





VOL XLIX NO. 5

SHEPHERD'S CALL

NEWSLETTER OF THE ARCHDIOCESE OF HYDERABAD

MAY 2022



Archbishop's Message



his year, on the last Sunday of this month of May, Holy Mother Church with all ther faithful children celebrates the solemnity of the bodily ascension of the Son our Lord Jesus Christ in the Holy Spirit to live and reign at the right hand of His Eternal Father in heaven. Why should the bodily Ascension of our Lord Iesus Christ be an occasion of solemn festivity for us? Consequent to Adam's original sin, the bodily life of every man and woman on earth ends in the mud of the earth, leaving the bodiless human persons to join the community of the dead whose shepherd is Death. The bodily Ascension of the Son our Lord Jesus Christ is festival specifically for those who have accepted His good news of salvation through their baptismal promises, and received the Lord God's promised Holy Spirit from Him in order to fulfil these promises in their everyday life of faith, and be found worthy to be raised bodily from the dead in the Holy Spirit on the last day, and inherit eternal life: "I shall put my Spirit within you and cause you walk in my statutes and be careful to observe my ordinances (Ezek. 36: 27)." Through their baptismal incorporation into Himself in the Holy Spirit and through His high priestly work for their sanctification, the Son our Lord Jesus Christ enables them to fulfil their baptismal promises by progressively demonstrating their unconditional obedience of faith to His Eternal Father unto their bodily death, as He himself had done with His human body from the day of His birth to the moment of His bodily death on the Cross: "Thou shalt love the Lord thy God with all thy heart, with all thy mind, with all thy soul and with all thy strength; and thou shalt love thy neighbour as thyself." Through His bodily ascension in the Holy Spirit to the right hand of the Father, the Son in His human nature has become a high priest, able to sympathize with our weaknesses because he has been tested as we are, yet without sin (Heb.4:15). Now, 'every high priest has been appointed to offer gifts and sacrifices (Heb.8:3a)' and so 'it is necessary for this priest also to have something to offer (Heb.8:3b).' This was why the Son our Lord Jesus Christ at His last Passover supper, definitively established the one sacramental sacrifice of the Cross (namely the Holy Mass) for His high priesthood, and He has been offering it again and again for the people of His new covenant from the day of Pentecost, for the sanctification of those united to Him in the Holy Spirit, and He will continue to offer it until he comes a second time with God's promised salvation to save those who are eagerly waiting for Him (Heb.9:28), in accordance with His promise to His Apostles on the eve of His Passion: "In My Father's house there are many dwelling places. And I, if I go, will prepare a place for you, and I will come again and will take you to myself, so that where I am, you also may be (In.14:3)." May God grant us that our solemn celebration of our Lord's bodily ascension into heaven this month may mark a refreshing beginning for our progressive discovery of the manifold spiritual riches received by us from our Lord's high priestly activities for us in His daily sacramental sacrifice of the Mass and in His sacraments, for our sanctification in truth and charity for His eternal Father in the Holy Spirit, and for our everlasting salvation. The sacraments of our Lord for the redemption and sanctification of human beings are born and continue to exist fruitfully in this kingdom through the obedience of the Petrine office and the Apostolic ministry in the Holy Spirit to the high priestly authority of our Lord Jesus Christ at the Father's right hand. Pentecost is firstly the birthday of the Apostolic ministry and ministerial priesthood of Christ on earth. Secondly it is the birth anniversary of the Kingdom of Heaven and Church on earth that came into existence through the sacrament of Baptism and the teaching of the Apostles. It is also the day on which the Virgin Mother of God became consecrated in the Holy Spirit as the Mother of the Church to do for her children on earth the same favour she did to St John the Baptist in his mother's womb during her visitation to her. It is a sad mistake to identify the Holy Spirit predominantly with the work of preaching the good news. The only way of *knowing* the Holy Spirit is by *verifying* that He directs our personal lives through Christ's sacraments according to the Father's promise for the people of the new covenant: "I shall put my Spirit within you and cause you walk in my statutes and be careful to observe my ordinances" (Ezek. 36: 27).

POPE'S INTENTION: MAY 2022

For faith-filled young people: We pray for all young people, called to live life to the fullest; may they see in Mary's life the way to listen, the depth of discernment, the courage that faith generates, and the dedication to service.

Solemnities and Feasts

1. STS. PHILIP AND JAMES

Philip and James were both apostles, and both served Christ faithfully during the very early days of the Church.

Philip seems to have been an enthusiastic person. He was the one who brought his friend Nathanael to Jesus, insisting to Nathanael that he had found the person about whom Moses had written. Some years later it was Philip who made arrangements, with the help of Andrew, to have a group of Greek Gentiles brought to Jesus. Philip the





apostle is not to be confused with the deacon Philip of Acts 8, who preached in Samaria and baptized the Ethiopian, although some writers say that they are the same person. Philip also had a practical, down-to-earth mind. He was the apostle who commented that it would take a considerable amount of money to feed a crowd of more than 5,000 hungry men, women, and children. It was Philip who asked to see the Father when Jesus spoke about him at the Last Supper. James was the son of Alphaeus and seems to have been born in Caesarea. He is mentioned less frequently in the New Testament than Philip is. Sometimes James is called the Less, which might be a hint that he was a short person or else that he was younger than the other apostle named James. After Jesus' death James continued to preach the Gospel and is believed to have become the first bishop of Jerusalem. Assuming that James and the first bishop of Jerusalem are one and the same person, then he met his death as a martyr in that city about the year A.D. 62. Tradition identifies James as the author of the epistle associated with his name.

Source: loyolapress.com

2. ST. MATTHIAS, APOSTLE

MAY 14th



Matthias, whose name means "gift of God", was the disciple chosen to replace Judas as one of the twelve Apostles. The Acts of the Apostles state that he was also one of the 72 disciples that the Lord Jesus sent out to preach the good news. Matthias was with the Lord since His Baptism, and was "a witness to Christ's Resurrection," according to St Peter in Acts. He remained with Jesus until His Ascension. According to various traditions, Matthias preached in Cappadocia, Jerusalem, the shores of the Caspian Sea (in modern day Turkey) and Ethiopia. He is said to have met his death by crucifixion in Colchis or by stoning in Jerusalem.

There is evidence cited in some of the early Church fathers that there was a Gospel according to Matthias in circulation, but it has since been lost, and was declared apocryphal by Pope Gelasius.He is invoked for assistance against alcoholism, and for support by recovered alcoholics.

Source: catholicnewsagency.com

3. THE ASCENSION OF THE LORD

May 29th

The reality of Christ's Ascension is so important that the creeds (the basic statements of belief) of Christianity all affirm, in the words of the Apostles' Creed, that "He ascended into heaven, sits at the right hand of God the Father almighty; from thence He shall come to judge the living and the dead." The denial of the Ascension is as grave a departure from Christian teaching as is the denial of Christ's Resurrection.

Christ's bodily Ascension foreshadows our own entrance into Heaven not simply as souls, after our death, but as glorified bodies, after the resurrection of the dead at the Final Judgment. In redeeming mankind, Christ not only offered salvation to our souls but began the restoration of the material world itself to the glory that God intended before Adam's fall. The



Feast of the Ascension marks the beginning of the first novena or nine days of prayer. Before His Ascension, Christ promised to send the Holy Spirit to His apostles. Their prayer for the coming of the Holy Spirit, which began on Ascension Thursday, ended with the descent of the Holy Spirit on Pentecost Sunday, ten days later.

Today, Catholics recall that first novena by praying the Novena to the Holy Ghost between Ascension and Pentecost, asking for the gifts of the Holy Spirit and the fruits of the Holy Spirit. *Source: learnreligions.com*

4. THE VISITATION OF THE BLESSED VIRGIN MARY

May 31st

This is a fairly late feast, going back only to the 13th or 14th century. It was established widely throughout the Church to pray for unity. The present date of celebration was set in 1969, in order to follow the Annunciation of the Lord and precede the Nativity of Saint John the Baptist.

Like most feasts of Mary, it is closely connected with Jesus and his saving work. The more visible actors in the visitation drama (see Luke 1:39-45) are Mary and Elizabeth. However, Jesus and



John the Baptist steal the scene in a hidden way. Jesus makes John leap with joy—the joy of messianic salvation. Elizabeth, in turn, is filled with the Holy Spirit and addresses words of praise to Mary—words that echo down through the ages.

It is helpful to recall that we do not have a journalist's account of this meeting. Rather Luke, speaking for the Church, gives a prayerful poet's rendition of the scene. Elizabeth's praise of Mary as "the mother of my Lord" can be viewed as the earliest Church's devotion to Mary. As with all authentic devotion to Mary, Elizabeth's (the Church's) words first praise God for what God has done to Mary. Only secondly does she praise Mary for trusting God's words. Then comes the *Magnificat* (Luke 1:46-55). Here, Mary herself—like the Church—traces all her greatness to God.

