



SHEPHERD'S CALL

NEWSLETTER OF THE ARCHDIOCESE OF HYDERABAD

VOL: XLIX

NO.10

OCTOBER 2022



OCTOBER

MONTH OF THE HOLY ROSARY



प्रधान मंत्री
Prime Minister

New Delhi
भाद्रपद 29, शक संवत् 1944
20th September, 2022

Your Eminence,

It is extremely heartening to note your elevation as the Cardinal. Greetings and best wishes to you on this achievement that has made Indians, especially members of the Christian community, proud.

Spirituality is deeply ingrained in our socio-cultural ethos and tradition. Our nation has been a beacon to the world through its values of harmonious co-existence. The Christian community has been an enriching part of the rich tapestry that is our society.

Jesus Christ always emphasised the ideals of compassion and kindness. These values have been showcased by the Christian community through their acts of service across various domains.

It was great to meet His Holiness, Pope Francis, in October 2021. We discussed various issues of global importance, especially the need to bring people together to combat climate change and protect the future of our planet. I am positive that this is a mission you are passionate about as well.

Your elevation as Cardinal will go a long way in galvanising people, inspiring them to further dedicate themselves to the progress and growth of the nation and the society.

I once again extend my heartiest congratulations to you and wish you success in your future endeavours.

Warm regards,

Yours sincerely

(Narendra Modi)

His Eminence Anthony Cardinal Poola
Archbishop of Hyderabad
Cardinal Poola Anthony
H. No. 9-1-17/1, Archbishop's House
No. 11, Sardar Patel Road
Secunderabad
Telangana - 500 003

SHEPHERD'S CALL

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OCTOBER

2022

MESSAGE OF HIS HOLINESS POPE FRANCIS FOR WORLD MISSION DAY OCTOBER 23, 2022

Dear brothers and sisters!



These words were spoken by the Risen Jesus to his disciples just before his Ascension into heaven, as we learn from the Acts of the Apostles: “You shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the ends of the earth” (1:8). They are also the theme of the 2022 World Mission Day which, as always, reminds us that the Church is missionary by nature. This year World Mission Day offers us the opportunity to commemorate several important events in the Church’s life and mission: the fourth centenary of the founding of the Congregation de Propaganda Fide, now the Congregation for the Evangelization of Peoples, and the second centenary of the Society of the Propagation of the Faith. A hundred years ago, the latter, together with the Society of the Holy Childhood and the Society of Saint Peter the Apostle, was granted the title “Pontifical”.



Let us reflect on the three key phrases that synthesize the three foundations of the life and mission of every disciple: “You shall be my witnesses”, “to the ends of the earth” and “you shall receive the power of the Holy Spirit”.

1. “You shall be my witnesses” – The call of every Christian to bear witness to Christ

This is the central point, the heart of Jesus’ teaching to the disciples, in view of their being sent forth into the world. The disciples are to be witnesses of Jesus, thanks to the grace of the Holy Spirit that they will receive. Wherever they go and in whatever place they find themselves. Christ was the first to be sent, as a “missionary” of the Father (cf. Jn 20:21), and as such, he is the Father’s “faithful witness” (cf. Rev 1:5). In a similar way, every Christian is called to be a missionary

and witness to Christ. And the Church, the community of Christ's disciples, has no other mission than that of bringing the Gospel to the entire world by bearing witness to Christ. To evangelize is the very identity of the Church.

A deeper look at the words, "You shall be my witnesses", can clarify a few ever timely aspects of the mission Christ entrusted to the disciples. The plural form of the verb emphasizes the communitarian and ecclesial nature of the disciples' missionary vocation. Each baptized person is called to mission, in the Church and by the mandate of the Church: consequently, mission is carried out together, not individually, in communion with the ecclesial community, and not on one's own initiative. Even in cases where an individual in some very particular situation carries out the evangelizing mission alone, he must always do so in communion with the Church which commissioned him. As Saint Paul VI taught in the Apostolic Exhortation *Evangelii Nuntiandi*, a document dear to my heart: "Evangelization is for no one an individual and isolated act; it is one that is deeply ecclesial. When the most obscure preacher, catechist or pastor in the most distant land preaches the Gospel, gathers his little community together or administers a sacrament, even alone, he is carrying out an ecclesial act, and his action is certainly attached to the evangelizing activity of the whole Church by institutional relationships, but also by profound invisible links in the order of grace. This presupposes that he acts not in virtue of a mission which he attributes to himself or by a personal inspiration, but in union with the mission of the Church and in her name" (No. 60). Indeed, it was no coincidence that the Lord Jesus sent his disciples out on mission in pairs; the witness of Christians to Christ is primarily communitarian in nature. Hence, in carrying out the mission, the presence of a community, regardless of its size, is of fundamental importance.

In addition, the disciples are urged to live their personal lives in a missionary key: they are sent by Jesus to the world not only to carry out, but also and above all to live the mission entrusted to them; not only to bear witness, but also and above all to be witnesses of Christ. In the moving words of the Apostle Paul, "[we are] always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies" (2 Cor 4:10). The essence of the mission is to bear witness to Christ, that is, to his life, passion, death and resurrection for the love of the Father and of humanity. Not by chance did the apostles look for Judas' replacement among those who, like themselves, had been witnesses of the Lord's resurrection (cf. Acts 1:21). Christ, indeed Christ risen from the dead, is the One to whom we must testify and whose life we must share. Missionaries of Christ are not sent to communicate themselves, to exhibit their persuasive qualities and abilities or their

managerial skills. Instead, theirs is the supreme honour of presenting Christ in words and deeds, proclaiming to everyone the Good News of his salvation, as the first apostles did, with joy and boldness.

In the final analysis, then, the true witness is the “martyr”, the one who gives his or her life for Christ, reciprocating the gift that he has made to us of himself. “The primary reason for evangelizing is the love of Jesus which we have received, the experience of salvation which urges us to ever greater love of him” (*Evangelii Gaudium*, 264).

Finally, when it comes to Christian witness, the observation of Saint Paul VI remains ever valid: “Modern man listens more willingly to witnesses than to teachers, and if he does listen to teachers, it is because they are witnesses” (*Evangelii Nuntiandi*, 41). For this reason, the testimony of an authentic Christian life is fundamental for the transmission of the faith. On the other hand, the task of proclaiming Christ’s person and the message is equally necessary. Indeed, Paul VI went on to say: “Preaching, the verbal proclamation of a message, is indeed always indispensable... The word remains ever relevant, especially when it is the bearer of the power of God. This is why Saint Paul’s axiom, “Faith comes from what is heard” (Rom 10:17), also retains its relevance: it is the word that is heard which leads to belief” (*ibid*, 42).

In evangelization, then, the example of a Christian life and the proclamation of Christ are inseparable. One is at the service of the other. They are the two lungs with which any community must breathe, if it is to be missionary. This kind of complete, consistent and joyful witness to Christ will surely be a force of attraction also for the growth of the Church in the third millennium. I exhort everyone to take up once again the courage, frankness and *parrhesía* of the first Christians, in order to bear witness to Christ in word and deed in every area of life.

2. “To the ends of the earth” – The perennial relevance of a mission of universal evangelization

In telling the disciples to be his witnesses, the risen Lord also tells them where they are being sent: “...in Jerusalem and in all Judea and Samaria and to the ends of the earth” (Acts 1:8). Here we clearly see the universal character of the disciples’ mission. We also see the “centrifugal” geographical expansion, as if in concentric circles, of the mission, beginning with Jerusalem, which Jewish tradition considered the centre of the world, to Judea and Samaria and to “the ends of the earth”. The disciples are sent not to proselytize, but to proclaim; the Christian does not proselytize. The Acts of the Apostles speak of this missionary expansion and provide

a striking image of the Church “going forth” in fidelity to her call to bear witness to Christ the Lord and guided by divine providence in the concrete conditions of her life. Persecuted in Jerusalem and then spread throughout Judea and Samaria, the first Christians bore witness to Jesus everywhere (cf. Acts 8:1, 4).

Something similar still happens in our own day. Due to religious persecution and situations of war and violence, many Christians are forced to flee from their homelands to other countries. We are grateful to these brothers and sisters who do not remain locked in their own suffering but bear witness to Christ and to the love of God in the countries that accept them. Hence, Saint Paul VI encouraged them to recognize the “responsibility incumbent on immigrants in the country that receives them” (*Evangelii Nuntiandi*, 21). More and more, we are seeing how the presence of faithful of various nationalities enriches the face of parishes and makes them more universal, more Catholic. Consequently, the pastoral care of migrants should be valued as an important missionary activity that can also help the local faithful to rediscover the joy of the Christian faith they have received.

