginalised, immigrants, Dalit's, etc., for the future development of our country.

Fr. Michael Samala emphasized the importance of educating young Christians

about their heritage and history, and called for stronger unity among churches to celebrate this day every year. **He urged the churches and Christian institutions to officially mark July 3rd as Indian Christian Day in their calendars and to celebrate it annually as a festival of faith, unity, and service.**

The event saw the participation of over 500 people, including seminarians from St. John's Seminary, Ramanthapur. Fr. K. Marreddy, Rector of the seminary, shared insights into the ongoing formation in seminarians and role of the church in serving the nation and its people.

The celebration concluded with a final prayer and benediction, marking the successful culmination of the first large-scale Indian Christian Day celebration in Hyderabad. Special thanks were extended to the YMCA Secunderabad, Archdiocese of Hyderabad, TCC and all the sponsors who supported the event.

-Fr. Raju Alex A.E, Executive Secretary of TFC

2. Stan Swamy – A Warrior and Martyr for Human Rights

"If I don't speak for the poor and exploited, then I am not true to myself."

True to this legacy, Stan Swamy, a Jesuit Catholic priest, was arrested on false accusations in October 2020 by the National Investigation Agency (NIA).

As we commemorate his 4th death anniversary on the 5th of July, rights-based platforms like the Hyderabad Catholic Association, National Dalit Christian Watch (NDCW), along with other civil and human rights organisations, stand with countless voices across the country in mourning the loss of Fr. Stan Swamy and his relentless advocacy for Adivasi rights.

July 12, 2025, was chosen to celebrate his life and contribution to minority groups. Eminent speakers have emphasised how Stan continues to challenge us even in his physical absence. His death serves as a reminder of the ongoing resistance against the brutality of a Brahmanical fascist state, which is faced by those who choose to support the oppressed in today's India.

Fr. Stan Swamy's life was marked by deep compassion and unwavering commitment. He stood alongside Adivasis, Dalits, and other marginalised groups, amplifying their struggles and advocating for justice, dignity, and rightful access to land and livelihood. Because of this, he was labeled a threat. At the age of 84, while suffering from Parkinson's disease, he was arrested under the Unlawful Activities (Prevention) Act (UAPA) in connection with the Bhima Koregaon Elgar Parishad case - a law often used to silence human rights defenders. While in detention, he was deliberately denied timely medical care, which ultimately contributed to his death.

What happened to Fr. Stan Swamy is not just an individual tragedy; it reflects the state's growing intolerance toward dissent and its use of repressive laws to

stifle democratic voices. His death stands as a powerful indictment of a system that fears the truth. On this solemn day, various people gathered at the statue of Mother Teresa and were led in a procession with lighted candles and his posters, along with slogans of “**Amar rahe Stan Swamy.**” About 200 people assembled at St. Patrick’s High School, where he was honoured with floral tributes - not as a victim, but as a prophetic witness, whose courage continues to challenge the conscience of the Church, the State, and civil society.

His legacy calls each of us to stand firmer, speak louder, and resist more strongly against caste discrimination, fascist state violence, and all forms of injustice.

- Fr. Raju Alex A.E. (Deputy Secretary-TCBC)

International News

1. Catechesis of the Holy Father

General Audience of 25 June 2025-Cycle of Catechesis – Jubilee 2025. Jesus Christ our Hope. II. The life of Jesus. The Healings. 11. *The bleeding woman and Jairus’ daughter. “Do not be afraid; just have faith!” (Mk 5:36)*

Dear brothers and sisters, Today we will again consider the healings of Jesus as a sign of hope. In Him, there is a strength that we too can experience when we enter into a relationship with His Person.

A very widespread ailment of our time is the fatigue of living: reality seems to us to be too complex, burdensome, difficult to face. And so we switch off, we fall asleep, in the delusion that, upon waking, things will be different. But reality has to be faced, and together with Jesus, we can do it well. At times we feel blocked by the judgment of those who claim to put labels on others.

It seems to me that these situations can find an answer in a passage from the Gospel of Mark, where two stories intertwine: that of the twelve-year-old girl, who is sick in bed and is dying; and that of a woman who has been bleeding for precisely twelve years, and seeks out Jesus in order to be healed (cf. Mk 5:21-43).