One of the invocations in Mary's litany is "Ark of the Covenant" Like the Ark of the Covenant of old, Mary brings God's presence into the lives of other people. As David danced before the Ark, John the Baptist leaps for joy. As the Ark helped to unite the 12 tribes of Israel by being placed in David's capital, so Mary has the power to unite all Christians in her son. At times, devotion to Mary may have occasioned some divisiveness, but we can hope that authentic devotion will lead all to Christ and therefore, to one another.

Source:franciscanmedia.org,

Archbishop's Engagements

N.B.: You are welcome to meet the Archbishop "In Office Days". However because of last minute appointments, please call the secretary before coming. Ph No. 7207940883.

	C110 501	brocary Bord		7011111g; 1 11 110; 1 2017 10000;
01.	Sun	08:45 a.m.	:	1st Holy Communions & Confirmations at St. Theresa's Church, Sanathnagar
		05:30 p.m.	:	Receiving the Statue of Our Lady of Grace (Blessed & gifted by His Holiness Pope Francis) at St. Joseph's Cathedral, Gunfoudry.
		06:00 p.m.	:	Festive Mass at St. Joseph's Cathedral, Gunfoundry
02-03.	Mon-Tue		:	88 th CCBI Executive Meeting
03.	Tue	05:00 p.m.	:	Silver Jubilee Celebration at Bangalore
06.	Fri	(Morning)	:	In Office
		06:00 p.m.	:	Inauguration of the Newly Constructed Fourteen Stations & Renovated hostel building at St. Ignatius' Church, Gagillapur
07.	Sat		:	Occupied
08.	Sun	10:00 a.m.	:	Festive Mass, 1 st Holy Communions & Confirmations at St. Joseph's Church, Moula-Ali
		05:30 p.m.	:	Festive Mass, 1 st Holy Communions & Confirmations at St Joseph's Church, Medchal
09.	Mon	(Morning)	:	In Office
10.	Tue	09:30 a.m.	:	Festive Mass, Blessing of the New Chapel (at Vandrikal Camp) and Tower (at Arogya Nagar) at Nishkalanka Matha Church, Arogya Nagar
11.	Wed	(Morning)	:	In Office
13.	Fri	10:00 a.m.	:	Festive Mass, 1 st Holy Communions & Confirmations at Lourdu Matha Church, Church Colony
		06:00 p.m.	:	Annual Feast of Our Lady of Fatima Church, Suraram

14. Sat	10:00 a.m.	:	Mass: Final profession of Sisters of St. Ann's of Phirangipuram
15. Sun	09.30 a.m.	:	Festive Mass at Immaculate Heart of Mary Church, Ghatkesar
16. Mon	05:00 p.m.	:	Priestly Ordinations at Kurnool
17. Tue	05:00 p.m.	:	Priestly Ordination of Deacon G. Bala Kiran at St. Mary's Basilica, Sec'bad
18. Wed	(Morning)	:	In Office
19-21. Thu-Sat		:	141st CBCI Standing Committee Meeting
20. Fri	10:30 a.m.	:	Foundation Day, 1 st Holy Communions & Confirmations at Our Lady of Fatima Church, Dammaiguda
21. Sat	09.30 a.m.	:	Centenary Celebration of the Formation of Buddhasamudram Village, Jadcherla
22. Sun	09:00 a.m.	:	1 st Holy Communions &Confirmations at St Alphonsus' Church, Banjara Hills
23. Mon	10:00 a.m.	:	Priestly Ordination of Deacon T. Anil Kumar at Sacred Heart of Jesus Church, Bachupalli (Sub-station of Nedunoor)
24. Tue	09:30 a.m.	:	Festive Mass at Our Lady of Perpetual Help, Jagadgirigutta
25. Wed	10:30 a.m.	:	Mass & Inauguration of New CBSE SFS School at Shanthinagar
	05:00 p.m.	:	Mass & Blessing of the Convent of Sisters of St. Aloysius at Shameerpet
28-30. Sat-Mon		:	CCR Golden Jubilee Celebrations at Thrissur, Kerala
31. Tue	05:30 p.m.	:	Receiving the Statue of Our Lady of Grace and installation at Our Lady of Grace Shrine, Aliabad
	06:00 p.m.	:	Diaconate Ordinations of Missionaries of Compassion at Aliabad.
27 th April, 2022 Archbishop's House			+ Poola Anthony Archbishop of Hyderabad

Communications

1. DEANERY LEVEL MONTHLY RECOLLECTION:

All the Deans are here-by requested to conduct the Recollection at Deanery level in the last week of the month of May, 2022. All the clergy are requested to attend the "Deanery Level Recollection." If anyone is unable to attend the recollection, please inform the respective Deans. All the Deans are here-by requested to note down the minutes of the meetings with the list of the participants and send a copy to Archbishop's House, Secunderabad.

2. VOCATION CAMP – ARCHDIOCESE OF HYDERABAD ON 6th JUNE, 2022:

"Go into all the world and proclaim the Good News to the whole creation." Mk. 16:1

In view of selecting students to the vocation to the Priesthood, the Vocations Committee of the Archdiocese of Hyderabad is organizing a one day vocation camp on 6th June, 2022from 9 am to 4 pm at Vianney home, Archbishop's house, Secunderabad. A small test will be conducted on the fundamentals on the Catechism.

Hence, we request all the Parish Priests to kindly announce in your Parish Churches about the Vocation Camp and encourage prospective students to discern and explore their call to the Priesthood.

Young men who have finished SSC or Intermediate or Degree are eligible to come for this camp. Those who are coming for the camp must come with letter from the parish priest.

3. 'A BIG THANK-YOU' TO THE PRIESTS ON TRANSFER:

We express and extend our sincere and heart-felt thanks to all the priests who are on transfer from Parishes and Institutions for their dedicated ministries and valuable services. We remember their contributions in their respective places and appreciate it very much and thank them whole– heartedly. We wish them all the best, abundant blessings of the Risen Lord, and the loving care and protection of our Blessed Mother in their new assignments.

4. NEW DEANS APPOINTMENT - May, 2022

This is to intimate to you that the following Fathers are appointed as the Deans of the Deaneries as mentioned below, with effect from 15^{th} May, 2022.

- 1. Rev. Fr. Mettu Arogyam Trimulgherry Deanery
- 2. Rev. Fr. Akkanti Innareddy Nizamabad Deanery

Our Hearty congratulations and Prayerful Wishes to them on their being appointed as Deans. We wish them all the best, every success, God's blessings and the loving protection of our Blessed Mother. We assure them of our prayers, guidance and support

We also express our sincere and heartfelt thanks to the outgoing Deans for their dedicated services and contributions,

- 1. Rev. Fr. Marneni Arogyam Trimulgherry Deanery
- 2. Rev. Fr. Madanu Anthony (Sr.) Nizamabad Deanery

We wish them all the best and God's blessings.

5. REGENTS APPOINTMENTS:

1.	Bro. G. Manoj	Emeritus Archbishop's house
2.	Bro. G. Akhil	Our Lady of Health Church, Khairatabad
3.	Bro. P. Kalyan	St. Stanislaus Church, Gaddiannaram
4.	Bro. Fabian Sebastian	Immaculate Conception Church, Kukatpally

RECEIPT OF LOCAL MASS INTENTIONS				
Date	Parish/Individual	No. of Masses		
16.02-2022	Emjala	1800		
30.03-2022	Manikonda	29		
04.04-2022	Bandlines	200		
04.04-2022	Jahanuma	25		
04-04-2022	Mettuguda	1000		
06.04.2022	Secunderabad	650		
07.04.2022	Khairathabad	450		
08.04.2022	Divine Light Ministries	55		
11.04.2022	Sultan Bazar	200		
12.04.2022	South Lallaguda	300		
12.04.2022	Venkatapuram	140		
18.04.2022	Cherlapally	34		

6. TRASNFERS & APPOINTMENTS

ARCHDIOCESAN CLERGY - WITH EFFECT FROM ON OR BEFORE 15TH MAY, 2022

S.No.	NAME	APPOINTMENT
1.	Rev. Fr. Kandula Charles	Retirement
2.	Rev. Fr. Swarna Bernard	Relieved as Director Of St. Mary's High School, and Appointed as Adviser/Resident at St. Mary's High School, Secunderabad
3.	Rev. Fr. Thumma Solomon	Parish Priest, St. Stanislaus Church, Gadiannaram Parish
4.	Rev. Fr. Marneni Arogyam	Rector, St. Mary's Basilica, Secunderabad
5.	Rev. Fr. Dodda Bala	Director, St. Philomena High School, Bhoiguda
6.	Rev. Fr. Susai Anthony (Tony)	Parish Priest, Our Lady of Sorrows Church, Jahanuma, Boys Town Parish
7.	Rev. Fr. Yeruva Joji Reddy	Parish Priest, Our Lady Of Fathima – Karunagiri Shrine, Suraram Parish
8.	Rev. Fr. Yeruva Thomas	Parish Priest Divine Mercy Church, Madinaguda Parish
9.	Rev. Fr. David Francis	Full Time Family Apostolate and Counselling, Residence at Pastoral Centre, Hyderabad
10.	Rev. Fr. A. E. Raju Alex	TCBC Deputy General Secretary, Sikh Village, Secunderabad
11.	Rev. Fr. Gangarapu Balaswamy	Parish Priest, St. Francis Xavier Church, Yapral Parish
12.	Rev. Fr. Mettu Johannes	Parish Priest, Sacred Heart Church, South Lallaguda Parish
13.	Rev. Fr. Gorantla Dhanraj	Parish Priest Fathima Matha Church, Toopran Parish
14.	Rev. Fr. Thanugundla Gabriel	H.M., St. Ignatius High School, Gagilapuram