The words “to the ends of the earth” should challenge the disciples of Jesus in every age and impel them to press beyond familiar places in bearing witness to him. For all the benefits of modern travel, there are still geographical areas in which missionary witnesses of Christ have not arrived to bring the Good News of his love. Then too no human reality is foreign to the concern of the disciples of Jesus in their mission. Christ’s Church will continue to “go forth” towards new geographical, social and existential horizons, towards “borderline” places and human situations, in order to bear witness to Christ and his love to men and women of every people, culture and social status. In this sense, the mission will always be a *missio ad gentes*, as the Second Vatican Council taught. The Church must constantly keep pressing forward, beyond her own confines, in order to testify to all the love of Christ. Here I would like to remember and express my gratitude for all those many missionaries who gave their lives in order to “press on” in incarnating Christ’s love towards all the brothers and sisters whom they met.

3. “You will receive power” from the Holy Spirit – Let us always be strengthened and guided by the Spirit.

When the risen Christ commissioned the disciples to be his witnesses, he also promised them the grace needed for this great responsibility: “You shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses” (Acts 1:8). According to the account in Acts, it was precisely following the descent of the Holy Spirit on the disciples that the first act of witnessing to the crucified and risen Christ took place. That kerygmatic proclamation – Saint Peter’s

“missionary” address to the inhabitants of Jerusalem – inaugurated an era in which the disciples of Jesus evangelized the world. Whereas they had previously been weak, fearful and closed in on themselves, the Holy Spirit gave them the strength, courage and wisdom to bear witness to Christ before all.

Just as “no one can say ‘Jesus is Lord’, except by the Holy Spirit” (1 Cor 12:3), so no Christian is able to bear full and genuine witness to Christ the Lord without the Spirit’s inspiration and assistance. All Christ’s missionary disciples are called to recognize the essential importance of the Spirit’s work, to dwell in his presence daily and to receive his unfailing strength and guidance. Indeed, it is precisely when we feel tired, unmotivated or confused that we should remember to have recourse to the Holy Spirit in prayer. Let me emphasize once again that prayer plays a fundamental role in the missionary life, for it allows us to be refreshed and strengthened by the Spirit as the inexhaustible divine source of renewed energy and joy in sharing Christ’s life with others. “Receiving the joy of the Spirit is a grace. Moreover, it is the only force that enables us to preach the Gospel and to confess our faith in the Lord” (Message to the Pontifical Mission Societies, 21 May 2020). The Spirit, then, is the true protagonist of mission. It is he who gives us the right word, at the right time, and in the right way.

In light of this action of the Holy Spirit, we also want to consider the missionary anniversaries to be celebrated in 2022. The establishment of the Sacred Congregation De Propaganda Fide in 1622 was motivated by the desire to promote the missionary mandate in new territories. A providential insight! The Congregation proved to be crucial for setting the Church’s evangelizing mission truly free from interference by worldly powers, in order to establish those local Churches which today display such great vigour. It is our hope that, as in its past four centuries, the Congregation, with the light and strength of the Spirit, will continue and intensify its work of coordinating, organizing and promoting the Church’s missionary activities.

The same Spirit who guides the universal Church also inspires ordinary men and women for extraordinary missions. Thus it was that a young French woman, Pauline Jaricot, founded the Society for the Propagation of the Faith exactly two hundred years ago. Her beatification will be celebrated in this jubilee year. Albeit in poor health, she accepted God’s inspiration to establish a network of prayer and collection for missionaries, so that the faithful could actively participate in the mission “to the ends of the earth”. This brilliant idea gave rise to the annual celebration of World Mission Day, in which the funds collected in local communities are applied to the universal fund with which the Pope supports missionary activity.

In this regard, I think too of the French Bishop Charles de Forbin-Janson, who established the Association of the Holy Childhood to promote the mission among children, with the motto “Children evangelize children, children pray for children, children help children the world over”. I also think of Jeanne Bigard, who inaugurated the Society of Saint Peter the Apostle for the support of seminarians and priests in mission lands. Those three Mission Societies were recognized as “Pontifical” exactly a hundred years ago. It was also under the inspiration and guidance of the Holy Spirit that Blessed Paolo Manna, born 150 years ago, founded the present-day Pontifical Missionary Union, to raise awareness and encourage missionary spirit among priests, men and women religious and the whole people of God. Saint Paul VI himself was part of this latter Society, and confirmed its papal recognition. I mention these four Pontifical Mission Societies for their great historical merits, but also to encourage you to rejoice with them, in this special year, for the activities they carry out in support of the mission of evangelization in the Church, both universal and local. It is my hope that the local Churches will find in these Societies a sure means for fostering the missionary spirit among the People of God.

Dear brothers and sisters, I continue to dream of a completely missionary Church, and a new era of missionary activity among Christian communities. I repeat Moses’ great desire for the people of God on their journey: “Would that all the Lord’s people were prophets!” (Num 11:29). Indeed, would that all of us in the Church were what we already are by virtue of baptism: prophets, witnesses, missionaries of the Lord, by the power of the Holy Spirit, to the ends of the earth! Mary, Queen of the Missions, pray for us!

Rome, Saint John Lateran, 6 January 2022, Solemnity of the Epiphany of the Lord

Francis

POPE’S INTENTION: OCTOBER 2022

For a Church open to everyone:

We pray for the Church; ever faithful to, and courageous in preaching the Gospel, may the Church be a community of solidarity, fraternity and welcome, always living in an atmosphere of synodality.





Archbishop's Message



We shall celebrate the feast of our Lady of the Rosary once again on the 7th of this month of October. It was Pope St. Pius V who instituted this feast of our Lady of the holy Rosary on the anniversary of the victory secured in the naval battle at Lepanto (1571) through the help given by the Holy Mother of God whose intercession was sought through the recitation of the Holy Rosary. In October 1917, after working the miracle of the sun at Fatima, the Blessed Virgin Mary, by naming herself as our Lady of the Rosary to Lucy, Jacinta and Francisco, *most wonderfully confirmed* the Church's faith that through the grace of Her immaculate conception she had been duly constituted by the Blessed Trinity as 'our Lady of the holy Rosary' for the eschatological victory of all God's faithful in His one Catholic Church over the Devil and all its angels and their reign over the human race constituted by the original sin of Adam. This is why the Blessed Virgin Mary repeatedly asks her faithful children for its meaningful recitation to Her, together with meditation on the twenty mysteries of Her holy Rosary and sacrifices made by them for the conversion of sinners and the salvation of souls. The Popes have urged the faithful time and again to recite the Rosary while meditating on the mysteries to obtain the intercession of our Lady to persevere in the Catholic Faith and obtain salvation.

What better and more efficaciously way can there be for all the faithful in our one Catholic Church *today* to become a Synodal Church fostering 'communion, participation and mission,' than praying the Holy Rosary to the Immaculate Heart of the Blessed Virgin Mary in order to grow in interior communion with Her in the Holy Spirit, and in Her own 'communion, mission and participation' in the mission of Her Divine Son to redeem the human race and sanctify it forever as the incarnate Son sent by His Eternal Father to give eternal life to those who believe in Him?