Between these two female figures, the Evangelist places the character of the girl’s father: he does not stay at home complaining about his daughter’s illness, but rather he goes out and asks for help. Although he is an official of the synagogue, he makes no demands on account of his social position. When it is necessary to wait, he does not lose his patience, and he waits. And when they come to tell him that his daughter is dead and it is pointless to disturb the Master, he continues to have faith and to hope.

The conversation between this father and Jesus is interrupted by the bleeding woman, who manages to come close to Jesus and to touch his cloak (v. 27). This woman, with great courage, made the decision that would change her life: everyone continued to tell her to keep her distance, to keep out of view. They had condemned her to stay hidden and isolated. At times, we too can be victims of the judgment of others, who presume to put a robe on us that is not our own. And then we suffer, and cannot come out of it. That woman embarks on the path of salvation when the faith that Jesus can heal her germinates: so, she finds the strength to come out and go in search of him. She wants to reach out and at least touch his garment.

Around Jesus there is a large crowd, and therefore many people were touching him, and yet nothing happens to them. Instead, when this woman touches Jesus, she is healed. Where does the difference lie? In his commentary on this point of the text, Saint Augustine says – in Jesus’ name – “The crowd jostles, faith touches” (*Sermon* 243, 2, 2). It is thus: every time we perform an act of faith addressed to Jesus, contact is established with Him, and immediately his grace comes out from Him. At times we are unaware of it, but in a secret and real way, grace reaches us and gradually transforms our life from within.

Perhaps today too, many people approach Jesus in a superficial way, without truly believing in his power. We walk the surfaces of our churches, but maybe our heart is elsewhere! This woman, silent and anonymous, conquers her fears, touches the heart of Jesus with her hands, considered unclean because of her illness. And she is immediately healed. Jesus says to her: “Daughter, your faith has saved you. Go in peace” (*Mk* 5:34).

In the meantime, the father receives the news that his daughter is dead. Jesus says to him: “Do not be afraid; just have faith” (v. 36). He then goes to the house and, seeing that everyone is weeping and wailing, says: “The child is not dead but asleep” (v. 39). He enters the chamber where the child is lying, takes her hand, and says to her: “*Talitàkum*”, “Little girl, arise!”. The girl stands up and starts to walk (cf. vv. 41-42). Jesus’ act shows us that not only does He heal from every illness, but He also awakens from death. For God, who is eternal Life, death of the body is like sleep. True death is that of the soul: of this we must be afraid!

One last detail: Jesus, after reviving the child, tells the parents to give her something to eat (cf. v. 43). Here is another very concrete sign of Jesus’ closeness to our humanity. But we can also understand it in a deeper sense, and ask ourselves: when our children are in crisis and need spiritual nourishment, do we know how to give it to them? And how can we, if we ourselves are not nourished by the Gospel?

Dear brothers and sisters, in life there are moments of disappointment and discouragement, and there is also the experience of death. Let us learn from that woman, from that father: let us go to Jesus: He can heal us, He can revive us. Jesus is our hope!

2. Address of His Holiness Pope Leo XIV to Catholic Digital Missionaries and Influencers, St Peter's Basilica Tuesday, 29 July 2025

Dear brothers and sisters, we have begun with this greeting: peace be with you!

How much we need peace in these times marked by hostility and war, which in turn calls us to give witness to the greeting of the Risen Lord: "Peace be with you!" (Jn 20:19). May his peace be with all of us, in our hearts and in our actions.

This is the mission of the Church: to proclaim peace to the world! The peace that comes from the Lord, who conquered death, brings us God's forgiveness, gives us the life of the Father, and shows us the way of Love!

1. This is the mission that the Church entrusts to each of you who have come to Rome for your Jubilee. You are here to renew your commitment to nourish Christian hope in social networks and online spaces. Peace needs to be sought, proclaimed, and shared everywhere, both in the places where we see the tragedy of war and in the empty hearts of those who have lost the meaning of life and the desire for introspection and the spiritual life. Perhaps, today more than ever, we need missionary disciples who convey the gift of the Risen Lord to the world; who voice to the ends of the earth the hope that Jesus gives us (cf. Acts 1:3-8); and who go wherever there is a heart that waits, seeks, and is in need. Yes, to the ends of the earth, to the farthest reaches, where there is no hope.
2. There is a second challenge in this mission: always look for the "suffering flesh of Christ" in every brother and sister you encounter online. Today we find ourselves in a new culture, deeply characterized and formed by technology. It is up to us – it is up to each one of you – to ensure that this culture remains human.