S.No.	NAME	APPOINTMENT
15.	Rev. Fr. Mettu Arogyam	Parish Priest, St. Anthony's Church, Venkatapuram Parish
16.	Rev. Fr. Gali Samson	Parish Priest, Mary Help of Christians Church, Santhosh Nagar Parish
17.	Rev. Fr. Madanu Francis Showry	Parish Priest, St. Vincent's Church, Nedunoor Parish
18.	Rev. Fr. Chinnabathini Gnana Prakash	Parish Priest, Holy Trinity Church, Bagumpet Parish
19.	Rev. Fr. Madanu Pratap	Parish Priest, St. John Maria Vianney Church, Bhoiguda Parish
20.	Rev. Fr. Mirapakalyala M. Kennedy	H.M, Rock Memorial High School, Khairatabad
21.	Rev. Fr. Vincent Arokiadas	Parish Priest, Mount Carmel Church, Bowenpally Parish
22.	Rev. Fr. N. Anthony Paul Raj	Ministry in Guntur Diocese
23.	Rev. Fr. Viji Joseph	Incharge of Evangelization, Residence at St. Mary's Basilica, Secunderabad.
24.	Rev. Fr. Madanu Joseph (Sr)	Parish Priest Velankanni Matha Church, Balaji Nagar Parish together with Present Assignment
25.	Rev. Fr. Victor Emmanuel T	Relieved From Auxilium Parish Mahendra Hills
26.	Rev. Fr. Bandanadam Anand	H.M., Infant Jesus International School Shamshabad
27.	Rev. Fr. Bandanadam Showry Prabhakar	Parish Priest, Maria Rosa Mystica Church, L.B. Nagar Parish
28.	Rev. Fr. Samala Michael	Parish Priest, Maria Rani Church (New Quasi Parish) Mariapuram From 1st July, 2022

S.No.	NAME	APPOINTMENT
29.	Rev. Fr. Madanu Lourdu Vijay	Ministry Abroad
30.	Rev. Fr. Chinnabathini Benjamin	Parish Priest, St. Ignatius Church, Gagilapuram Parish
31.	Rev. Fr. Thumma Uday Bhaskar	H.M, St. Philomena High School, Bhoiguda
32.	Rev. Fr. Madanu Balashowry	Parish Priest, St. Peter's Church, Bodhan Parish
33.	Rev. Fr. Pasala Innaiah	H.M, St. Mary's High School, Secunderabad
34.	Rev. Fr. Pasala Joseph (Sr.)	Principal, St. Joseph's Jr. College, Trimulgherry
35.	Rev. Fr. Udagandla Julian	Parish Priest, Auxilium Church, Mahendra Hills Parish
36.	Rev. Fr. Daniel Selvaraj	Director, St. Thomas School and Boarding Medak
37.	Rev. Fr. Gollapudi Praveen Kumar	H.M, Sacred Heart School, Lallaguda
38.	Rev. Fr. Reddimasu Anand Rao	Ministry Abroad
39.	Rev. Fr. Richard John	Ministry Abroad
40.	Rev. Fr. Thumma Fathima Reddy	Principal, Infant Jesus Jr. & Degree College, Shamshabad
41.	Rev. Fr. Bandanadam Prashanth	Ministry Abroad
42.	Rev. Fr. Golamari Vinay Kumar	H.M, Valerian Grammar School, Yapral
43.	Rev. Fr. Madanu Anthony (Sr.)	Director, Jyothirmai Regional Pastoral Centre, Sikh Vllage, Secunderabad.
44.	Rev. Fr. Yeruva Amal Francis	Parish Priest, Holy Spirit Church, Chintalacheru Parish and B.Ed Studies
45.	Rev. Fr. Golamari Arogya Reddy	H.M, St. Mark's School And Parish Priest, St. Mark's Church,Tandur

S.No.	NAME	APPOINTMENT
46.	Rev. Fr. Pamisetty Praveen Kumar	Ministry Abroad
47.	Rev. Fr. Polisetty Anthony Vinay Kumar	Director of New MBA College, Dean of St. Mary's Degree College, Sec'bad
48.	Rev. Fr. Thonta Prabhudas	Parish Priest, St. Thomas Church, Sultan Bazar, Dean Of St. Joseph's Degree & Pg College & MBA Studies
49.	Rev. Fr. Akkanti Innareddy	Parish Priest, St. Ann's Church, Nizamabad Parish
50.	Rev. Fr. Madanu Amal Raj	Sacred Heart KG Section, Tarnaka
51.	Rev. Fr. Pallela Sunil Kumar	Youth Director
52.	Rev. Fr. Pasala Joseph (Jr.)	Ministry Abroad
53.	Rev. Fr. Pidikirala Prabhudas	Parish Priest, St. Paul the Hermit Church, Nandrakal Parish, (Mariapuram Quasi Parish till 1 st July, 2022)
54.	Rev. Fr. Vaddamalla Vinod Kumar	Parish Priest Maria Ranichurch, Neela Camp Parish
55.	Rev. Fr. Yeruva Sudhir Reddy	Parish Priest, John De Britto Church, Bayaram Parish
56.	Rev. Fr. Jerome Emmanuel Lewis	Parish Priest, Jeevana Datha Church, Umenthal Parish
57.	Rev. Fr. Prince Xavier Seelam	Asst Parish Priest, St. Anthony's Church, Mettuguda

I WISH YOU ALL THE BEST AND GOD'S BLESSINGS IN YOUR NEW ASSINMENTS.

+MOST REV. DR. POOLA ANTHONY

ARCHBISHOP OF HYDERABAD

Pastoral News

(1) ANNUAL DAY CELEBRATIONS AT VALERIAN GRAMMAR HIGH SCHOOL, YAPRAL ON 04^{TH} APRIL, '22





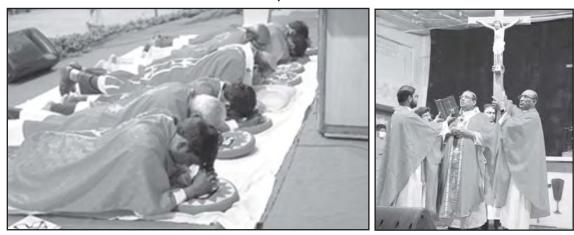
(2) PALM SUNDAY MASS AR OUR LADY OF VAILANKANNI CHURCH, SHAMSHABAD ON 10^{TH} APRIL, '22