Solemnities and Feasts

OCTOBER 01st

ST. THERESA OF THE CHILD JESUS

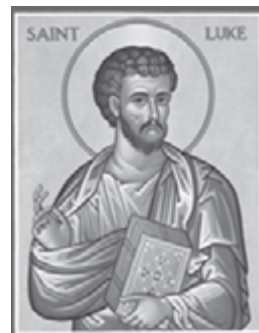
Marie-Francoise Therese Martin was born in Normandy, France, in 1873, youngest child of Louis Martin by love. alone.” Therese held special devotions to the heart of Jesus and Azelie-Marie Guerin; only five daughters survived to adulthood out of nine. Their mother died when Therese was only five and the family moved to Lisieux, where she was raised by her father, her sisters and an aunt. Three of her sisters became Carmelite nuns and the fourth joined the Visitandines. Therese entered the Carmel of Lisieux when she was 15. Her motto was a phrase from the great Carmelite mystic, John of the Cross: “Love is repaid and to the spiritual Motherhood of Mary. Tuberculosis limited Therese’s activities. She pioneered the ideal of the little way’: fidelity in the small things, trust and complete self-surrender to God. Therese had a gift for writing, and the prioress, her sister Pauline, directed her to write first about her childhood, then about her life in the convent. These were combined into *The Story of a Soul*, a modern spiritual autobiography. Known popularly as *The Little Flower*, Therese died on September 30, 1897. Though Therese’s life spanned only 24 years, her faith and simplicity were remarkable. She was canonized in 1925 and made Doctor of the Church in 1997. She is a patron of missions. *Source: Living in Faith*



OCTOBER 18th

ST. LUKE, THE EVANGELIST

Historical sources are unanimous in stating that the author of the third gospel and of the Acts of the Apostles is a physician named Luke. He was undoubtedly a Gentile (that is, non-Jewish) Christian and wrote for other Gentiles who did not have a background of the Old Testament in which to root their faith. His writings show him to be an educated man with considerable literary skill. In the introduction to the gospel he states that he has decided to give us an ‘orderly account’ ‘after investigating everything carefully’. Scholarly opinion is that Luke wrote for a community made up of both Jews and gentiles. Born at Antioch, Turkey the author of the third gospel died at Thiva, Greece in March 84 AD. He is a patron of the medical profession. *Source: Living in Faith*



OCTOBER 28th

SAINTS SIMON AND JUDE, Apostles

Jude is so named by Luke and Acts. Matthew and Mark call him Thaddeus. Actually, Jude had the same name as Judas Iscariot. Evidently because of the disgrace of that name, it was shortened to "Jude" in English. Jude is the patron saint of the impossible and several shrines dot India. Simon is mentioned on all four lists of the apostles. On two of them he is called "the Zealot" The Zealots represented an extreme of Jewish nationalism. God alone was their king; paying tax to Romans was blasphemy. They were chiefly responsible for the rebellion against Rome which ended in the destruction of Jerusalem in A.D 70. *Source: Living in Faith*



Archbishop's Engagements

N.B.: You are welcome to meet the Archbishop "In Office Days". However because of last minute appointments, please call the secretary before coming. Ph No. 7207940883.

OCTOBER 2022

- | | | |
|---------|---------|---|
| 01. Sat | : | Holy Mass at Konankuppam,
Archdiocese of Pondicherry |
| 02. Sun | : | Holy Mass at Acharapakkam,
Diocese of Chengalput |
| 04. Tue | : | In Office |
| 05-15. | : | Visit to USA |
| 16-30. | : | FABC meeting in Bangkok |
| 31. Mon | 05:00pm | : Blessing of Ave Maria International School,
Ramanthapur. |

Note : I will be away from 05th to 30th October 2022. In my absence Msgr. Yeruva Balashowry VG will be in-charge.

28th September, 2022
Archbishop's House

+Cardinal Poola Anthony
Archbishop of Hyderabad

Communications

1. *“Gratitude is a powerful catalyst for happiness. It’s the spark that lights a fire of joy in our soul”.*

Dear Brothers and Sisters, to thank God for His Blessings to me and to the Archdiocese of Hyderabad we had organized a Pontifical Holy Mass and felicitation program on 15th September, 2022 in St. Mary’s High School Ground, Secunderabad. We thank each and every one of you who were part of this celebration to thank and praise God for His marvelous blessings and graces upon me and our Archdiocese. The celebration would not have been meaningful if it wasn’t for your help and your lovely presence. Our sincere thanks for your collaboration and support to make this celebration a Grace filled and fabulous one. My special thanks to His Eminence Cardinal Oswald Gracias, Msgr. Kevin J. Kimtis, His Graces, His Lordships, Monsignors, Rev. Fathers and Rev. Sisters and faithful who came from other dioceses. My sincere thanks to all the committees who organized this celebration successfully. Let us continue to pray that God will bless us with wisdom, strength and health to fulfill the responsibility to spread the Gospel.

2. **MONTH OF OCTOBER IS DEDICATED TO THE HOLY ROSARY:**

The month of October is a good time to commit to praying the Rosary daily. The Holy Rosary brings great peace and holiness to our life. It is a powerful instrument for conversion. The Rosary is the best method of honoring Mary. Month of October calls for a special devotion to the Holy Rosary. It is very simple and very rich form of prayer, very practical and very suitable for our human condition, which fosters the meaningful devotion to our Lady of Holy Rosary. Organize special programmes in the parishes and encourage everyone to grow in the devotion to Our Lady of the Rosary.

3. **MISSION SUNDAY CELEBRATION (23rd OCTOBER, 2022):**

This year Mission Sunday is falling on 23rd October, 2022. The theme Holy Father Pope Francis has taken for the Mission Sunday is *“You shall be my witnesses” (Acts 1:8)*. All the Parish Priests/ Priests In-Charge/ Heads of the Institutions are called upon to observe Mission Sunday on 23rd October, 2022. Clergy are requested to highlight the message of the Holy Father during the homily on Mission Sunday which is published in this Shepherd’s Call (see pages 1 to 6).

All of us are obliged to do the following:

- Pray for the Mission – extension and missionaries who are involved in mission work and Proclamation of the Word of God courageously.
- Promote vocations for Priesthood and Religious Life.
- Generous offering and contributions on Mission Sunday for Missions and for Missionaries.

CHANCERY NOTICE

1. Mission Sunday 2022:

- The Parish Priests/ Priests In-Charge/ Heads of the Institutions are requested to motivate, animate and encourage our Faithful, Youth and Children to contribute generously. Please send the contributions to the Procurator's Office, Archbishop's House, Secunderabad, as early as possible, which will be forwarded to the Holy Father, the Vatican – Rome.
- Mission Sunday posters and envelopes are available at Archbishop's House.

2. THE INTERIM AUDIT OF THE ARCHDIOCESE OF HYDERABAD SOCIETY:

The Interim Audit of the Accounts of **Archdiocese and its Parishes** will be done for the period from **01-04-2022 to 31-10-2022** as per the programme given here under from **10.00 A.M TO 5.00 P.M.** All the persons concerned are requested to go through the guidelines.

All Parishes have to get the following documents/books of accounts/statements before coming for audit as given here below.

1. Receipts & Payments Account for the period from 1st April, 2022 to 31st October, 2022 for as many sets of accounts are being maintained.
2. Cash book, Ledger and other books like Daily Collection Register, Salary Register, along with supporting documents like Receipts books, Documentary evidence for payments duly signed by the person in charge/authorized, and sanction letter.
3. Email/Whatsapp will be sent to individual parish/In charge father, the Annexure's (Excel Format) required for the audit, should be prepared and submitted at the time of Audit.
4. Bank Statements for all the Bank Accounts maintained by Parishes for the period of the as mentioned above as on 31-10-2022.

S.NO	NAME OF DEANERY	DATE OF AUDIT
1	Hyderabad, Bowenpally Deanery	14-11-2022
2	Emaja, Garilapuram, Gajwel Deanery	15-11-2022
3	Trimulgerry, Ramanathapur, Sangareddy Deanery	16-11-2022
4	Nizamabad, Shamshabad, Vikarabad Deanery	17-11-2022
5	Secunderabad Deanery & Pastoral Centre Youth Office	18-11-2022

3. REGENT BROTHERS TRANSFERS (With Effect From 4th November, 2022):

NO.	NAME	FROM	TO
1.	Bro. G. Manoj	Emeritus Archbishop's house	Kukatpally
2.	Bro. G. Akhil	Khairatabad	Emeritus Archbishop's house
3.	Bro. P. Kalyan	Gaddianaram	Gunfoundary
4.	Bro. Fabian Sebastian	Kukatpally	Gaddianaram

4. BLESSING AND INAUGURATION OF AVE MARIA INTERNATIONAL SCHOOL, RAMANTHAPUR



To The Clergy, Religious and the Faithful,

We cordially invite you to the Blessing & Inauguration of Ave Maria International School, Ramanthapur, on October 31, 2022 (Monday), the inaugural ceremony begins at 5.00 pm followed by Pontifical High Mass presided over by His Eminence Cardinal Poola Anthony, Archbishop of Hyderabad.