Science and technology influence the way we live in the world, even affecting how we understand ourselves and how we relate to God, how we relate to one another. But nothing that comes from man and his creativity should be used to undermine the dignity of others. Our mission – your mission – is to nurture a culture of Christian humanism, and to do so together. This is the beauty of the "network" for all of us.

Faced with cultural changes throughout history, the Church has never remained passive; she has always sought to illuminate every age with the light and hope of Christ by discerning good from evil and what was good from what needed to be changed, transformed, and purified.

Today we are in a culture where the technological dimension is present in almost everything, especially as the widespread adoption of artificial intelligence will mark a new era in the lives of individuals and society as a whole. This is a challenge that we must face: reflecting on the authenticity of our witness, on our ability to listen and speak, and on our capacity to understand and to be understood. We have a duty to work together to develop a way of thinking, to develop a language, of our time, that gives voice to Love.

It is not simply a matter of generating content, but of creating an encounter of hearts. This will entail seeking out those who suffer, those who need to know the Lord, so that they may heal their wounds, get back on their feet and find meaning in their lives. Above all, this process begins with accepting our own poverty, letting go of all pretense and recognizing our own inherent need for the Gospel. And this process is a communal endeavor.

3. This brings us to the third invitation in this mission, which I extend to all of you: “go and mend the nets.” Jesus called his first apostles while they were mending their fishing nets (cf. Mt 4:21-22). He asks the same of us today. Indeed, he asks us to weave other nets: networks of relationships, of love, of gratuitous sharing where friendship is profound and authentic; networks where we can mend what has been broken, heal from loneliness, not focus on the number of followers, but experience the greatness of infinite Love in every encounter; networks that give space to others more than to ourselves, where no “bubble” can silence the voices of the weakest; networks that liberate and save; networks that help us rediscover the beauty of looking into each other’s eyes; networks of truth. In this way, every story of shared goodness will be a knot in a single, immense network: the network of networks, the network of God.

Be agents of communion, capable of breaking down the logic of division and polarization, of individualism and egocentrism. Centre yourselves on Christ, so as to overcome the logic of the world, of fake news, of frivolity, with the beauty and light of Truth (cf. Jn 8:31-32).

Before concluding with a blessing and commending your witness to the Lord, I would like to thank you for all the good you have done and continue to do in your lives: for pursuing your dreams, for your love for the Lord Jesus and your love for the Church, for the help you give to those who suffer, and for your journey along the virtual highways.

Dates & Events to Remember

- | | |
|---|--|
| 01. St Alphonsus Liguori Bp & Dr (M) | 14. St Maximillian Kolbe, Pt & Mrtr (M) |
| 04. St John Mary Vianney, Pt (M) | 15. The Assumption of the BVM & Independence Day (Sol) |
| 05. The Dedication of the Basilica of St Mary Major (Op.M) | 16. St Stephen of Hungary (Op.M) |
| 06. The Transfiguration of the Lord (F) | 19. St John Eudes Pt (Op.M) |
| 07. St Sixtus II & Companions., Mrtrs & St Cajetan, Pt (Op.M) | 20. St Bernard, Abbot & Dr (M) |
| 08. St Dominic, Pt (M) | 21. St Pius X, Pope (M) |
| 09. St Teresa Benedicta of the Cross, Vrg and Mrtr (Op.M) | 22. The Queenship of the BVM (M) |
| 10. St Lawrence, Deacon & Mrtr (F) | 23. St Rose of Lima, Vrg (Op. M) |
| 11. St Clare, Vrg (M) | 24. St Bartholomew, Ap (F) |
| 12. St Jane Frances de Chantal & St John Berchman (Op.M) | 25. St Louis of France & St Joseph Calasanz, Pt |
| 13. Sts. Pontian, Pope and Hippolytus, Priest, Martyrs | 26. St Mary of Jesus Crucified (Op.M) |
| | 27. St Monica (M) |
| | 28. St Augustine, Bp & Dr (M) |
| | 29. The Passion of St John the Baptist (M) |
| | 30. St Euphrasia, Vrg (Op. M) |