(3) MAUNDY THURSDAY MASS AT ST. JOSEPH'S CATHEDRAL, GUNFOUNDRY ON $14^{\rm TH}$ APRIL, '22



(4) GOOD FRIDAY: HOLY SERVICES AT HOLY FAMILY CHURCH, TRIMULGHERRY ON 15TH APRIL, '22



(5) 112^{TH} YEAR PASSION PLAY AT OUR LADY OF LOURDES' CHURCH, BANDLINES ON 15^{TH} APRIL, '22





(6) EASTER VIGIL MASS AT ST. MARY'S BASILICA, SEC'BAD ON 16^{TH} APRIL, '22



(7) EASTER SUNDAY MASS AT MOUNT CARMEL CHURCH, BOWENPALLY ON 17^{TH} APRIL, '22



(8) PRIESTLY ORDINATION OF DEACON P. RAVI MHM AT ST GONZALO GARCIA CHURCH, PARIGI ON 20THAPRIL, '22



(9) FESTVIE MASS OF DIVINE MERCY AT DIVINE MERCY CENTRE, HABSIGUDA ON 23RD APRIL, '22



(10) MASS, BLESSING & INAUGURATION OF THE NEW PRESBYTERY AT AUXILIUM CHURCH, MAHENDRA HILLS ON 24TH APRIL, '22



(11) FESTIVE MASS, 1ST HOLY COMMUNION & CONFIRMATIONS AT DIVINE MERCY CHURCH, MADINAGUDA ON 24TH APRIL, '22



(12) VISIT TO ST. MARY'S B.ED COLLEGE ON 26TH APRIL, '22



(1) ANNUAL FEAST AND CONFIRMATIONS AT HOLY SPIRIT CHURCH, CHINTALACHERUVU ON 27^{TH} APRIL, '22



HASSS

Lenten Campaign Contributions from March- 2022 to April-2022

S.No.	Name of the Parish & Institution	R.No.	Date	Amount
1	St Philomenon Convent (Bhoiguda)	684	11.03.2022	5,000.00
2	StPhilomenon High school	685	11.03.2022	10,000.00
3	Holy Family High school (Trimulgherry)	686	14.03.2022	15,000.00
4	St.Ann's Convent	687	21.03.2022	10,000.00
5	StAnn's High school	688	25.03.2022	20,000.00
6	StAnn's convent (Mallapur)	689	29.03.2022	3,000.00
7	St Joseph's School	690	06.04.2022	10,000.00
8	Vianney Home(Khairathabad)	691	06.04.2022	3,000.00
9	Sumathi Bonagiri	693	12.04.2022	15,000.00
10	Sacred heart high scool (Tarnaka)	694	14.04.2022	20,000.00
11	St. Joseph's Church (Cherlapally)	695	18.04.2022	26,310.00
12	St.Anthony's Church (Mettuguda)	696	18.04.2022	65,000.00
13	St. Antony's Girls High School(Subash Road)	697	19.04.2022	7,000.00
14	St. Alphone's High School (Banjara Hills)	698	19.04.2022	10,000.00
15	St Anns High School (white house ,tharnaka)	699	19.04.2022	15,000.00
16	St. Anns Convent (Laalaguda)	700	19.04.2022	5,000.00
17	Immaculate conception church (kukatpally)	701	19.04.2022	70,000.00
18	StJoseph 's Church (Bolaram)	702	19.04.2022	56,460.00
19	Divine Mercy Church	703	19.04.2022	10,000.00
20	StJohn Maria Vianney Church (New Bhoiguda)	704	19.04.2022	31,000.00
21	Fr.Roch Memorial High School (Kairathabad)	705	20.04.2022	20,000.00
22	Society of Daughters of St.Paul (Secunderabad)	706	20.04.2022	5,000.00
23	St. Vincent Church (Nednoor)	707	20.04.2022	5,010.00
24	StPaul the Hermet Church (Nandrakal)	708	20.04.2022	6,475.00
25	Vijay Marie Convent sisters (kairathabad)	709	20.01.2022	20,000.00
26	Mary Help of christians church(Santhosh Nagar)	710	20.04.2022	5,000.00
27	St.Stanistaus church,(Gaddinnaram)	711	20.04.2022	15,000.00
28	St. Vincenza Nilayam (Home for the Aged)	712	20.04.2022	20,000.00
29	StFrancis Convent (SCCG-Sec.Province)	713	20.04.2022	15,000.00

30	The Sisters of Charity of Sec-bad	714	20.04.2022	10,000.00
31	St.Francis Girls High School(Secunderabad)	715	20.04.2022	20,000.00
32	St. Anthony's Church (Venkatapuram)	716	21.04.2022	31,000.00
33	StJosephs Church (Moula Ali)	717	21.04.2022	24,500.00
34	St. Mary's centunary Degree college	718	21.04.2022	15,000.00
35	Christ the king church (Ramanthapuram)	719	22.04.2022	12,000.00
36	StBenard's Church (Ammuguda)	720	22.04.2022	55,000.00
37	St. Anthony's Church (R.K. Puram)	721	22.04.2022	53,320.00
38	St. Ann's of Providence(Bollaram)	722	22.04.2022	20,000.00
39	Arogya matha Church (Zaheerabad)	723	22.04.2022	4,300.00
40	Holy Mary Convent (Saifabad)	724	22.04.2022	10,000.00
41	St Thomas Church(Lillypur)	725	22.04.2022	1,800.00
42	St Mark's Jubilee School	726	22.04.2022	20,000.00
43	Holy mary's High School (Saifabad)	727	23.04.2022	15,000.00
44	Our Lady of Rosary Church(Miyapur)	728	23.04.2022	20,000.00
45	StPeter's Church (Bodhan)	729	23.04.2022	2,000.00
46	Maria Rani Church (Neela Camp)	730	23.04.2022	1,500.00
47	VijayMary convent(Bodhan)	731	23.04.2022	1,000.00
48	Our lady of Sorrow (Boys town)	732	25.04.2022	12,198.00
48	StAnthony's Church (Mudfort)	733	25.04.2022	18,600.00
	TOTAL:-			865,473.00

Thank You: Dear Rev. Parish priests/Principals/Directors/Superiors, On behalf of the Archdiocese of Hyderabad and the Hyderabad Archdiocese Social Service Society, I Thank you for making efforts to mobilize the funds for the Lenten Campaign Contributions. God bless you for your generosity.

Reminder: Dear Rev Fathers/Head of the Institutions/Religious Superiors we request you to forward whatever the collections made towards Lenten campaign from your parishes/ convents/institutions /communities. Kindly forward your contributions to "HASSS Lenten Campaign Account" at the earliest. We look forward for your journey with HASSS in promoting this campaign. Thank you.

- Fr. Madanu Anthony, Executive Director HASSS

Archdiocesan News

1. LENTEN MISSION FOR THE YOUTH AT KARUNAGIRI SHRINE, SURARAM ON 02ND APRIL, '22

In order to be cleansed from sin, we must exercise faith in Jesus Christ unto repentance. As we sincerely repent, we can receive a remission of sins, which brings

joy and peace of conscience to our souls. We can retain a remission of sins throughout our lives as we faithfully keep God's commandments and love and serve one another. Being the season of lent, A half day programme had been organized for



the Suraram parish youth on April 2, 2022 from 8.30am to 1.00pm. The programme was held in the church and there were about 62 youth participated in the spiritual programme. Rev.Fr. Rajashaker, Clariatian Father was the main resource person who spoke on the need of repentance. Citing different examples from the bible and day today life he made them understood how importance it is for us to feel sorry for our sins in order to obtain forgiveness from our God. A life well lived as God wants us is very much needed today as there are so much distractions and disturbances that the youth are facing today. Youth need to develop a personal relationship with Christ, spend more time in personal prayer, read the bible and other spiritual books and attending the Holy Eucharist as often as possible especially during this season of lent.

Investing in today's youth is necessary in growing the body of Christ. Teaching young people in the church to grow in their relationship with the Lord prepares them to serve Christ in all they do. As a result, this nurtures the congregation and allows the church to flourish. Serving young people cannot only prepare them to become future leaders, but also allow them to contribute to the church. Mr. Abhilash and Suresh had explained the youth about their role and distributed them different works that they can do in the church. The programme was concluded with celebration of the Holy Eucharist by Rev. Fr. Rajashaker and Rev Fr. M. Prathap.

-Fr. MadanuPrathap, Parish Priest, Karunagiri Shrine

2. ANNUAL DAY CELEBRATIONS AT VALERIAN GRAMMAR HIGH SCHOOL, YAPRAL ON 04TH APRIL 2022

We thank you, our God, and praise Your Glorious name (1 Chron 29: 13)

We give our great gratitude to God especially this year as we have accomplished a milestone of 62^{nd} years of our school. On this occasion we had our Annual day celebration with great pomp and show where His Grace Most Rev. Dr. Poola Anthony, the Archbishop of Hyderabad and Chairman of Hyderabad Archdiocese Educational Society was the Chief Guest, who was warmly welcomed with floral greeting along with him many other important dignitaries were invited to illuminate the programme with an opening prayer followed by lighting of the lamp.

We also had the welcome address by our Principal Rev. Fr. P. Praveen Kumar who highlighted about the school's progress. His Grace Most Rev. Dr. Poola Anthony addressed the gathering, he emphasized the importance of Education to everyone especially the poor.

The school report was read by the School Pupil Leader and Asst. School Pupil Leader reminiscing the school's achievements. The event started with the Cultural Programme in which the whole school was involved right from LKG to X Standard. There were various forms of dances a part of it was depicting about farmers, in the present situation, Soldiers who fought for the freedom of our country. A dance portraying woman empowerment, a dance on state festival to bring an awareness to the people. There was also a skit depicting the misuse of Social Media and what impact it is causing the youth, and other entertainment dances and group singing. The programme went on to bring in wonderful experience to all those who attended it. Finally the programme was culminated by Vote of Thanks.

3. SILVER JUBILARIANS

(I). REV. FR. MADANU PRATHAP

Date of Birth: 01.06.1970

Parents : M. Lourdaiah & Late Arogyamma

Siblings : Sister & Two brother

(Elder among the brothers)

Diaconate Ordination : 27.09.1996, St. Mary's

Basilica, Secunderabad

Priestly Ordination : 07.04.1997, St. Mary's Basilica, Secunderabad.