Pastoral News

1. MASS AT ST. JOSEPH'S CATHEDRAL, GUNFOUNDRY ON 4TH SEPTEMBER, '22



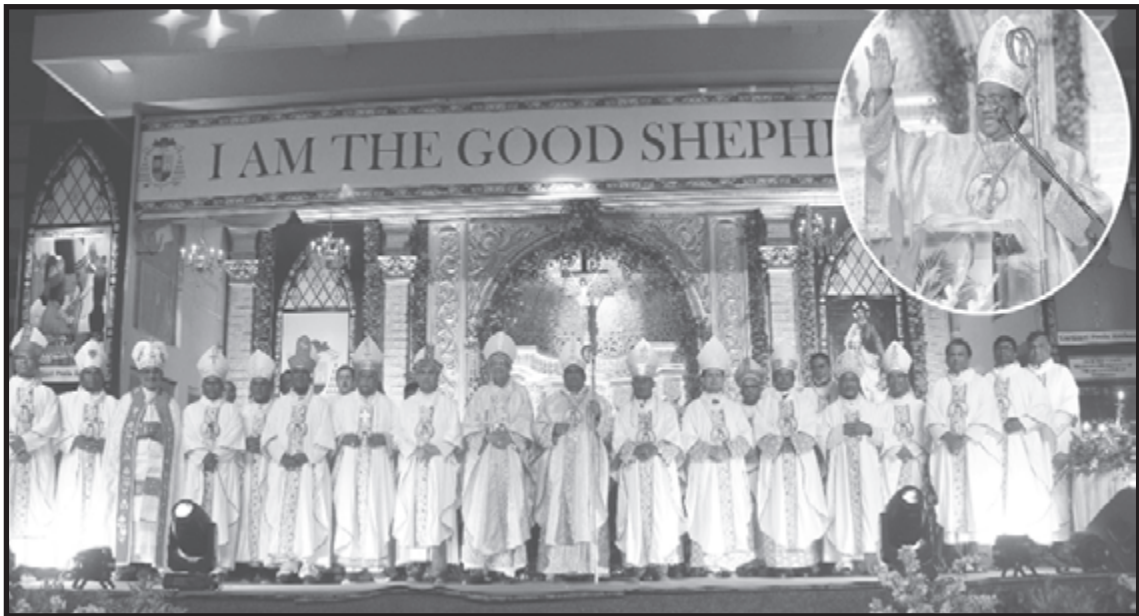
2. FESTIVE MASS AT SHRINE OF OUR LADY OF GOOD HEALTH, KHAIRATHABAD ON 08TH SEPTEMBER, '22



3. MASS AT ST. MARY'S BASILICA, SEC'BAD ON 11TH SEPTEMBER, '22



4. THANKSGIVING MASS AT ST. MARY'S HIGH SCHOOL, SEC'BAD ON 15th SEPTEMBER 2022 At 05: 30 P.M



5. FIRST HOLY COMMUNION & CONFIRMATIONS AT SACRED HEART CHURCH, LALLAGUDA ON 18th SEPTEMBER, '22



6. FIRST HOLY COMMUNION & CONFIRMATIONS AT INFANT JESUS SHRINE, EMJALA ON 25th SEPTEMBER, '22



7. ANNUAL FEAST, FIRST HOLY COMMUNION & CONFIRMATIONS AT HOLY CROSS CHURCH, VANASTHALIPURAM ON 25TH SEPTEMBER 2022



RECEIPT OF LOCAL MASS INTENTIONS		
Date	Parish/Individual	No. of Masses
26-08-2022	Secunderabad	525
02-09-2022	Trimulgherry	300
05-09-2022	Divine Light Ministry	40
06-09-2022	Gandhi Nagar	100
06-09-2022	Gaddianaram	63
07-09-2022	Mettuguda	1500
09-09-2022	Sacred Heart Church	500
13-09-2022	Secunderabad	470
13-09-2022	Dammaiguda	500
26-09-2022	Manokonda	106
	TOTAL	4104

4. VESTMENTS AND SYMBOLS OF THE OFFICE OF THE CARDINAL

The following are the words of the Holy Father while conferring the biretta, ring and title;

- To the glory of the almighty God and the honour of the Apostolic See, receive the scarlet **biretta** as a sign of the dignity of the cardinalate, signifying your
 - (1) readiness to act with courage,
 - (2) even to the shedding of your blood,
 - (3) for the increase of the Christian faith,
 - (4) for the peace and tranquility of the people of God and
 - (5) for the freedom and growth of Holy Roman Church.
- Receive the **rings** from the hands of Peter and know that the love for the Church is strengthened by the love of the Prince of the Apostles (i.e. by loving the Pope, the Cardinal's love for the Church is made strong)
- To the honour of Almighty God and of Saints Peter and Paul we entrust you with the **title/deaconry of N**. In the name of the Father and of the Son and of the Holy Spirit.

The principal colour of Cardinal's vestments will be scarlet to symbolize the blood that a cardinal is willing to shed for his faith. Scarlet was installed as the colour for cardinals by Pope Gregory X at the Second Council of Lyon in 1274. The vestments of a cardinal have evolved over the decades and the current standards were set in 1969 under Pope Paul VI.

ZUCCHETTO

Close-fitting, saucer shaped, skull cap.

RING

To symbolize their bond with the papacy, the Pope gives each newly appointed cardinal a gold ring. When someone kisses the ring it is done as a sign of respect for the position of cardinal and of the authority in the faith that comes with the position.

BISHOP'S RING:

The episcopal ring is a sign of a bishop's double fidelity to the Church and to preserving the purity of the faith. The ring investiture in the liturgy captures

beautifully the nuptial nature of the relationship between bishop and diocese: “Take this ring, the seal of your fidelity. With faith and love protect the bride of God, his Holy Church.”

For this reason, one of the gestures of reverence that is done to the bishop is that of kissing of the ring: the faithful do not kiss his hand, but the ring. So, it is out of reverence for the faith carried in the ring, that the faithful bow and kiss.

CARDINAL'S RING:

Traditionally, the new cardinals would concelebrate Mass with the Pope. That Mass used to be the “Mass of the Rings”. But a revision of the rites at the Consistory of February 2012 moved the conferral of the redesigned gold band (ring), right alongside the giving of the red hat itself.

CARDINAL'S RING (OLD):

- The ring that Cardinals formerly received was a huge gold band, with a modern image of the crucifixion on the front and the pope's coat of arms engraved on the inside.

CARDINAL'S RING (NEW):



- While the scarlet of the cardinal biretta symbolizes the blood of martyrdom, the cardinal ring bears an image of the apostles Sts. Peter and Paul, portrayed in the design of sculptures that stand in front of St. Peter's Basilica with an eight-point star over their heads symbolizing the Virgin Mary. The periphery of the ring resembles the portico of the Vatican basilica. The inner side of the ring bears an engraving of the Papal Styles of Pope Francis

- The shield of the Papal Coat of Arms is engraved on the inside: (1) Jesuit emblem: In reference to Francis being a Jesuit, the uppermost charge on the shield is the emblem of the Society of Jesus. This charge displays a radiating sun within which is the monogram of the Holy Name of Jesus (IHS) in red, with a red cross surmounting the H and three black nails below the H. (2) Eight-pointed star: a long-standing symbol of the Virgin Mary. (3) Spikenard alias nard: this flower represents Saint Joseph; in Hispanic iconographic tradition St Joseph is often depicted holding a branch of spikenard.



- IHS (also IHC), a monogram or symbol for the name Jesus. It is a contraction of the Greek word for Jesus, which in Greek is spelled IHŏ́ŏ́ŏ́ (IHSOUS) in uncial (capital) letters and Iĥŏ́ŏ́ŏ́ in small letters and is transliterated into the Latin alphabet as Iĥsus, Jĥsus, or Jesus.
- Later it also became the acronym for the Latin - **I**esus**H**ominem **S**alvator (Jesus Saviour of Mankind).

BIRETTA

A square, ridged cap worn over the zucchetto. The colour of the biretta indicates the rank of cleric. The cardinal's biretta is cardinalatial red.

MOZZETTA

A short, elbow length, cape that completely encircles the prelate. It closes in the front with 12 silk-covered buttons which represent the 12 apostles.

SIMAR

Cardinals wear a simar at non-liturgical functions. Black with scarlet piping, silk stitching and buttons, simars are like a cassock but have an optional elbow-length shoulder cape. A simar is worn with a scarlet sash made of silk and it may be worn with a scarlet skullcap but not with a biretta.