Happy Birthday Dear Fathers

- | | |
|--------------------------------|-------------------------------------|
| 03. Fr. Vincent Arokiadas | 22. Fr. Mallavarapu Sundar Rao |
| 15. Fr. Thonta Prabhudas | 27. Fr. Kommarreddy Lourdu Marreddy |
| 16. Fr. Dion Issac | 28. Fr. Thomas Stephen |
| 18. Fr. Chinnabathini Benjamin | 29. Fr. Thumma Arla |
| 18. Fr. Richard John | 31. Fr. Bandanadam Dennis |
| 19. Fr. Swarna Bernard | |



Happy Ordination day Dear Fathers

- | | |
|------------------------|------------------------------|
| 04. Fr. Ambati Pranith | 04. Fr. Prince Xavier Seelam |
| 04. Fr. Jogu Naveen | 04. Fr. Susai Vincent Raj |



Necrology

- | | |
|--------------------------------|-------------------------------|
| 03. Fr. Madanu Ignatius | 14. Fr. Xavier Roch |
| 11. Fr. Yeruva Thomas | 15. Fr. Udumala Chinnappa |
| 11. Msgr. Francis Xavier Pinto | 27. Archbishop Marampudi Joji |
| | 27. Fr. Gade Peter |

MAY ALL THE SOULS OF THE FAITHFUL DEPARTED, THROUGH THE MERCY OF GOD, REST IN PEACE. AMEN.

Local news items, which might be of interest to the Archdiocese may be addressed to :

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MORNING - NOVENA DAYS : 30th AUGUST, SATURDAY TO 7th SEPTEMBER, SUNDAY 2025

DATE AND DAY	THEME	LANGUAGE	CELEBRANT OF THE DAY	INSTITUTION
30 th Aug- Saturday	Mary – Mother of the Church	English	Rev. Fr. Gollamari Vinay	Valerian Grammer School, Yapral,
31 st Aug- Sunday	Mary – Mother of Mercy	English	Rev. Fr. Prabhudas	Pastoral Centre Director, Gunfoundry
1 st Sep- Monday	Mary – Mother of Good Counsel	English	Rev. Fr. Bala Sudhakar	Infant Jesus School, Jagadgiri gutta
2 nd Sep- Tuesday	Mary – Cause of our joy	English	Rev. Fr. Amal Francis	Infant Jesus International School, Samshabad
3 rd Sep- Wednesday	Mary – Gate of Heaven	English	Rev. Fr. Michael D’ Souza	St. Joseph’s School, Trimulgherry
4 th Sep- Thursday	Mary – Solace of Migrants	English	Rev. Fr. Thonta Prabhudas	Infant Jesus School, Gajwel
5 th Sep- Friday	Mary – Queen of the Families	English	Rev. Fr. Kennedy	Rev.Fr. Rock Memorial School, Khairatabad
6 th Sep-Saturday	Mary – Queen of Peace	English	Rev. Fr. Wilson Davis	Fathima Matha School, Balajinagar
7 th Sep- Sunday	Mary – Mother of Hope	English	Rev. Fr. Jerome	Youth Director

EVENING - NOVENA DAYS : 30th AUGUST, SATURDAY TO 7th SEPTEMBER, SUNDAY 2025

DATE AND DAY	THEME	LANGUAGE	CELEBRANT OF THE DAY	PARISH
30 th August- Saturday	Mary- Mother of the Church	English	Rev. Fr. Maria Shekar	St. Michael’s Church, Golconda
31 st August- Sunday	Mary- Mother of Mercy	Telugu	Rev. Fr. John Paul	Our Lady of Vailankanni Church, Shamshabad
1 st September- Monday	Mary -Mother of Good Counsel	English	Rev. Fr. M. Sundar	Immaculate Conception Church, Kukatpally
2 nd September- Tuesday	Mary -Cause of our Joy	English	Rev. Fr. G. Showreddy	Christ the King Church, Ramanthapur
3 rd September- Wednesday	Mary- Gate of Heaven	English	Rev. Fr. Lourdu Vijay	St. Sebastian Church, Sainikpuri
4 th September- Thursday	Mary -Solace of Migrants	English	Rev. Fr. Valantine D’ Mello	Our Lady of Fathima Church, Dammaiguda
5 th September- Friday	Mary -Queen of the Families	English	Rev. Fr. Chinniah	St. Agnes Church, Shapur Nagar
6 th September- Saturday	Mary -Queen of Peace	English	Rev. Fr. Vincent Arokiadas	Our Lady of Mount Carmel Church, Bowenpally
7 th September- Sunday	Mary -Mother of Hope	Tamil	Rev. Fr. Dion Issac	St. Anthony’s Church, Gandhinagar