SECULAR STUDIES:

Primary School : Zilla Parish High School, PeddaMangalaram High School : St. Mary's High School, Secunderabad



Intermediate : St. Mary's Junior College, Secunderabad

BA (Bachelor of Arts): Osmania University, Hyderabad MA Literature: Osmania University, Hyderabad

ECLESIASTICAL STUDIES

Minor Seminary : St. Paul's Minor Seminary, Nuzvid
B.Ph (Bachelor of Philosophy) : St. John's Regional Seminary, Vizag
B.Th (Bachelor of Theology) : St. John's Regional Seminary, Hyderabad

M.Th (Catechetics) : Christu Jyothi College, Bangalore

APPOINTMENTS:

1996:	Deaconate Ministry, St. Mary's Basilica. Secunderabad
1997 – 1998	Assistant Parish Priest at St. John Maria Vianny Church, Bhoiguda
1998 – 1999	Assistant Parish Priest at St. Joseph's Cathedral, Hyderabad
1999 – 2001	Archdiocesan Youth Director
	Chaplain to YCS (Young Christian Students)
	Chaplain to Nurses Guild
	Chaplain to Young Christian Workers
2001 - 2002	Assistant Director, HASSS, Secunderabad
2002 - 2008	Executive Director, HASSS, Secunderabad
2011 - 2016	Parish Priest, Our lady of perpetual Help Church, Jagathgirigutta
2016 - 2022	Parish Priest, Karunagiri Shrine, Suraram colony

(II).REV. FR. MIRAPAKAYALA MELCHIZEDEK KENNEDY

Date of Birth : 5 November, 1967 Parents : Late M. A. Mariadass &

Josephine Mary

Siblings : 4th in the Order of

Felix Lourduswamy,

Late William, Late Regina

Primary School : Seva Ashram School,

(Gandhi School) Bangalore

High School : St John's High School, Nellore PUC : Christ College, Bangalore Minor Seminary : St. Mary's Seminary, Mysore

SECULAR STUDIES:

BA (Bachelor of Arts) from Christ College, Bangalore.

MSW (Master's in Social Work) from Bangalore University,

PGDMM (Marketing Management) from Bangalore University

B.Ed from Bangalore University

M.Phil from Madurai Kamaraj University



ECCLESIASTICAL STUDIES

B.Ph (Bachelor of Philosophy) & B.Th (Bachelor of Theology) from St. Peter's Pontifical Seminary, Bangalore

Diaconate Ordination: 27.09.1996 at St. Mary's Basilica, Secunderabad Priestly Ordination: 07.04.1997 by Archbishop Samineni Arulappa,

at St. Mary's Basilica, Secunderabad.

APPOINTMENTS:

1996:	As Deacon Secretary to the Archbishop		
1997 - 1998	Secretary to the Archbishop		
1997 - 2000	Notary to the Marriage Tribunal		
1998 - 2000	Parish Priest, St. Bernard's Church, Ammuguda &		
	Vice Principal of St. Joseph's Degree, King Koti.		
2000 - 2001	Parish Priest, Immaculate Conception Church, Bandlines&		
	Vice Principal of St. Joseph's Degree. King Koti		
2001 - 2002	Parish Priest, Holy Family Church, Trimulgherry.		
2002 - 2003	Parish Priest, St. Joseph's Church, Chennapatna, Bangalore		
2003 - 2008	Parish Priest, St. Theresa's Church, Theresapura, Bangalore		
2008 - 2009	Parish Priest, St. Rita's Church, Kunigal, Bangalore		
2009 - 2012	(a) Parish Priest, Sacred Heart Church, Siluvapura, Bangalore		
	(b) Manager & Correspondent of Sacred Heart School		
	Kannada Medium.		
	(c) Founder Principal of Sacred Heart High School English		
	Medium and Sacred Heart Junior College		
2012 - 2017	Parish Priest, St. Peter's Church, Bodhan		
2014 - 2017	Dean of Nizamabad Deanery & Correspondent of St. Joseph's		
	High School, Dharmaram.		
2017 - 2018	Pioneer Head Master of Infant Jesus School, Jagadgirigutta.		
2018 - 2019	Asst. Secretary for Jeevan Printing Press of TCBC		
2019 -2022	Director for the Commission for Ecumenism & Dialogue		
2018 - Till Da	te, Parish Priest, St. Francis Xavier's Church, Yapral		

(III). REV. FR. GOLAMARI LOUIS REDDY

Date of Birth : December 7, 1969

Parents : Sleeva Reddy (Late) and Rojamma

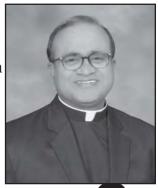
Siblings : 1st in the order of

Sr. Nirmala Jyothi CSA,

Late Marreddy and Joji Reddy

Primary School: St. Elizabeth Ann Seton

High School, Kissannagar



High School : St. Mary's High School,

Secunderabad

Intermediate : St. Mary's Centenary Junior College, Secunderabad

Minor Seminary: St. Joseph's Minor Seminary, Gunfoundry

ECCLESIASTICAL STUDIES AND ORDINATION

Spiritual Orientation Course: St. Paul's Seminary, Nuzvid

Philosophy Studies : St. John's Regional Seminary, Kondadaba Theology Studies : St. John's Regional Seminary, Ramanthapur

Diaconate Ordination : 27.09.1996 by Late Archbishop

Samineni Arulappa at

St. Mary's Basilica, Secunderabad

Priestly Ordination : 07.04.1997 by Late Archbishop Samineni

Arulappa at St. Mary's Basilica, Sec-bad.

SECULAR STUDIES

B.A from Osmania University M.A from Andhra University

B.Ed from Fathima College of Education, Fathimanagar – Kakatiya University

APPOINTMENTS:

1996-1997	Diaconate Ministry, Valerian Grammar High School and St. Joseph's
	Church, Bolarum
1997-2001	Assistant Parish Priest, St. Francis Xavier Church, Yapral
2001-2002	Headmaster, Fr. Roch Memorial High School, Khairathabad
2002-2003	Procurator and Chancellor
2003-2006	Headmaster, Valerian Grammar High School, Yapral
2005-2013	Treasurer, Hyderabad Archdiocese Educational Society
2006-2007	St. Mary's Centenary Junior College, Secunderabad
2006-2012	Principal, St. Mary's Centenary Degree College, Secunderabad
2007-2013	Director, St. Mary's College of Education, Secunderabad
2007-2013	Director, St. Mary's College of Pharmacy, Secunderabad
2013-2014	Headmaster, Mount Carmel High School, Bowenpally
2014-2018	Associate Pastor, Our Lady of the Wayside, Arlington Heights, IL
	(USA)
2018-Till date:	Administrator, St. Jude the Apostle Parish, Oshkosh, WI, USA
2021-Till date:	Member, Policy Advisory Committee, Diocese of Green Bay, USA
2019- Till date:	State Chaplain, Catholic Psychotherapists of Wisconsin, USA

2016- Till date: National Chaplain, Christian Family Movement-CFM-USA

(IV). REV. FR. SWARNA BALA PRABHAKAR

Date of Birth : 6thJuly, 1969.

Parents : Late Swarna Anthaiah &

Late Swarna Chinnamma.

Siblings : 3rdin the Order, Arogyamma,

Late Dhan Raj & Thomas.

Primary School : Nirmala Hrudaya High School,

Nizamahad.

Upper Primary : St. Anthony's School,

Munugodu, Nalgonda.

High School : St. Mary's High Scool, Secunderabad.

Minor Seminary : St. Paul's Minor Seminary, Suryapet, Nalgonda. Intermediate : St. Mary's centenary Junior College, Secunderabad.

SECULAR STUDIES:

B.A. (Bachelor of Arts) Osmania University, Hyderabad. M.A. English Literature, Osmania University, Hyderabad. M.A. Telugu Literature, Telugu Academy, Nallakunata, Hyderabad. B.ED. IndurB.Ed College, Bodhan, Nizamabad.

ECCLESIATICAL STUDIES:

Philosophy : St. John's Seminary, Kondadaba, Vijayanagaram.
Theology : St. John's Major Seminary, Ramanthapur, Hyderabad.
Diaconate Ordination : October, 1996 at St. Mary's Basilica, Secunderabad.
Priestly Ordination : 07-04-1997 by Archbishop SamineneiArulappa

at St. Mary's Basilica, Secunderabad.

APPOINTMENTS:

1997: As Deacon at St. Mary's High School, Secunderabad. 1997 - 1999. Assistant Parish Priest at St. Mary's Bsilica, Secunderabad.

1997 - 2000. Parish priest at St. Vincent's Church, Nedunoor, Ranga Reddy.

2000 : B.Ed. Bodhan, Nizamabad.

2001 - 2002. Assistant Principal at St. Mary's High School, Secunderabad.

2002 - 2005. Principal at Fr. Rock Memorial High School, Khairatabad,

Hyderabad.

2005 - 2010. Parish priest at St. Vincent's Church, Nedunoor, Ranga Reddy.

2010 - 2013. Rector & Parish priest at St. Jude's Shrine, Vikarabad, Ranga Reddy.

2014 - 2019. Parish Priest at St. Patrick's Church, Garrison, Secunderabad.

2019 - Till Date: Parish Priest Christ the King Church, Ramanthapur, Hyderabad.

(V). REV. FR. THIRUMALAREDDY SHOWREDDY

Date of Birth : 23rd March, 1969

Parents : Bal Reddy & Late Showreelu

Siblings : Two younger brothers

Mathyas Reddy & Sunder Raju Reddy

Primary School : Fathima Upper Primary School,

Thimmapur.

High School : Chrithu Jyothi High School,

Mahaboob Nagar

Minor Seminary: Sts. John & Paul Minor Seminary,

Suryapet.