MITRE

When in the presence of the Pope, cardinals wear a mitre made of layered white damask silk.

ROCHET

A garment of jurisdiction which reaches below the knee made of linen, lace or linen embroidery.

CASSOCK

Full-length, form-fitting red garment. The choir cassock used for public ceremonies of the church, is made of watered silk. 33 buttons are used to close the garment, regardless of the height of the wearer, to symbolize the 33 years Christ spent on this Earth. Each sleeve has five buttons, sym-bolizing the five wounds of Christ.

FERRAIUOLO

Unlike other vestments, the Ferrai-uolo (a full cape) is optional. It is scarlet watered silk that is worn at solemn, non-liturgical occasions.

CHOIR DRESS

Scarlet choir dress vestments are worn for public prayer apart from the celebration of Mass or when attending Mass but not as a celebrant.

When in choir dress, a Latin-rite cardinal wears his scarlet cassock, mozzetta, zucchetto and biretta. He also wears a rochet, which is always white. Unlike the other vestments, which are always the same for all cardinals, the rochet can differ in design and intricacies.

ADDRESSING AND GREETING A CARDINAL:

A Cardinal is formally greeted as:

Your Eminence, His Eminence.

In Letter Salutation and in Conversations:

Your Eminence.

Addressing: His Eminence Cardinal Poola Anthony, Metropolitan Archbishop of Hyderabad.

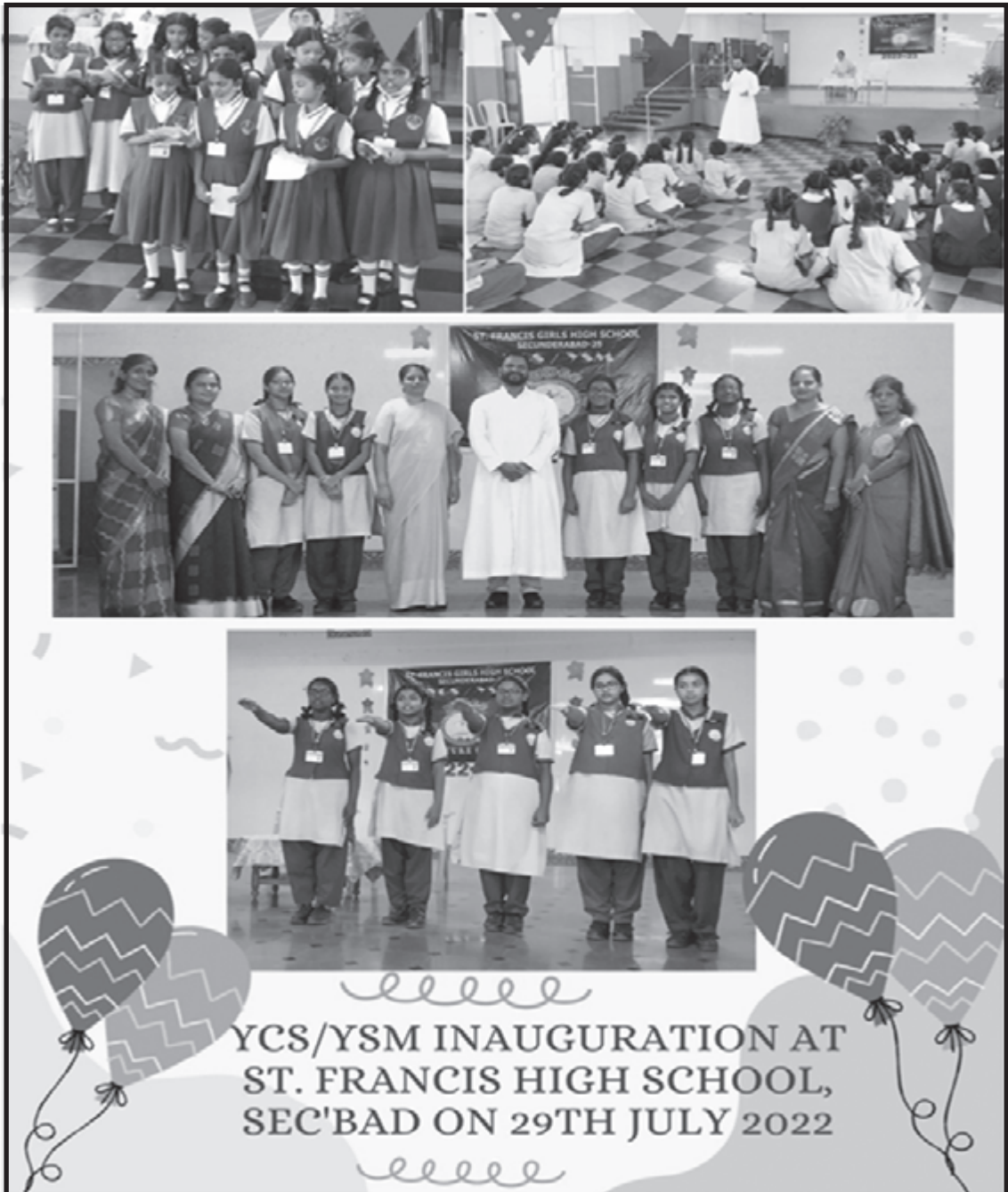
MENTIONING IN THE EUCHARIST:

When the name of Bishop (Archbishop) is to be mentioned: customarily, Cardinal is not mentioned: instead, one simply says, our Bishop Anthony (or Poola Anthony). The Missal does not give either Archbishop or Cardinal as options; only Bishop is given for all -including the Coadjutor and Auxiliary bishops, but all to be mentioned as Bishops. *Since many got accustomed to say in the Mass Archbishop Anthony or Poola Anthony, it is fine.*



Youth Office

1.



2.



3. SPORTS & CULTURAL FEST 2022 AT CHURCH GAGILLAPUR DEANERY

"Don't let anyone look down on you because you are young. But be an example for the Believers: in speech, in conduct, in love, in faith & in purity" - 1 Timothy 4:12

Church Gagillapur Deanery has organised the Deanery level Sports & Cultural Fest 2022 for all the Youth in the Deanery on 24th & 25th of September at Church Grounds of St. Ignatius Church, Church Gagillapur.

The Fest began with the Parade followed by the Holy Eucharistic Celebration by Regional Youth Director of Telugu States, Rev. Fr. Praveen Sagili as the main celebrant. Along with him, Rev. Fr. Sunil, Diocesan Youth Director, Rev. Fr. Benjamin Chinnabathini Dean of Church Gagillapur Deanery, Rev. Fr. Yeruva Thomas Reddy, Rev. Fr. YeruvaJoji Reddy, Rev. Fr. Koneti Anthony and Rev. Fr. Chinnabathini Joseph were present for Mass.

The Youth prayerfully participated in the Mass with the melodious choir, welcome speech which was then followed by the vote of thanks.

All the youth along with the priests gathered in the Church grounds after the Mass to hoist the National and ICYM Flags respectively to begin the Sports & Cultural Fest 2022.

All the Deanery Parish Youth both girls & boys have actively & enthusiastically participated in the various Sports such as: Cricket, Volleyball, Badminton, Shotput, Discuss throw, 100mts, 200mts & 400 mts Relay for Boys. Throwball, Kho-Kho, Badminton, Shotput, Discuss throw, 100mts, 200mts & 400 mts Relay for Girls. We express a token of gratitude to Rev. Fr. Benjamin Chinnabathini, Dean and Parish Priest of Church Gagillapur.

-

Ms. Salomi, Media Secretary, Church Gagillapur Deanery



4.