09.09.2025 : 6.00a.m. Holy Mass Followed by LOWERING OF THE FLAG
 Tuesday: 7.00 a.m. Holy Mass in English and 6.00 pm Holy Mass in English.

14.09.2025 Sunday: Regular Sunday Masses
 (No 12:00 Noon Mass) 9:30 a.m. Holy Mass in English by Fr. Jerome for the YOUTH OF THE TWIN CITIES- JUBILEE 2025, Closing Celebrations.

CLOSING DAY
 21.09.2025: Regular Sunday Masses
 Sunday: 9: 45 a.m. Holy Mass in English for the MARRIED COUPLES
 No 12:00 Noon Mass
 6: 00 p. m. Conclusion of the Feast Holy Mass followed by Procession

ECCE

WELCOME

ANCILLA

HEARTY WELCOME

DOMINI

SHRINE OF OUR LADY OF GOOD HEALTH OF KHAIRATABAD

Hyderabad - 500 004. Mobile : 7799787832



ANNUAL FEAST - THE BIRTHDAY OF THE BLESSED VIRGIN MARY



On 8th September, Monday, 2025

Mary, Mother of Hope, Guide of Pilgrims

FLAG HOISTING

29th August, Friday, 2025

at 6:00 pm Pontifical High Mass & Flag Hoisting by

Most Rev. Dr. Sagii Prakash

Bishop of Khammam

DURING NOVENA DAYS

Morning 5:30 am, Rosary followed by 6:00 am Holy Mass

by Various Zones of the Parish

Evening 5:15 pm, Rosary followed by 6:00 pm Holy Mass

by Various Parishes from the Twin Cities

TWO DAYS DIVINE CONVENTION

On September 05th and 06th Friday & Saturday 2025

10.00 am to 4.30 pm

by **Rev. Fr. Benny SVD**

The Divine Word Center, Eluru

7th September, Sunday, 2025 9:45 am

Special Holy Mass by **Rev. Fr. Viji Joseph**

followed by Blessing of the sick

Sunday 7th September 2025

6:00 pm Holy Eucharist and Grand Car Procession

with the Statue of the **BLESSED MOTHER MARY**

Midnight 12:00 Mass in English by

Rev. Fr. G Arokiaswamy

St. Joseph's Cathedral, Gunfoundry

There is NO NIGHT VIGIL SERVICE & NO CAKE CUTTING

FEAST DAY

4:00 am **BIRTHDAY MASS IN ENGLISH**

Rev. Fr. Michael Selvaraj

Rector & Parish Priest, OLH, Khairatabad

Rev Fr. David Vijay, A.P.P.

Followed by **CAKE CUTTING**

5:15 am Holy Mass In Telugu

Rev. Fr. Nandamala Stephen

Assistant Parish Priest

6:30 am Holy Mass in English

Rev. Fr. Thomas Santiagu

Provincial of SDB

Hyderabad Province

7:45 am Holy Mass in Tamil

Rev. Fr. A.S. Tony,

Our Lady of Sorrows Church, Jahanuma

9:00 am Holy Mass In English

Rev. Msgr. Balashowry

Vicar General of Arch Diocese of Hyderabad

11:00 am Pontifical High Mass in Telugu by

His Eminence Cardinal Poola Anthony

The Archbishop of Hyderabad.

4:00 pm **GRAND CAR PROCESSION** with the

Statue of the BLESSED MOTHER MARY

Rev. Fr. Michael Selvaraj - Rector & Parish Priest, **Rev. Fr. David Vijay**, Asst. PP,

Rev. Fr. Nandamala Stephen, Asst. PP, **Rev. Fr. Kennedy**, Parish Pastoral Council & Parishioners



1950 TO 2025, DIAMOND JUBILEE

On 13th September, 2025, Saturday 6.00 pm, Holy Mass