Spiritual Orientation Course: St. Paul's Seminary, Nuzvid Intermediate : St.Mary's Junior College, Secunderabad.



MA in English and Sociology Osmania University M.Ed. Madurai Kamaraj University.

ECCLESIASTICAL STUDIES

B.Ph (Bachelor of Philosophy) St.John's seminary, Kondadaba, Vizag

B.Th (Bachelor of Theology) StJohn's Seminary Seminary, Ramanthapur Diaconate Ordination : 27.09.1996 at St. Mary's Basilica, Secunderabad

Priestly Ordination : 07.04.1997 by Late Archbishop Samineni Arulappa, at

St. Mary's Basilica, Secunderabad.

APPOINTMENTS:

1996 :	As Deacon at Pastora	l Center, Gunfoundry
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1997 – 1999 Assistant Priest at Sacred Heart Church, Lallaguda.

1999 – 2001 Vice - Principal at St. Mary's High School, Secundearbad.

2001 – 2002 Vice - Principal of St Joseph's High School and Associate Priest

then Parish Priest at Trimulgherry.

2002 - 2003 Principal and Parish Priest at Valerian Crammer High School, Yapral

2003 – 2008 Rector of St.Joseph's Minor Seminary, Garrison

2008 – 2014 Parish Priest of Immaculate Conception Church, Kukatpally

2014 – 2015 Parochial Vicar at St.Brigit Church, Hanford, US.

2015 - Till date Administrator at St. Jude Catholic Church, US.

3. 2ND SUNDAY COLLECTION MARCH - 2022

S.	Date	Place A	mount	S.	Date	Place	Amount
No).			No).		
1		Aliabad		50	16.03.2022	Madinaguda	3000
2		Alirajpet		51	28-03-2022	Mahendra Hills	2000
3		Ammuguda		52		Mallapur	
4		Armoor		53		Manikonda Mission	
5		Arogya Nagar (Mission	1)	54		Medchal	
6		Arul Colony		55	02.03.2022	Medipally	1000
7		Balaiah Nagar		56	04.04.2022	Mettuguďa	11480
8	04.04.2022	Band Lines	6000		23.03.2022	Miyapur	3000
9		Bandlaguda Jagir (Kismat	tpur)		15.03.2022	Moula-Ali	8200
10		Banjara Hills			25.04.2022	Mudfort	6000
11		Basuregadi		60		Muthangi	
12		Bayyaram		61		Nacharam	
13		Bazar Ghat		62		Nandrakal	
14		Begumpet		63		Narayankhed	
15		BHEL		64		Nedunoor	
16		BHEL - MIG		65		Neela Camp	
17		Bhoiguda		66		Nizamabad	
18		Bodhan		67		Pargi	
19	4 = 00 0000	Boduppal		68		Patancheru	
	15.03.2022	Bolarum	7280	69	16.03.2022	Ramachandrapuram	9500
21		Borabanda		70	14.03.2022	Ramanthapur	3300
22	1001000	Bowenpally	4000		14.03.2022	Ramnagar	14761
23	18.04.2022	Cherlapally	1000	72		Sadasivpet	
24	07.04.2022	Chintalacheruvu	440		22.03.2022	Sainikpuri	5680
25	07.04.0000	Church Colony	5500		09.04.2022	Sanathnagar	26600
	07.04.2022	Dayanandnagar	5500		05.04.2022	Sangareddy	1500
27		Dharmaram		76		Santhoshnagar	
28	07.04.2022	Emjala	2000	77	14.03.2022	Sappers Lines	1190
30	07.04.2022	Gaddiannaram	2000	78	06.04.2022	Secunderabad	54795
	23.03.2022	Gagillapuram	200	79		Seethaphalmandi	
	23.03.2022	Gajwel		80		Shabad	
33	15.03.2022	Gandhinagar Garrison (Trimulgherry)	2000 2200	81		Shamshabad	
34	13.03.2022	Ghatkesar	2200	82		Shantinagar	
	29.03.2022	Golconda	4925	83		Shapurnagar	
36	27.03.2022	Hyderabad, Gunfoundry		84	22.04.2022	Siddipet	4270
37		Jadi Jamalpur	y	85	22.04.2022	Sultan Bazar	4378
	14.03.2022	Jagadgirigutta	3500	86		Suraram	
39	04.04.2022	Jahanuma	1500	87		Tandur	
40	04.04.2022	•	1300	88	24 02 2022	Toopran	40210
41		Jogipet Jojipet		90	24.03.2022	Trimulgherry	40310
42		Kalwakole		90		Uminthal	
43		Kamareddy			14.03.2022	Vanasthalipuram Venkatapuram	8604
44		Khairatabad		93	14.03.2022	Venkatapuram Vikarabad	0004
45		Kissan Nagar		93		Yapral	
	15.03.2022	Kukatpally	20000		17.03.2022	Yeddumylaram	640
47		L. B. Nagar		96	17.03.2022	Yellareddy	040
48		Lallaguda			07.04.2022	Zaheerabad	500
	24.03.2022	Lillipur	645		07.07.2022	Lancerabau	300
L							

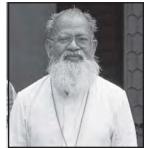
Regional News

1. BISHOP MATHEW CHERIANKUNNEL PASSES AWAY

Bangalore 30 March 2022 (CCBI): Most Rev. Mathew Cheriankunnel (92),

P.I.M.E, Bishop Emeritus of Kurnool diocese, Andhra Pradesh passes away on 30 March, 2022 at PIME House Eluru, Andhra Pradesh.

Funeral Holy Mass will be celebrated on 1 April, 2022 at Amalodbhavi Matha Cathedral, Eluru at 10.30am by Most Rev. Jaya Rao Polimera, Bishop of Eluru. His mortal remains will be taken to Gunadala in Vijayawada diocese and will be buried in Lourdes Matha shrine cemetery at Gunadala. The funeral rites will be officiated by Most Rev. Prakash Mallavarapu, Archbishop of Vizhakapattanam.



Bishop Mathew Cheriankunnel was born on 15 August 1930 to Mr. George and Elizabeth at Kadayanikad, village, St Mary's Church of archdiocese of Changanacherry, Kerala, India. He was baptized in his own parish on 23 August 1930. After his schooling in his home village, he joined diocese of Vijayawada. He did his seminary studies at Sacred Heart Seminary, Poonamallee, Chennai, Tamilnadu and ordained priest on 28 April 1962.

After his priestly ordination he was appointed as assistant parish priest at Machalipatanam. Then he was appointed as assistant parish Priest of Kamavarapukota from 1964to 1965. In 1965 he became parish Priest of Kamavarapukota. He entered PIME on 3 May 1969 and made final promise on 3 December 1970. While staying in the PIME Generalate, Rome, he took Licentiate in Missiology. In 1971 he came back to the diocese of Vijayawada and was appointed as parish Priest of Mylavaram.

He was made the first bishop of Nalgonda in 1977 at the age of 45. His episcopal ordination took place on 3 May 1977 at Gunadala, Vijayawada. He was transferred Kurnool diocese in 1987 and appointed as co-adjutor Bishop of Kurnool and succeeded Bishop of Kurnool in 1988. He was retired from the active episcopal ministry on 16 July 1991.

After his retirement he was serving at Lady of Velankanni parish, Irla, Mumbai, for one year. In the year 1992 when the queen of Apostles Seminary was opened in

Eluru, he worked there as spiritual director. From 2002 to 2003 he was pro-rector in the same seminary. Then, he opted for the mission of Badrachalam and when the Badrachalam parish was given to the diocese of Khamamm, Bishop Mathew came to PIME Regional House, Eluru in 2006. From that time on he has been residing at the PIME regional house, Eluru. He is a priest for 59 years and a Bishop for 44 years.

-Rev. Dr. Stephen Alathara, Deputy Secretary General, CCBI

2. BISHOP INNAYYA ADDAGATLA PASSES AWAY

Bangalore 2 April 2022 (CCBI): Most Rev. Innayya Chinna Addagatla (84), Bishop Emeritus Srikakulam, Andhra Pradesh passes away on April 1, 2022 at 11.30pm at the Bishops House, Srikakulam. He was the Bishop of Srikakulam (1993-2018) and

also the Bishop of Nalgonda (1989-1993). His funeral was conducted on April 4, 2022 at Sahayamatha Cathedral, Srikakulam.

He was born in Ravipadu, Guntur District on May 2, 19937. He did his minor seminary studies at Mariapuram minor seminary of Cuddapah, philosophy and theology studies in St. John's Major Seminary, Hyderabad. He was ordained priest on January 4, 1965. After his ordination he served Holy Family

Church, Bathili. He took B.Ed. from Maharaja College in Vizianagaram in 1979. He was appointed as headmaster and correspondent of St. Theresa RCM high school, Peddaboaddepalli. During this period he was also the Vicar General of the diocese.