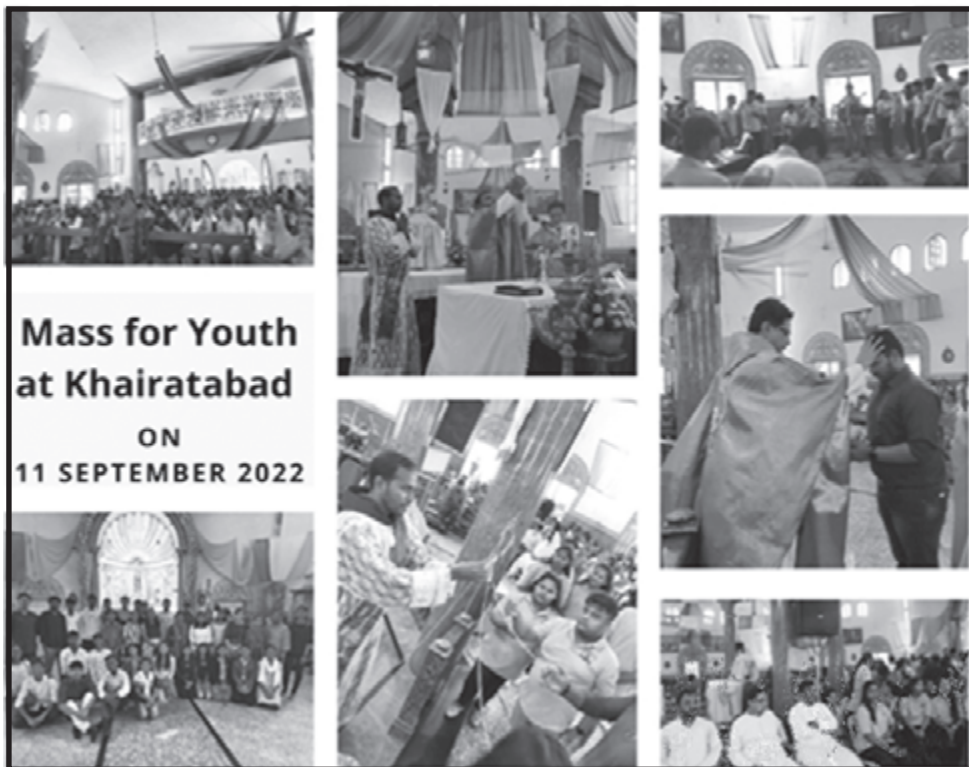
5. TWIN CITIES YOUTH MASS

On 11th September 2022, we celebrated twin cities youth mass at Shrine of our Lady of Health Church. Rev. Fr. Sunil, our youth director was the main Celebrant at the Eucharist and all the youth of various parishes were part of the Holy Mass.

The singing was led by the youth of St. Francis of Assisi, Ramnagar and Our Lady of Fatima, Damaiguda Parish, who led the congregation in prayer with their heavenly voices. The homily was preached by Rev. Fr. Sunil, who was very good where he explained us how to get closer to God as youth and the challenges we face. We also had an activity during the sermon which made the reflection more meaningful and livelier.

After the Mass, we had Musical Band performed by the youth of Our Lady of Fatima Church, Damaiguda and Shrine of our Lady of Health, Khairatabad. It was very pleasant to hear them singing. After which we had a fellowship meal with all the youth of different parishes where we got an opportunity to interact with other youth members and get to know them. Overall, it was a wonderful experience and looking forward to participate in more events as such.

-Mr. Mario Francis, Parish Youth President, Khairatabad



Archdiocesan News

1. HIS EMINENCE CARDINAL ANTHONY POOLA CELEBRATED HIS FIRST THANKSGIVING MASS IN ARCHDIOCESE OF HYDERABAD AT ST. JOSEPH'S CATHEDRAL, GUNFOUNDRY ON 4TH SEPT. '22

It was a day of excitement and rejoicing for the parishioners of St. Joseph's Cathedral Hyderabad on 4th September 2022 to welcome His Eminence Cardinal Anthony Poola for his first thanksgiving Mass in the archdiocese at St. Joseph's Cathedral, Hyderabad.



Rev. Msgr. Y. Balashowry, Parish Priest of the Cathedral, along with the Clergy, religious, Parish Council members and the parishioners of St. Joseph's Cathedral gave a red carpet welcome to His Eminence Cardinal Poola Anthony at Abids in a Vintage Car with all the children, the youth

and people of the parish waving and participating in the procession with *Sannayi* and the lovely beats of the police band into the main entrance of the Church.



His Eminence Cardinal Anthony Poola was escorted by Rev. Msgr. Y. Balashowry to St. Joseph's PGDM Block, where the Cardinal and all the priests vested followed by grand procession into the Church with a traditional welcome dance by the children of Rosary Convent School at the entrance of the church.

The thanksgiving Eucharistic celebration began with garlanding the Statues of St. Joseph, Patron of Archdiocese, and Mother Mary followed by lighting of the lamps led by His Eminence Cardinal Poola Anthony, Rev. Msgr. Y. Balashowry, Rev. Fr. Victor Emmanuel, Chancellor and Procurator, Rev. Br. K. M. Joseph, Sr. Anna Mary, Rev. Fr. Bernard, Mr. Leo Wong, Parish Council member. After the lighting of the lamp, Rev. Msgr. Y. Balashowry, introduced His Eminence Cardinal Poola Anthony to the congregation and thereafter we began the Holy Mass. His Eminence Cardinal Poola Anthony began His Homily conveying the prayerful wishes of Holy Father Pope Francis and gave a meaningful homily in which His Eminence urged the faithful to ask intercession of St. Joseph, our Patron.

After the Eucharistic celebration, His Eminence Cardinal Anthony Poola was escorted by Rev. Fr. Y. Balashowry to the Apostolic Square for his felicitation and a short cultural programme. His Eminence Cardinal Anthony Poola then thanked Rev. Msgr. Y. Balashowry and St. Joseph's Cathedral for the immense love he has received from our Parish and asked everyone to pray for him for the responsibilities are challenging in his new assignment as a Cardinal and bestowed his blessings on everyone. Finally on the behalf of the parish, Mr. Leo Wong the parish council member gave the vote of thanks. The day was closed with the cake cutting by His Eminence Cardinal Poola Anthony.

- Mr. Leo Wang Peter, Parish Council Member, Gunfoundry

2. ANNUAL FEAST OF THE BIRTHDAY OF THE BLESSED VIRGIN MARY CELEBRATED AT SHRINE OF OUR LADY OF GOOD HEALTH, KHAIRATABAD ON 08TH SEPTEMBER, 2022

Asia's biggest octagonal church '**SHRINE OF OUR LADY OF GOOD HEALTH**' at Khairatabad has been decked up for the birthday celebration of Mother Mary on September 8th, 2022. The most long-awaited day has arrived, where all the devotees from twin cities along with our parish community gathered on 29th of August - 2022 to inaugurate the preparation for the feast celebration with the Pontifical Mass presided over by Most Rev. Dr. Anthony Prince Panengaden followed by flag hoisting. As a spiritual preparation during the novena days, different themes were chosen to reflect and meditate on the role of Mother Mary in our lives. Every day begins with recitation of Holy Rosary at 5:30am followed by Holy Eucharist specially dedicated for various zones of our parish community and in the evenings different parishes of twin cities were invited along with their Parish Priest and faithful to participate in the Holy Mass and procession. Thousands of devotees from various

parts of the country flocked to the famous Shrine of Our lady of Good Health. For the benefit of the devotees of Mother Mary elaborate arrangements were made for their spiritual ambience. Priests were available for confession and counselling and to bless the devotees. Holy Eucharist was celebrated in three languages.

Church was decked with colourful lights, stalls selling various items were erected on the roadside which gave a festive look as the

people flocked around. For smooth movement, the city police diverted the traffic near the shrine. Government arranged special RTC Busses for the devotees to reach the shrine on the Feast day.

On the Feast day at Mid-night Mass was celebrated by Fr. T. Anil Kumar. At 4.00 am Birthday Mass was celebrated by Rector and Parish Priest Rev. Fr. Michael Selvaraj. His Eminence Cardinal Poola Anthony, the Archbishop of Hyderabad presided over the Pontifical High Mass in Telegu at 10:30 a.m. in which Msgr. YeruvaBalashowry the Vicar General, around 35 priests concelebrated while thousands of people gathered with great devotion.



On 11th September a special day was set apart for the youth of twin cities. Holy Mass was celebrated by the Rev. Fr. P. Sunil, followed some activities. 18th September was dedicated for all the married couples of the twin cities. Rev. Fr. David Francis was the Main Celebrant. Couples participated in Holy Eucharist in huge number praying through the intercession of Mary, Mother of good health. In the evening

Holy Eucharist was presided by Rev. Fr. Raju Alex and followed by procession the feast celebration was culminated. Besides the faithful from various places, there were many devotees belonging to other religions who visited Shrine of our Lady of Good Health. We thank God for His abundant blessings and leading us to honour His mother and Our Mother. May Mary, Mother of good health continue to intercede and bless us.



The liturgy for the entire celebration was coordinated by Rev. Fr. T. Anil Kumar the Asst- Parish Priest, Rev. Fr. M. Kennedy the Principal of Fr. Roch memorial High School, Parish Pastoral council and Liturgy committee. The participation by Parish Pastoral council, various zonal members, volunteer, youth, choir, altar servers, religious sister, seminarians, Mahila Mandal and Vincent de Paul society are to be highly appreciated for their yeoman service.

*-Rev. Fr. Thathireddy Anil Kumar, Asst. Parish Priest
Shrine of Our Lady of Good Health*

3. ANNUAL FEAST OF KARUNAGIRI SHRINE, SURARAM WAS CELEBRATED ON 14TH SEPTEMBER, 2022

The Karunagiri was announced as a shrine on 4th April, 2004 in Our Lady of Fatima Church, Suraram Parish by His Grace Most Rev. Marampudi Joji, Archbishop of Hyderabad. Later the feast was shifted to 14th September by his grace Most Rev. Thumma Bala. Again it was renovated and blessed by His eminence Most Rev. Poola Anthony, the Archbishop of Hyderabad on 14th September 2021. The Prophecy says whoever touches the cross, kneels down and prays will be blessed, healed and delivered. Every year the devotees from twin cities of Secunderabad & Hyderabad and out station





pilgrims visit our shrine and witnessed many miracles in the name of the Holy cross.

This year the feast started with the triduum prayers from 11th -13th Sep, 2022. First Day Novena mass was celebrated by Rev. Msgr. Yeruva Bala Showry (P.P. St. Joseph's Cathedral, Gunfoundry) followed by flag hoisting and opening of the renovated KGS Multipurpose stage. Second day holy mass was celebrated by Rev. Fr. Thomas Yeruva (P.P. Divine Mercy Church, Madinaguda). The final day of triduum mass started with the procession of Holy Cross of Jesus Christ, followed by Eucharistic celebration by Rev. Fr. Bhagya Raj (Associate Priest of Suraram).

The feast day mass started with the devotional dance performance by the KGS Children creating a prayerful atmosphere by inviting priests and the faithful to the celebration. The holy mass was celebrated by Rev. Fr. Y. Ravi Kumar (SVD), (P.P. Our Lady of Rosary Church, Miyapur) and concelebrated by 18 other Priests. During homily the Priest emphasized on the importance of the miraculous cross, which is the universal image of Christian belief and an instrument of salvation. The feast, more than anything else, is a celebration and commemoration of God's greatest sacrifice to Humanity.



The Parish Priest then felicitated the main celebrant and thanked all the Priests, Sisters and Faithful for the fruitful celebration of the feast. Soon after the mass all the faithful visited the Calvary and Prayed for their special intentions. A fellowship meal was arranged to all the devotees (approximately 1200 pax) with the support of one of the Devotee from Suraram Parish.

*-Fr. Yeruva Joji Reddy,
Parish Priest, Suraram Parish*

4. HEALING HANDS – A CHRISTMAS CELEBRATION – REACHING THE UNREACHED

“All who had people sick with various diseases brought them to him. He laid his hands on each of them and cured them”. (Luke 4:40)

The Family Apostolate of the Archdiocese of Hyderabad Announces a Christmas Celebration for the specially-abled groups (Family members who are physically and mentally challenged): The theme of the program is **“HEALING HANDS – GOOD NEWS OF GREAT JOY FOR ALL PEOPLE”**. It will be held on Sunday 4th December 2022 at St. Mary’s High School Grounds, Secunderabad from 4:00 p.m. to 6:00 p.m. Families of specially-abled children - both physically and mentally challenged - are invited to join this special Christmas celebration. Christmas hampers (gifts) will be given to the specially-abled children at this celebration.

This advance notice is so that we can reach and register all families in our parishes/institutions who have members whom are specially-abled. The form for registration has been e-mailed to all parishes and major Superiors.

5. MARRIAGE ENCOUNTER WEEKEND – AN ENRICHMENT PROGRAMME FOR COUPLES, PRIESTS AND RELIGIOUS.

The worldwide Marriage Encounter – Hyderabad Unit will be organizing an enrichment programme called **Marriage Encounter Weekend** for Couples, Priests and Religious on Friday, November 4th (7 p.m.) to Sunday November 6th (5 p.m.) Please save the date. The venue is Satyodayam, Tarnaka. Details of the same are provided on the poster.

*Fr. David Francis
Family Apostolate,*

WE INVITE YOU!

TO EXPERIENCE THE WME
WEEKEND FOR PRIESTS,
RELIGIOUS AND COUPLES



FROM : 4-6 NOV, 2022



FOR AN EXCLUSIVE
ENRICHMENT PROGRAM



TO LIVE YOUR BEST
LIFE IN LOVE

A 44-HOUR GIFT TO YOURSELF : FRIDAY
EVENING 7 PM TO SUNDAY EVENING 5PM



.....UNCOVER THE SECRETS TO A LASTING, SUPPORTIVE AND
TRANSFORMATIONAL RELATIONSHIP...

FOR REGISTRATION

Fr. David Francis /Dr. Clementine & Cassius Duarte
davidfrancis198@gmail.com /
cassclem0305@gmail.com

CONTACT

9490941460 / 9985004284



6. 2ND SUNDAY COLLECTION FOR THE MONTH OF AUGUST 2022

Sl No.	Date	Place	Amount	Sl No.	Date	Place	Amount
1		Aliabad		50		Madinaguda	
2		Alirajpet		51		Mahendra Hills	
3	11-08-2022	Ammuguda	2500	52		Mallapur	
4		Armoor		53		Manikonda Mission	
5		Arogya Nagar (Mission)		54		Medchal	
6	26-09-2022	Arul Colony	6575	55	16-08-2022	Medipalle	1000
7		Balaji Nagar		56	07-09-2022	Mettuguda	13430
8		Balaiah Nagar		57	30-08-2022	Miyapur	3000
9	17-08-2022	Band Lines	6000	58	13-09-2022	Moul - Ali	8040
10	24-09-2022	Bandlaguda Jagir (Kismatpur)	3710	59	07-09-2022	Mudfort	7800
11	20-08-2022	Banjara Hills	10000	60		Muthangi	
12		Basuregadi		61	14-09-2022	Nacharam	2800
13		Bayyaram		62		Nandrakal	
14		Bazar Ghat		63		Narayankhed	
15	22-08-2022	Begumpet	5210	64		Nedunoor	
16	02-09-2022	BHEL - MIG	4210	65		Neela Camp	
17	23-08-2022	Bhoiguda	15000	66		Nizamabad	
18		Bodhan		67		Pargi	
19		Boduppall		68		Patancheru	
20	10-09-2022	Bolarum	12800	69	19-09-2022	Ramachandrapuram	8200
21		Borabanda		70	16-08-2022	Ramanthapur	3200
22	12-09-2022	Bowenpally	8200	71		Ramnagar	
23	02-09-2022	Cherlapally	700	72	27-08-2022	Sadasivpet	750
24		Chintalacheruvu		73		Sainikpuri	
25		Church Colony		74	18-08-2022	Sanathnagar	17000
26	08-08-2022	Dayanandnagar	4500	75	13-09-2022	Sangareddy	2000
27		Dharmaram		76		Santhoshnagar	
28	09-09-2022	Emjala	20000	77	13-07-2022	Sappers Lines	1221
29	06-09-2022	Gaddiannaram	8378	78	26-08-2022	Secunderabad	41161
30	16-09-2022	Gagillapuram	2600	79		Seethaphalmandi	
31		Gajwel		80		Shabad	
32	06-09-2022	Gandhinagar	5000	81		Shamshabad	
33	20-08-2022	Garrison (Trimulgherry)	1520	82	25-08-2022	Shantinagar	3245
34		Ghatkesar		83		Shapurnagar	
35		Golconda		84		Siddipet	
36		Hyderabad, Gunfoundry		85	21-09-2022	Sultan Bazar	2500
37		Jadi Jamalpur		86	12-09-2022	Suraram	3000
38	18-08-2022	Jagadgirigutta	3500	87	01-09-2022	Tandur	1100
39		Jahanuma		88		Toopran	
40		Jogipet		89	24-08-2022	Trimulgherry	20000
41		Joipet		90		Uminthal	
42		Kalwakole		91		Vanasthalipuram	
43		Kamareddy		92	09-09-2022	Venkatapuram	5000
44		Khairatabad		93	09-09-2022	Vikarabad	420
45		Kissan Nagar		94	16-08-2022	Yapral	3200
46	07-09-2022	Kukatpally	20000	95	19-08-2022	Yeddumylaram	630
47		L. B. Nagar		96		Yellareddy	
48	09-09-2022	Lallaguda	2362	97		Zaheerabad	
49	14-09-2022	Lillipur	640			Total	292102