At the age of 51 on April 17, 1989 he was appointed as the second Bishop of Nalgonda and ordained Bishop on June 29, 1989 at the Maria Rani Cathedral, Nalgonda. Pope St. John Paul II erected the diocese of Srikakulam bifurcating the Archdiocese of Visakhapatnam on July 1, 1993 and Bishop Innayya was transferred from Nalgonda to Srikakulam. He was installed as the first bishop of Srikakulam on November 4, 1994. Twenty-five years he was the Bishop of Srikakulam. He was retired from the active episcopal ministry on 12 December, 2018.

He also rendered his services as delegate of St. John's Seminary, Hyderabad and was the Chairman for Commission for Education and also Chairman for Commission for Vocations of Telugu Regional Bishops' Council. He is a priest for 57 years and a Bishop for 32 years.

-Rev. Dr. Stephen Alathara, Deputy Secretary General, CCBI

National News

1. GOLDEN JUBILEE OF THE CATHOLIC CHARISMATIC RENEWAL IN INDIA

Catholic Charismatic Renewal (CCR) is celebrating its Golden Jubilee in India this year. CCR came to India in 1972 and over these 50 years renewed many individuals to lead a life led by the Holy Spirit. As the country is celebrating the Golden Iubilee, we have planned to have the Golden Jubilee Convention from 27th to 29th May 2022. Because of the uncertainty prevailing during the planning stages due to the pandemic, we had opted for an ONLINE convention. We shall have online programmes in different languages on the three days of convention. And on the final day, we will be having a live session from Shekinah TV in which various dignitaries like pronuncio, Archbishops, Bishops and others will be participating.



Holy Father Pope Francis has granted a PLENARY INDULGENCE (refer CCC 1472-1479) to all the people who participate in the three days ONLINE programme. The main talks will be given in Telugu language and the final day's LIVE programme will be telecasted relayed through Divyavani TV.

It is one humble request that the complete catholic population of Andhra Pradesh and Telangana participate in this Convention and benefit from the programme as well as to receive the Plenary Indulgence.

-CCR Team, Hyderabad.

Onternational News

1. ADDRESS OF THE HOLY FATHER FRANCIS TO THE MISSIONARIES OF DIVINE MERCY

Dear Missionaries of Mercy, good morning and welcome!

I wanted to meet you again, because I have entrusted to you the ministry that is closest to my heart: to be an effective instrument of God's mercy. I see that every year the number of Missionaries of Mercy increases: here there are other problems. but it increases. This gives me joy, because it means that your presence in the particular Churches is considered important and qualifying. I thank Archbishop RinoFisichella for his words and for the information he has provided me with regard to your missionary commitment. And as a matter of fact, he has been faithful to God's inspiration, because this is his invention; but it was he who gave me this idea and encouraged me, because he saw the need in the Church for your presence, your availability and your closeness to forgive: to forgive, without going through so many channels. Praedicate Evangelium: «Evangelization takes place in particular through the proclamation of divine mercy, through multiple ways and expressions. To this end, the specific action of the Missionaries of Mercy contributes in a particular way "(Art 59 § 2). I wanted to place you there, in the Apostolic Constitution, because you are a privileged instrument in the Church, today, and vou are not a movement that exists today and does not exist tomorrow, no, you are in the structure of the Church. This is why I wanted to put you there. I therefore hope that you will be able to grow even more, and for this I address my hope to the Bishops that they will be able to identify holy, merciful priests, ready to forgive, to become full missionaries of Mercv.

In our first meeting (February 9, 2016) I paused to reflect with you on the figure of Noah, and on the blanket that his children put on him to protect him from the shame of his nakedness. On that occasion I invited you to "cover the sinner with the blanket of mercy, so that he may no longer be ashamed and can recover the joy of his filial dignity". In our second meeting (April 10, 2018), with the words of the prophet Isaiah, I asked you to be a sign of consolation to make those who approach you grasp the right feeling that God never forgets anyone, nor abandons anyone to the point of having wanted to tattoo the name of every creature on his hand (cf. Is 49:16).

Today I wish to offer you another biblical figure who can inspire your ministry. This is Ruth, the Moabite woman who, despite coming from a foreign

country, fully enters the history of salvation. Her Book dedicated to her presents her as David's great-grandmother (*Ruth*4: 18-22), and the Gospel of Matthew expressly mentions it among the ancestors of Jesus (cf. 1,5). Ruth is a poor girl of modest origin; she becomes a widow still very young and moreover lives in a foreign country that considers her an intruder and not even worthy of solidarity. Her is a condition that in today's culture no one would be able to fully understand. She ruth she depended on others in everything: before marriage she depended on her father and after marriage on her husband; she as a widow she should be protected by her children, but she has none; she is marginalized in the village where she lives, because she is a Moabite; she is without support and without any defense. In short, her life is among the worst imaginable and she seems to have no future.

As if all this were not enough, the sacred author adds that the only person Ruth is connected to is the mother-in-law Noemi. Even Noemi's condition, however, is certainly not the best: she is a widow, she has lost her two children and she is too old to have others; she is therefore destined to die without leaving offspring. Noemi, who had emigrated to the land of Moab, decides to return to Bethlehem, her country of origin, and she has to face a long and tiring journey. Naomi believes that God has not been kind to her and affirms it clearly: "The hand of the Lord is turned against me" (*Ruth* 1,13). Her sadness is such that she no longer wants to be called by her name Noemi, which means "my sweetness", but Mara, that is, "embittered" (1,20). She was just down, down, this woman.

Despite all this, Ruth decides to tie her life to that of her mother-in-law and with conviction he tells her: "Do not insist with me that you abandon yourself and go back without you, because where you go, I will go too, where you will stop, I will stop; your people will be my people and your God will be my God. Where you die, I too will die and I will be buried there. May the Lord do me this evil and more - it is a way of taking an oath -, if anything other than death will separate me from you "(1,16-17). Really generous words - thinking of a daughter-in-law and a mother-in-law, whose relationships traditionally aren't the best! - because the future that lies ahead of Ruth is certainly not peaceful. And that paints her as a generous woman who truly loved her mother-in-law.

The two women set off for Bethlehem, but every day Ruth has to go looking for food to live; her days pass in uncertainty and precariousness. It comes naturally to wonder: was Ruth right to bond with her mother-in-law? She was still young, she would certainly have found another husband in Moab ... Well, why this decision so risky? The sacred book already provides a first answer: Ruth trusted in God and acted out of her great affection for her elderly mother-in-law, who otherwise would have been left alone and abandoned. Do you think that at that time the widows remained abandoned and no one took care of them, and the Lord was the only one

who healed... The story of Ruth will have a happy ending: while he is gleaning he meets Booz, a rich nobleman who proves to be well disposed to her; she recognizes that her generosity towards her mother-in-law confers on her a dignity such as to no longer have to be considered a foreigner, but a full part of the people of Israel. The foreign and poor woman, forced to look for daily food, is rewarded for her fidelity and goodness with an abundance of gifts. The words of the *Magnificat*, which Mary pronounces, are anticipated in Ruth's life: "He has lifted up the humble [...] he has filled the hungry with good things" (Lk 1: 52-53).

We can also draw a great lesson for ourselves. Ruth is not a daughter of Abraham according to blood; she still remains a Moabite and so she will always be called, but her fidelity and generosity allow her to enter the people of Israel with all rights. In fact, God does not abandon those who entrust themselves to him, but goes to meet him with a love that repays beyond all desire. Ruth reveals the traits of *mercy* when *she does not leave Naomi alone*, but shares her future with her; when she is not satisfied with staying close to her, but with her the faith and experience of being part of a new people share; when she is willing to overcome every obstacle in order to remain faithful. What we get is really the face of mercy that manifests itself with *compassion* and *sharing*.

This figure of Ruth is an icon of how we can overcome the many forms of exclusion and marginalization that lurk in our behavior. If we meditate on the four chapters that make up this short book, we discover an incredible richness. Those few pages bring out the trust in the love of God that goes out to everyone. Even more: it is revealed that God knows the inner beauty of people even if they do not yet have the faith of the chosen people; he is attentive to their feelings, especially to the fidelity, loyalty, generosity and hope that dwell in people's hearts when they are put to the test. In its simplicity, this tale reveals a surprising wealth of meanings. Being generous is manifested as the right and courageous choice that must never fail in our priestly existence.

Dear brothers Missionaries of Mercy, in the Book of Ruth God never speaks, never, there is not a word. He is mentioned many times; the characters often refer to it, but He remains silent. We discover, however, that God communicates precisely through Ruth. His every gesture of kindness towards Noemi, who considers herself "embittered by God", becomes the tangible sign of the closeness and goodness of the Lord. Through this figure, we too are invited to grasp the presence of God in people's lives. The path that is experienced is often arduous, difficult, sometimes even full of sadness; However, God places himself on this path to reveal his love for him. It is up to us, with our ministry, to give a voice to God - this is important: we Missionaries of Mercy give a voice to God - and to show the face of his mercy. It depends on us. A person who meets one of you must change, he must change his

feelings, his thoughts about God: "Now, with this missionary, I understand, I have felt who God is". Let us never forget that God does not act in people's daily lives through upsetting acts, but in a silent, discreet, simple way, so much so that he manifests himself through people who become the sacrament of his presence. And you are a sacrament of God's presence. so much so that it manifests itself through people who become the sacrament of God's presence. So much so that it manifests itself through people who become the sacrament of his presence. And you are a sacrament of God's presence.