Regional News

Commission for Scheduled Castes & Backward Classes (TELUGU CATHOLIC BISHOP'S COUNCIL - TCBC)

Most Rev. Dr. Jaya Rao Polimera
Bishop of Eluru &
Chairman of SC / BC Commission



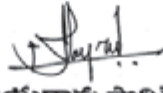
TCBC Regional SC/BC Office
06-20-002 Sikh Village
Secunderabad 500009 - TS
Cell : 8179976489
email : bpoluru@gmail.com

భారతదేశ అత్యున్నత ధర్మాస్థానం - న్యాయమూలన తుది తీర్పు కొరకు విన్నప ప్రార్థన

“న్యాయమును ఏరులైపారనీయుదు. నీతిని నదివలె ప్రవహింపనీయుదు”. (అమోసు 5:24)
న్యాయాధిపతివైన మా ప్రభువా! అన్ని నేకలా మీ సంకల్పము నెరవేర్చుము. మీ ఊపిరిపోసుకొని, మీ రూపము కలిగి, మిమ్మే దైవంగా ఆరాధిస్తూ జీవనం సాగిస్తున్నాము. మా భారత దేశ రాజ్యాంగము, షెడ్యూల్డ్ కులాలకు కల్పించిన హక్కులను కోల్పోయి, ఎన్నో కష్టనష్టాలకు గురియై పేదరికముతో క్రంగిన, చితికిన దళిత క్రైస్తవుల బ్రతుకులకు న్యాయమును దయచేయండి.

“...న్యాయమును జరిగించుదు. వీడితులను అడుకొనుదు”. (యెష 1:17)
నీతి న్యాయములనే ఎల్లనేకలా జరిపించు మా ప్రభువా! రాజ్యాంగం మాకు కలిగించిన హక్కులను, భార్యతలను పొదిస్తూ మా మనస్సుకు నచ్చిన మత విధానాలను పొదిస్తూ జీవిస్తున్నాము. కాని 1950 సంవత్సరంలో జారీ చేయబడిన రాష్ట్రపతి ఉత్తర్వులలోని 3వ పేరాను తొలగించి మా మతాచారాలను గౌరవించమని, 75 సంవత్సరాలుగా చేస్తున్న మా ఈ పోరాటంపై, మా అధికారులకు, మా దేశ పాలకులకు, మా న్యాయమూర్తులకు మంచి మనస్సును కలిగించి న్యాయం జరిగేలా అత్యుపేరణను అనుగ్రహించండి.

“మీరు ఖండితముగా న్యాయమును పాటించవలయును”. (ద్వితీ 16:20)
న్యాయముగా తీర్పు తీర్పు మా ప్రభువా! మీరిచ్చిన ఈ దివ్యమైన ధర్మశాస్త్రానుసారముగా, మా భారతదేశ అత్యున్నత న్యాయస్థానం 2022 అక్టోబరు 11వ తేదీన ఇచ్చే తుది తీర్పు న్యాయబద్ధమైనదిగా ఉండి, దళిత క్రైస్తవులు, దళిత ముస్లింలు, ఎన్నో సంవత్సరాలుగా కోల్పోయిన రాజ్యాంగ హక్కులను, అన్ని రాయితీలను తిరిగి పొందగల అద్భుత కార్యమును చేయమని మా ప్రభువైన క్రీస్తు ద్వారా ప్రార్థించుచున్నాము తండ్రీ! ఆమెన్.


బిషప్ జయరావు పాలిమెర, డి.డి.
ఏలూరు పీఠాధిపతి



T.C.B.C. COMMISSION FOR S.C. / B.C.

National News

PRAYER FOR THE SUCCESS OF THE CASE IN THE SUPREME COURT CONCERNING DALIT CHRISTIANS AND MUSLIMS

God, our Father, and Mother, in your goodness and love, you made us in your own image and likeness; it is your desire and dream that we live together as your children sharing the immense resources that you have put here on earth.

But by our greed and selfishness, we divided humanity, bringing inequality and discriminations based on race, caste, colour, creed, and gender. Millions of people have been marginalised and pushed to the periphery. Exploitation, injustice, and unhealthy competitions have destroyed friendship and love, brotherhood and sisterhood, and unity and justice in our society.

Your Son, Jesus Christ came to the world to save us from this sad situation. He announced good news to the poor. He announced the Kingdom of God where everyone will be considered equal, respected, loved and accepted as a brother and a sister. We cry to you that you send your Spirit and fill the hearts of all men and women in our society to respect your kingdom values and put them into practice,

The Christians and Muslims of Dalit origin are denied reservations given to Dalits belonging to other religions; as the Christians and Muslims of Dalit origin suffer the same disabilities as other Dalits and have the right to have reservations. We have been fighting for justice. We pray that there may be a favourable judgement in our case in the Supreme Court, demanding justice for Dalit Christians and Muslims. Touch the hearts of the judges dealing with this case, enlighten the minds of the advocates to present our case in an acceptable way and all men and women of good will to support our cause.

With trust and hope, we surrender ourselves with all our needs to you. In your mercy and compassion, listen to our prayers.

CBCI Office for SC/BC
NCCI and NCDC
New Delhi.



Catholic
Bishops
Conference of
India



National
Council of
Churches in
India



National
Council of
Dalit
Christians

Dates & Events to Remember

01. St. Therese of Child Jesus, Vrg & Dr (F)
04. St. Francis of Assisi (M)
06. St. Bruno, Pt (Op.M)
07. Our Lady of the Rosary (M)
11. St. John XXIII, Pope (Op. M)
14. St. Callistus I, Pope & Mrtr (Op. M)
15. St. Teresa of Avila, Vrg & Dr (M)
17. St. Ignatius of Antioch, Bp & Mrtr (M)
18. St. Luke, Evg (F)



19. Sts. John De Brebeuf, Issac Jogues & Pts, Comps, Mrtrs & St. Paul of the Cross, Pt (Op. M)
22. St. John Paul II, Pope (Op. M)
24. St. Anthony Claret, Bp (Op. M)
28. Sts. Simon & Jude, Aps (F)

Happy Birthday Dear Fathers

02. Fr. Chinnabathini John Paul
04. Fr. Thatireddy Julian
04. Fr. Susai Vincent Raj
06. Fr. Yeruva Amal Kumar Francis
08. Fr. Kandi Marreddy
08. Fr. Pasala Joseph (Sr.)



10. Fr. Valentine J. D'Mello
13. Fr. Guvvala Anthony
13. Fr. Madanu Arogyam
17. Fr. Madanu Amal Raj
30. Fr. Michael Selvaraj
30. Fr. Thumma Udaya Bhasker

Necrology

- 01.Fr. Kolandai Gnanapragasam
13. Most Rev. Vismara Dionigi, PIME
30. Fr. Joseph Maurice



**MAY ALL THE SOULS OF THE FAITHFUL DEPARTED,
THROUGH THE MERCY OF GOD, REST IN PEACE. AMEN.**

Local news items, which might be of interest to the Archdiocese may be addressed to :

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26M CHILDREN
IN PRIMARY SCHOOLS

39,140 SEMINARIANS
PREPARING FOR THE PRIESTHOOD

258,540 RELIGIOUS SISTERS
CARING FOR CHILDREN AND FAMILIES



World Mission Sunday 2022

Blessed Pauline Jaricot,
who 200 years ago
founded the first of
the four Pontifical Mission
Societies, the Society for
the Propagation of the Faith

"YOU SHALL BE MY WITNESSES"

(ACTS 1:8)



844,000 CATECHISTS
TEACHING THE FAITH

11,480 CLINICS
CARING FOR THE SICK AND DYING

8,750 HOMES
FOR ORPHANED CHILDREN AND THE ELDERLY



The Society for the
Propagation of the Faith
a Pontifical Mission Society

Thanksgiving Holy Mass of His Eminence Cardinal Poola Anthony at St. Mary's High School Grounds, Sec'bad on 15th September, '22