Please keep all forms of judgment away from you and always put the desire to understand the person before you before you. Never stop at a single detail, but look at the totality of his life. It is a life that kneels to ask for forgiveness! And who am I, not to forgive? "But this canon says this, so I can't...". Be quiet. You are faced with a woman or a man who asks for your forgiveness, and you have forgiveness in your pocket. Will it stay in your pocket? Or will your generosity give it? "But we must be precise in forgiveness ...". No, you are not fit to be a missionary of mercy. Go to a charterhouse to pray for your sins. This is not good. God does not stop at appearances, and if he were to judge only by the faults, probably nobody would be saved! Who among us does not have any? This is not how mercy is expressed. Lk 15: 18-20).

Here, then, is the exhortation I make to you: always have the blanket of mercy close at hand - let us think of Noah - to envelop with its warmth those who come to you to be forgiven; offer consolation to those in sadness and loneliness; be generous like Ruth, because only in this way will the Lord recognize you as his faithful ministers. "But, Father, you know that in this modern world, with so many strange things, so many new sins, you never know, because I forgive him, but maybe tomorrow he will come back to ask for another forgiveness". And what amazes you? Peter had asked the Lord the same question, and the answer was: "seventy times seven". All time. Always forgiveness. Don't put it off. "No, I have to consult the moralist ...". Don't put it off. Today. "But I don't know if he's convinced." Look, it's a person who asks you for forgiveness: who are you to ask if he is convinced or not? You take the word, and forgive. Always forgive. Please always forgive. With the forgiveness of Christ we do not play, we do not joke.

And, before ending, I would like - I have said this on other occasions - to remember a great confessor, or rather two, whom I met in my previous diocese. One was a sacramentino, a man of government, he was a provincial, but he never left the confessional. And there was a queue! He was old, and he listened to you, and the only thing he said was: "Bueno, bueno, bueno...". God is good, and hello. He didn't go poking his nose at circumstances. And I sinned against this man because, when he died, I went and saw the coffin without flowers; I went to the flower shop, bought

some flowers and brought them to him. And while I was arranging the flowers, I saw the rosary ... and I stole the cross. And I said to him: "Give me half of your mercy." Thinking of Elisha: "Give me half of your mercy". And I carry the cross in here, always, with me. A good man. Another still lives: the other day I called him on the phone because he was having his 95th birthday. He confesses all day. A huge queue of people: males, females, children, boys, priests, bishops, nuns, everyone, all the people of God. And he confesses. And one day he came to me, to the episcope and told me: "Listen, I have a little scruple, because I think I forgive too much". A cappuccino, good, this; the other was a Sacramentine, this Capuchin. "And what do you do, when you forgive too much?" - "Eh, I go to the chapel and say: 'Lord, forgive me, because I have forgiven too much', but immediately something comes inside me and I say to Him, to the Lord: 'But be careful, because it was You who gave me the bad example: You have forgiven too much! ". Think of these two examples, and don't tire of forgiving, because He never tires of forgiving, never. I called him on the phone the other day because he was having his 95th birthday. He confesses all day. A huge queue of people: males, females, children, boys, priests, bishops, nuns, everyone, all the people of God. And he confesses. And one day he came to me, to the episcope and told me: "Listen, I have a little scruple, because I think I forgive too much". A cappuccino, good, this; the other was a Sacramentine, this Capuchin. "And what do you do, when you forgive too much?" - "Eh, I go to the chapel and say: 'Lord, forgive me, because I have forgiven too much', but immediately something comes inside me and I say to Him, to the Lord: 'But be careful, because it was You who gave me the bad example: You have forgiven too much! ". Think of these two examples, and don't tire of forgiving, because He never tires of forgiving, never. I called him on the phone the other day because he was having his 95th birthday. He confesses all day. A huge queue of people: males, females, children, boys, priests, bishops, nuns, everyone, all the people of God. And he confesses. And one day he came to me, to the episcope and told me: "Listen, I have a little scruple, because I think I forgive too much". A cappuccino, good, this; the other was a Sacramentine, this Capuchin. "And what do you do, when you forgive too much?" - "Eh, I go to the chapel and say: 'Lord, forgive me, because I have forgiven too much', but immediately something comes inside me and I say to Him, to the Lord: 'But be careful, because it was You who gave me the bad example: You have forgiven too much! ". Think of these two examples, and don't tire of forgiving, because He never tires of forgiving, never.

I bless you all and accompany you with prayer, so that your ministry may be fruitful. And don't forget to pray for me. Thanks!

-Paul VI Audience Hall Monday, 25 April 2022

Dates & Events to Remember

- 01. St. Joseph the worker (Op. M)
- 02. St. Athansius, Bp & Dr (M)
- 03. Sts. Philip & James, Aps (F)
- 12. St Nereus, St Achilleus & St Pancras, Mrtrs (Op. M)
- 13. Our Lady of Fatima (Op. M)
- 14. St. Matthias, Ap (F)
- 18. St. John I, Pope & Mrtr (Op. M)
- 20. St. Bernadine of Siena, Pt (Op. M)
- 21. St. Christopher Magallanes, Pt & Comps, Mrtrs(Op. M)
- 25. Sts. Bede, Gregory VII & Mary



Magdalene De' Pazzi(Op. M)

- 26. St. Philip Neri, Pt (M)
- 27. St Augustine of Canterbury (Op. M)
- 29. The Ascension of the Lord (Sol)
- 31. The Visitation of the BVM (F)

Happy Birthday Dear Fathers

- 14. Fr. Madanu Joseph (Jr)
- 14. Fr. Ambati Pranith
- 16. Fr. Yeruva Marreddy
- 16. Fr. Golamari Vinay Kumar
- 21. Fr. Joseph Murickan
- 21. Fr. Pentareddy Gnanareddy



- 26. Fr. Akkanti Innareddy
- 29. Fr. Gopu Sunder Reddy
- 30. Fr. Susai Anthony
- 31. Fr. Kata Rajulu
- 31. Fr. Madanu Issac

Necrology

- 09. Fr. Thirumalareddy Papaiah
- 11. Fr. Alovsius Benny
- 12. Fr. Maramreddy Anthony Reddy
- 18. Fr. Mulaguri Dhanraj

- 21. Fr. Udumala Anthaiah
- 22. Fr. Golamari Innareddy
- 23. Most Rev. Alfonso Beretta PIME
- 27. Fr. Yeruva Bali
- 31. Fr. Henry D'Souza



MAY ALL THE SOULS OF THE FAITHFUL DEPARTED, THROUGH THE MERCY OF GOD, REST IN PEACE. AMEN.

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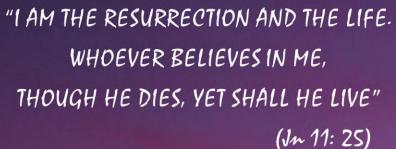
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+ Most Rev. Addagatla Innayya

Date of Birth : 02 May, 1937

Date of Ordination : 04th January, 1965

Episcopal Ordination : 17th April, 1989

Date of Journey to Heaven : 01" April, 2022

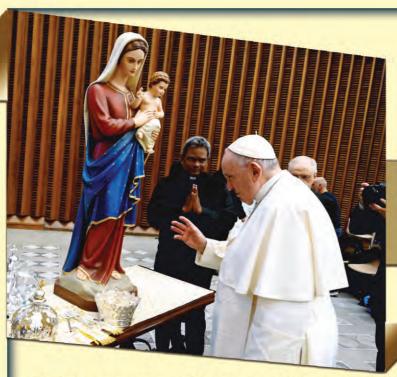
+ Most Rev. Mathew Cheriankunnel

Date of Birth : 23° September, 1930

Date of Ordination : 28th April, 1962

Episcopal Ordination : 03° May, 1977

Zdate of Journey to Heaven : 30th March, 2022



OUR LADY OF GRACE

The Archdiocese of Hyderabad, Missionaries of Compassion and the Shrine of Our Lady of Grace welcome the **Statue of Our Lady of Grace**, Blessed and gifted by His Holiness Pope Francis to the Shrine of Our Lady of Grace, Aliabad.

Archbishop Poola Anthony will receive the Statue at:

- 1) St. Mary's Basilica, Sec'bad on 30th April, '22 at 5:30 pm followed by Holy Mass.
- 2) St. Joseph's Cathedral, Gunfoundry on 01st May, '22 at 5:30pm followed by Holy Mass.
- 3) Our Lady of Grace Shine, Aliabad on 31st May, '22 at 5:30 pm, Installation and Holy Mass.

The Archbishop exhorts the Clergy, Religious and the Faithful to promote veneration to Our Lady of Grace and to receive the Heavenly blessings through her powerful intercessions.

